

Public Notice

MINUTES OF MEETING CARRINGTON SCHOOL DISTRICT #49 SCHOOL BOARD MEETING JANUARY 13, 2026

A regular meeting of the Carrington School District #49 School Board was held on January 13, 2026, at 4:00 PM in the high school library. Present: Angela Kutz, Dr. Ben Garr, Joey Irmen, and Joel Lemer. Absent: Tonia Erickson. Kimary Edland recorded the minutes. The Pledge of Allegiance was recited. By consensus, the Board added the resignation of Conni Allmaras to the Agenda.

It was moved by Garr, seconded by Irmen, and carried (all members voting yes on voice vote) to approve the minutes from December 9, 2025.

It was moved by Irmen, seconded by Kutz, and carried (all members voting yes on voice vote) to approve payment of bills.

Mrs. Helm reported on the NDDPI special education onsite review; that she will be attending the NDASA conference, the Winter Summit, and the National Convention; that Levi Bachmeier, State Superintendent will be visiting our school on January 30th; reported on the Ag Advisory Board meeting; updated on the professional development day; and presented a letter from DPI informing her that Carrington Elementary School ranks in the top 10% of all North Dakota public schools based on North Dakota accountability metrics.

Mr. Weber reported on high school activities including student schedules for 2026/2027; Infinite Campus meetings; winter activities; that he will attend the NDCEL Secondary Principal Mid-Winter Conference; and that the professional development day will be training with Apple.

Mrs. Helseth presented updates from the elementary school including the Pre-K Christmas program, fluency benchmark assessment, Cardinal Way Award, archery numbers, and Title I Annual Meeting. She also reported on the NDDPI special education division site visit, Apple professional development, and that she will attend the ND Principal's Conference where she will be presenting at a break-out session on behavior management including our MTSS Behavior System.

Business Manager Kimary Edland reviewed the financial reports for the General Fund, Special Reserve, Building, Special Assessment, Capital Projects, Food Service and Activity Funds. It was moved by Kutz, seconded by Irmen, and carried (all members voting yes on voice vote) to accept the reports as presented.

Angela Kutz stepped out at 4:45 PM. Business Manager Kimary Edland reviewed the pledge of assets and official school depositories reporting that all accounts are adequately pledged. It was moved by Garr, seconded by Irmen, and carried (all members present voting aye on voice vote) to approve the report as presented. Angela Kutz returned at 4:50 PM.

Joel Lemer presented an update on the preliminary design schedule for the high school secure entry remodel, high school reception remodel, and high school electronic door security project.

Mrs. Helm presented an update on the current Strategic Plan. She reported that she will work with OptimizEd Strategic Solutions to align the Strategic Plan with Cognia.

After discussion, it was moved by Irmen, seconded by Kutz, and carried (all members voting yes on voice vote) to approve the process for moving our boys' basketball from Class A to Class B.

It was moved by Kutz, seconded by Garr, and carried (all members voting yes on voice vote) to approve the building automation upgrade proposal from Johnson Controls at a cost of \$35,850.00 to be paid from the Building Fund.

It was moved by Kutz, seconded by Garr, and carried (all members voting yes on voice vote) to approve an open enrollment request beginning the 2026/2027 school year for a student from Midkota School to attend Carrington School.

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It was moved by Irmen, seconded by Garr, and carried (all members voting yes on voice vote) to approve the resignation of Conni Allmaras at the conclusion of the 2025/2026 school year and to thank her for 17 years of service to the Carrington School District.

Public Comment - Having no further business for the Board's consideration, the meeting was adjourned at 5:25 pm. The next regular school board meeting is scheduled for February 10, 2026, at 4:00 pm in the high school library.

Bills: General Fund: Advanced Business Methods, \$3,363.27; Arrowwood Prairie Co-op, 3,792.10; Bismarck Hotel & Conference Center, 220.00; Brady, Martz & Associates, 18,000.00; Bremer Insurance, Inc., 186.00; C&J Oil Co., 2,874.85; Carr, Walker, 47.00; Carrington School Payroll, 500,000.00; Central Cass High School, 100.00; Central City Lumber, 531.97; City of Carrington, 1,862.25; Commercial Card Solutions, 9,654.57.

Dakota Central Telecommunications, 643.05; Duren-Klocke, Morgan, 65.00; Ecolab, 294.00; Family Vision Center, 30.00; Follett Content Solutions, LLC, 2,446.05; Foster County Independent, 568.16; Foster County Medical Center, 250.00; Foster County Public Health, 1,580.00.

Griffin, Karlee, 57.00; Harrison Sprinkler Services, 630.00; I State Truck Center, 3,057.26; Interstate Power Systems, 4,132.12; J&J Striping, 3,200.00; Jaymar Business Forms, 695.95; Jensen, Justin, 101.95; Jostens, 531.95; Kim's Septic Service, 225.00; Larsen Plumbing, Heating & A/C, Inc., 6,800.00; Leevers Foods, 298.42; Linde Gas & Equipment, 111.88.

McGraw-Hill, 255.37; MDU, 1,522.37; Messner, Megan, 125.00; Michaelson, Karla, 147.90; Napa Auto Parts, 5.99; NDCA, 200.00; NDCEL, 275.00; Network Services Co., 881.41; Otter Tail Power Company, 7,284.14; P.A.C.K. Construction, 310.00; Quality Alignment & Brake Center, 2,587.11; Rick's Wholesale Tire, Inc., 1,781.00; RM Stoudt, 364.14; Rough Rider Industries, 8,954.00; Runnings, 466.06.

Sec, 110.00; Summit Physical

Therapy & Sport Performance, PC, 1,150.00; Time Management Systems, 141.90; Twin City Hardware Company, 325.00; WEX, 82.75; Wolsky, Kevin, 57.00.

Building Fund: Foster County Treasurer, \$1,683.83; YHR, 3,000.00.

Sinking & Interest: Bank of North Dakota, \$64,384.31.

Hot Lunch Fund: Central City H20+, \$498.00; Dakota Angus, 1,727.00; Dept. of Public Instruction, 4,118.88; Leevers Foods, 44.16; Meadow Sweet Dairy, 2,387.00; Network Services Co., 566.64; Pan-O-Gold Baking Co., 541.14; US Food Service, 9,383.18.

Activity Fund: Believe Kids Fundraising, \$160.80; Bismarck Hotel & Conference Center, 1,540.00; Bismarck School, 400.00; Bradee Schroeder, 200.00; BSN Sports, 1,470.50; Cally Hansen, 40.00; Carl Klocke, 200.00; Carrington School Activity Acc, 4,846.77; Carrington School General Fund, 6,110.64; Carrington Youth Center, 1,754.00; Central Cass High School, 250.00; Central City H20+, 6,888.20.

Deb Clifton, 200.00; Derek Beckley, 100.00; Elizabeth Hoggarth, 100.00; FFA Alumni, 1,750.00; Game One, 11,885.98; Grady Shipman, 152.00; Greg Gussiaas, 200.00; Happy Shack, 50.00; Hoggarth, April, 150.00; Jayden Shipman, 157.00; Jon Oatis, 49.95; Justin Hone, 90.00; Karmen Freeman, 400.00; Kramer, Jamison, 200.00; Kristen Beckley, 100.00.

Leevers Foods, 1,392.36; Lisbon School, 200.00; Magnuson, Sadie, 35.00; Mary Hoff, 150.00; Mike Page, 150.00; National FFA Organization, 148.00; Neil Veen, 100.00; Paul Murphy, 100.00; Phillip Hoff, 100.00; Pizza Ranch - Carrington, 765.00; Roger Gussiaas, 100.00; Russel Neumiller, 80.00; Sam Partlow, 200.00; Schmid, Christopher, 100.00; Shipman, Wayne, 237.00; Smith, Kyle, 150.00; Taya Lura, 100.00; Training Room, 156.88; Tyler Hoggarth, 150.00; US Food Service, 448.12.

Added Bills: General Fund: Larsen Plumbing, Heating & A/C, Inc., \$905.00; Popplers Music Store, 210.94; Steins, 230.66.

Activity Fund: Braaten, An-

drew, \$32.00; Branded Blooms, 85.00; Brett Thielges, 160.00; Close Up Foundation, 15,949.50; D&D Enterprises, 5,422.50; Freeman, Dennis, 360.00; Klier, Dean, 241.20; Mark Ukestad, 160.00; Mehring, Kady, 287.50; Minot Boys Wrestling Boosters, 270.00; Ploium, Cory, 160.00; Popplers Music Store, 63.90; Scott Privatsky, 241.20; Shawn O'Neill, 222.37; University of Jamestown, 200.00.

Bills Already Paid: Bismarck Hotel & Conference Center, \$110.00; Dakota Central Telecommunications, 493.20; MDU, 3,366.82; NDCEL, 375.00; Motor Vehicle Dept., 5.00.

Anthony Hoisington, \$881.00; Bismarck Hotel & Conference Center, 330.00; Casey Henderson, 765.24; Dennis Freeman, 650.00; Leevers Foods, 18,347.43; Michael Pazdernik, 862.20; NDCEL, 1,500.00; Reed Edwardson, 765.24; Wyatt Pollert, 823.60; Anthony Hoisington, 100.00; Casey Henderson, 100.00; Chris Eckart, 200.60; Cory Ploium, 160.00.

Dean Klier, 235.04; Dennis Freeman, 100.00; Justin Jensen, 150.00; Michael Pazdernik, 100.00; Reed Edwardson, 100.00; Roger Kasowski, 300.00; Russel Neumiller, 160.00; Scott Privatsky, 235.04; Wyatt Pollert, 100.00; Ashley School, 200.00; Collin Hanson, 190.00; Cory Ploium, 160.00; Daniel Grande, 214.60; Dave Johnson, 237.00; Dean Klier, 235.04; Dennis Freeman, 90.00.

Kevin Sundre, 298.60; Mark Huso, 169.60; Scott Privatsky, 235.04; Terry Wallace, 165.60; Valley City High School, 250.00; Chris Ormiston, 240.00; Cory Ploium, 253.60; Dean Klier, 275.04; Dean Klier, 275.04; Grady Shipman, 120.00; Jared Lehmann, 205.60; Jared Lehmann, 205.60; Jayden Shipman, 240.00; Kent Brown, 200.00; Kent Brown, 200.00; Luke Aanstad, 205.60; Luke Aanstad, 205.60; Robby Schindler, 251.20; Russel Neumiller, 160.60; Scott Privatsky, 275.04; Scott Privatsky, 275.04; Wayne Shipman, 240.00; Stan Buxa, 251.20.

Kimary Edland, Business Manager Joel Lemer, President, Carrington School Board (Publish March 2, 2026)

CANDIDATE FILING NOTICE CARRINGTON SCHOOL BOARD

Notice is hereby given by Kimary Edland, Business Manager of the Carrington Public School District #49, that on the second Tuesday of June, June 9, 2026, an annual election will be held for the purpose of electing one at-large member to the Carrington School Board for a term of three years that shall become effective July 1, 2026, and one rural member to the Carrington School Board for a term of three years that shall become effective July 1, 2026.

An individual seeking election to the Carrington School Board shall prepare and sign a document (Statement of Intent) stating the individual's name and the position for which that individual is a candidate. A candidate shall also file a Statement of Interests as required by section 16.1-09-02. These documents must be filed with the school district business manager or mailed to and in the possession of the business manager by 4:00 p.m. on the 64th day before the election. (NDCC 15.1-09-08). The closing date and time for filing is April 6, 2026, at 4:00 p.m.

Kimary Edland Business Manager, Carrington Public School District #49 (Publish March 2, 2026)

ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES RELATING TO THE MULTI-STATE LOTTERY

TAKE NOTICE that the North Dakota Lottery, Office of Attorney General will hold a public hearing to address proposed changes to N.D. Admin. Code article 10-16 related to the multistate lottery at 10:00 a.m. on Friday, March 27, 2026, at the North Dakota Lottery Office, 1720 Burlington Drive - Suite C, Bismarck, North Dakota 58504-7736.

A copy of the proposed rules may be obtained by writing the North Dakota Lottery at the above address or calling (701) 328-1574. Also, written comments may be submitted to the above address until April 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Lottery at the above telephone number or address at least five days prior to the public hearing.

Dated this 17th day of February, 2026. Thomas Lawler Director, Lottery Division North Dakota Office of Attorney General

KANDIYOHI Premium Water

The Foster County Independent CARRINGTON, ND 58421-0138

We're using the premium water - Why not give it a try, too?

Central CITY H2O 701-652-2141

Read. It's good for the mind.

Spring Forward Don't forget to set your clocks ahead one hour on Saturday, March 7 for Daylight Savings Time.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO ORGANIZATION OF INSURANCE DEPARTMENT; LICENSING OF INSURANCE PRODUCERS, SURPLUS LINES INSURANCE PRODUCERS, AND CONSULTANTS; LICENSING OF ADMINISTRATORS; INSURANCE CONTINUING EDUCATION; INSURANCE HOLDING COMPANY SYSTEM MODEL REGULATION WITH REPORTING FORMS AND INSTRUCTIONS; ANNUAL FINANCIAL REPORTING MODEL REGULATION; SURPLUS LINES; LINES OF INSURANCE; LIFE SETTLEMENTS; FIRE MARSHAL; AND SECURITIES ACT OF 1951.

PLEASE TAKE NOTICE that the North Dakota Insurance Department will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code at 10:00 am central time, on March 27, 2026, in the Sakakawea Room of the State Capitol, Bismarck, North Dakota.

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until April 6, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 13th day of February, 2026. /s/ Jamie L. Struthers Jamie L. Struthers #06485 Legal Counsel N.D. Insurance and Securities Department 600 East Boulevard Avenue, Dept. 401, Bismarck, ND 58505 (701) 328-2440

CITY OF CARRINGTON FUND EQUITY DECEMBER 31, 2025

	BEG BALANCE	REVENUES	EXPENSES	TRANSFERS IN (OUT)	END BALANCE
100 GENERAL	436,642.45	1,339,766.79	1,095,290.19	(52,400.00)	628,719.05
203 CITY SPECIALS	34,146.31	35.82	5,848.18	(8,932.00)	19,401.95
254 DPI SUMMER READING	(46.82)	46.82			-
214 LEGACY HIGHWAY DIST	-	-	42,585.00	42,585.00	-
215 FORESTRY	53,102.62		14,678.49		38,424.13
217 CITY HALL RENT	70,200.67	7,200.00			77,400.67
218 SALES TAX	559,435.42	831,696.82	95,500.00	(300,000.00)	995,632.24
216 ARMORY	150,000.00	-	6,555.00		143,445.00
223 LIBRARY	4,493.62	70,462.40	75,290.71	6,000.00	5,665.31
226 FIRE DEPARTMENT	405,926.35	32,803.58	347,729.03	46,400.00	137,400.90
227 LODGING TAX	3,976.45	38,427.49	37,835.97		4,567.97
228 CITY SALES TAX	243,180.28	831,696.75	789,047.00	(56,865.00)	228,965.03
251 TASER GRANT	5,384.76				5,384.76
230 SHOP WITH A COP	6,241.17	3,370.39	4,254.12		5,357.44
246 GAMING GRANT	412.29	9,458.90	7,918.26		1,952.93
241 FLEX TRANSPORT	-	51,243.44			51,243.44
318 EQUIPMENT	4,072.10		4,072.10		-
325 ECONOMIC DEVELOPMEN	509,066.87	691,825.79	653,041.30	(50,000.00)	497,851.36
TOTAL SPECIAL REVENUE	2,049,592.09	2,568,268.20	2,084,355.16	(320,812.00)	2,212,693.13
316 CAPITAL PROJECTS	963,311.32	83,788.00	276,420.64	289,000.00	1,059,678.68
101 GENERAL RESERVE	870,000.00				870,000.00
243	194.57				194.57
243 MUNICIPAL INFRASTRUCT	1,501,573.35	291,055.21			1,792,628.56

	BEG BALANCE	REVENUES	EXPENSES	TRANSFERS IN (OUT)	END BALANCE
TOTAL CAPITAL PROJECT:	3,335,079.24	374,843.21	276,420.64	289,000.00	3,722,501.81
521 STREET 2009-1	36,153.57	37,620.00	35,612.50		38,161.07
351 2014-1	83,191.70	58,202.51	314,569.46	300,000.00	126,824.75
352 2014-2	46,579.28	44,242.07	59,841.80	8,932.00	39,911.55
354 2015-1	338,688.42	145,160.97			483,849.39
TOTAL DEBT SERVICE	504,612.97	285,225.55	410,023.76	308,932.00	688,746.76
TOTAL FUND BALANCE	6,325,926.75	4,568,103.75	3,866,089.75	224,720.00	7,252,660.75
601 WATER	1,181,123.34	702,928.49	803,304.47	175,668.91	1,256,416.27
602 SEWER	186,699.10	242,385.96	184,477.44	(48,000.00)	196,607.62
603 GARBAGE	118,286.37	507,351.51	409,089.32	(101,000.00)	115,548.56
	1,486,108.81	1,452,665.96	1,396,871.23	26,668.91	1,568,572.45

361 WATER PLANT	-	251,388.91	-	(251,388.91)	-
618 2020 DWSRF RESERVE	219,525.00				219,525.00
614 INERT LANDFILL RESERVE	14,420.00				14,420.00
622 SRF	46,040.40				46,040.40
	279,985.40	251,388.91	-	(251,388.91)	279,985.40

	BEG BALANCE	REVENUES	EXPENSES	TRANSFERS IN (OUT)	END BALANCE
TOTAL RETAINED EARNIN	1,766,094.21	1,704,054.87	1,396,871.23	(224,720.00)	1,848,557.85
TOTAL FUND BAL & RE	8,092,020.96	6,272,158.62	5,262,960.98	-	9,101,218.60

604 UTILITY DEPOSITS	12,750.00	3,900.00	2,650.00	-	14,000.00
221 RED RIVER CORRIDOR	-				-
710 PARK DISTRICT		20,006.09	20,006.09		-
	8,104,770.96	6,296,064.71	5,285,617.07	-	9,115,218.60

(Publish March 2, 2026)

ADVERTISEMENT FOR BIDS

Security Upgrade & Remodel Carrington Public Schools Carrington, North Dakota Carrington Public School District No. 49

100 3rd Avenue South Carrington, ND 58421 FEBRUARY 2026 Sealed SEPARATE BASE BID(S) will be received for GENERAL CONSTRUCTION, MECHANICAL WORK, and ELECTRICAL WORK for the above referenced project. The Owner will solicit proposals for the Quality Control / Special Inspections Contractor after award of the Contracts.

All Bids will be received by the Owner until 2:00 P.M. Central Standard Time on March 11th, 2026.

Bids shall be delivered before the time and date above to Ms. Janelle Helm, Superintendent, to the address listed above for the Owner, or they may be delivered to the Carrington Middle School / High School Commons at that address, at which time the Bids will be publicly opened and read aloud. Telephone and Fax Bids will not be allowed.

The Architect assumes no responsibility for receiving and delivering Contractor Bids to the bid opening.

All bids shall be in accordance with Bidding Documents prepared by YHR Partners, Ltd., 420 Main Avenue, Moorhead, Minnesota 56560.

The Bidding Documents may be examined at the following locations until Bid opening time:

The offices of the Owner and Architect.

The Builders Exchanges located in Bismarck (Construction Plains), Fargo, and Grand Forks, North Dakota.

The Builders Exchanges located in Mid-Minnesota (Willmar) and Minneapolis, Minnesota.

The Builders Exchanges located in Aberdeen and Sioux Falls (Plains), South Dakota.

Bid Documents may be obtained from the office of the Architect as outlined below. All deposits and / or payments for Bid Documents shall be made payable to "YHR Partners, Ltd." Upon request, full sets of printed Bid Documents may be obtained by any party at a non-refundable cost of \$150. Any party may obtain electronic Bid Documents (digital download of pdf files) at no cost, by completing and submitting the REQUEST FOR ELECTRONIC DOCUMENTS form

Sykeston Announcements

BINGO every Wednesday at 7:00 p.m. at CBS'

SPONSORED BY SYKESTON COMMUNITY CLUB

Sykeston Dam Bar & Grill Hours: Mon. & Tues. CLOSED Wed. & Thurs. OPEN 11 a.m. - 2 p.m. & 5 - 10 p.m. Fri. OPEN 11 a.m. - 2 p.m. & 5 p.m. - 2 a.m. Sat. OPEN 5 p.m. - 2 a.m.