

LEGAL NOTICES

CITY OF ZAP ACCEPTING BIDS

Due June 30

The City of Zap is listing the following lots on Bids until June 30, 2026. The City of Zap may reject any and all bids.

- Lots 1 & 2, Block 3, Original townsite. Each lot is 25' x 140'. (x2).
- Lot 3, Block 3, Original townsite. Lot 25 x 140.
- West 1/2 of Lot 17,18 Block 6, Original townsite. Each lot is 25' x 70' (x2).
- East 1/2 of Lot 17,18 Block 6, Original townsite. Each lot is 25' x 70' (x2).
- Lot 5, Block 1, Halpern Addition, 50' x 140'.
- Lot 7, Block 1, Halpern Addition, 25' x 140'.

- Lots 11, 12, Block 1, Halpern Addition. Each lot is 25' x 140' (x2).
- Lots 13, 14, 15, Block 1, Halpern Addition. Each lot is 25' x 140' (x3).
- The City of Zap is listing the following properties for on Bids until June 30, 2026.
- Lot 6,7 Block 10, Original Townsite. Each lot is 50 x 140. *
- Lots 8,9,10, Block 1, Halpern Addition. Each lot is 25' x 140'. (x3)*
- *The highest bidder agrees to remove real estate from property and build/move in a new structure. Once the new structure is completed in a timely manner negotiated, the original bid will be refunded back to owner. (June 11 & 18)

NOTICE OF PUBLIC HEARING ON AN APPLICATION TO AMEND

THE MERCER COUNTY ZONING ORDINANCE

PLEASE TAKE NOTICE that the Mercer County Planning & Zoning Commission will conduct a public hearing on Wednesday, June 24, 2026 beginning at 7:00 p.m. Central Time at the Mercer County Courthouse in Stanton for the purpose of amending the zoning ordinance.

The purpose of the changes is to update the Industrial District, standards for industrial uses, and specific standards for data centers, sand and gravel mining, solar energy, and wind energy. The changes are intended to account for emerging land uses. Changes to the following Chapters and Sections are proposed:

- Chapter 3 Zoning Districts, Section IV - Industrial District
- Chapter 4 Special Provisions, New Section - Industrial Use Standards
- Chapter 4 Special Provisions, New Section - Data Centers
- Chapter 4 Special Provisions, New Section - Sand

- and Gravel Mining Chapter 4 Special Provisions, New Section - Solar Energy
- Chapter 4 Special Provisions, New Section - Wind Energy

A copy of the proposed changes is available for review in the Mercer County Land Use Office, from the hours of 8am-4pm, Monday-Friday. For an electronic copy of proposed changes please contact the Land Use office at 745-3294 or email jleneumiller@nd.gov, it's also available for viewing on the county website at www.mercercountynd.com.

TAKE FURTHER NOTICE that the public is hereby invited to comment on the above proposed ordinance amendments at this public hearing or forward written comments prior to this hearing by June 22nd: Mercer County Land Use - Box 39 - Stanton, ND 58571 or via e-mail to Jen.Neumiller@nd.gov.

Jen Neumiller
Mercer County Land Use Administrator
(June 11 & 18)

ND Roughrider holds 40th annual health promotion conference

COMPILED BY RYAN SCHLEHUBER

Several educators and community members, from the local area, including Killdeer Public Schools, learned how to promote school, community and personal healthy lifestyle concepts at the 40th annual ND Roughrider Health Promotion Conference, which was held in Medora May 26-29.

Among the 125 participants who registered for the conference where KPS members Skyler Maxwell, Cortney Cook, Lou Dobitz, Jenny Dobitz, Kylee Thormahlen and Mark Zastoupil.

Representatives of schools and communities from across the state evaluated their school health and community programs and developed action plans for making improvements. Various sessions offered were based on the components of Coordinated School Health including health education, physical education, health services, nutrition services, counseling, psychological, social services, healthy school environment,



SUBMITTED PHOTO | SKYLER MAXWELL

Six members of Killdeer Public Schools attended the 40th Annual North Dakota Roughrider Health Promotion Conference. They included, from left, Skyler Maxwell, Cortney Cook, Lou Dobitz, Jenny Dobitz, Kylee Thormahlen and Mark Zastoupil.

health promotion for staff and family/community involvement.

Additional topics included substance use prevention,

character education, violence, bullying prevention, chronic disease prevention and professional development.

13986

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the

Frankenmuth Insurance
In the state of Michigan

| | |
|--|---------------|
| Total Assets | 2247865007 |
| Total Liabilities | 1335643946 |
| Aggregate write-ins for special surplus funds | 250000 |
| Common Capital | 100000000 |
| Stock Preferred Capital | 0 |
| Stock Aggregate Write-ins for Other Than Special Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in and Contributed Surplus | 2300100 |
| Unassigned funds (surplus) | 809670961 |
| Total Capital and Surplus | 912221061.00 |
| Total Liabilities, Capital And Surplus | 2247865007.00 |

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

| | |
|--|-------|
| Total Direct Premiums Earned | 48513 |
| Total Direct Losses Incurred | 679 |
| Total Accident and Health Direct Premiums Earned | 0 |
| Total Accident and Health Direct Losses Incurred | 0 |

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

JON GODFREAD
Commissioner of Insurance
(June 11, 18, & 25)

35769

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the

Protective Property & Casualty Insurance Company
In the state of Missouri

| | |
|--|-------------|
| Total Assets | 465,018,526 |
| Total Liabilities | 247,148,171 |
| Aggregate write-ins for special surplus funds | 0 |
| Common Capital | 4,000,000 |
| Stock Preferred Capital | 0 |
| Stock Aggregate Write-ins for Other Than Special Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in and Contributed Surplus | 81,942,999 |
| Unassigned funds (surplus) | 131,927,356 |
| Total Capital and Surplus | 217,870,355 |
| Total Liabilities, Capital And Surplus | 465,018,526 |

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

| | |
|--|--------|
| Total Direct Premiums Earned | 34,225 |
| Total Direct Losses Incurred | 0 |
| Total Accident and Health Direct Premiums Earned | 0 |
| Total Accident and Health Direct Losses Incurred | 0 |

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

JON GODFREAD
Commissioner of Insurance
(June 11, 18, & 25)

SEALED BIDS
for a
2014 Ford F-150 XLT
Mileage - 117,524.1

Bids due June 15th

MAIL TO:
Mercer County Sheriff's Office
Attn: Mark Schmitt
PO Box 39
Stanton, ND 58571

Public Notice

Mercer County is looking to fill a Planning & Zoning Board vacant seat for a 4-year term that will be expiring July 1, 2030. If you are interested in being appointed to this board, please contact the Mercer County Auditor's Office, at (701) 745-3292 or careed@nd.gov for an Application of Interest or find the application at www.mercercountynd.com. An appointment will be made at the July 1, 2026 Commission Meeting.

Deadline for the application is June 30, 2026.

The following are the boards that have seats expiring:

Planning & Zoning Board—4-year term—1 Vacant position

Carmen Reed, Auditor
(6/11/26, 6/18/26)

CAN THEY DO THAT?




NDNA

NORTH DAKOTA NEWSPAPER ASSOCIATION

www.ndpublicnotices.com