

# NOTICES/CLASSIFIED

## ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT JUNE 9, 2026

The following analysis is for the measure appearing on the statewide Primary Election ballot on June 9, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Office of the Secretary of State's website at [vote.nd.gov](http://vote.nd.gov) or by requesting a copy from the Elections Division at 701-328-4146, or from the office of any County Auditor.

In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 is available on the Office of the Secretary of State's website at [vote.nd.gov](http://vote.nd.gov), by phone at 701-328-4146, by email at [soselect@nd.gov](mailto:soselect@nd.gov), or by letter to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1 (Senate Concurrent Resolution No. 4007, 2025 Session Laws, Ch. 615)

Initiated Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with passage of Senate Concurrent Resolution No. 4007 (2025 Session Laws, Chapter 610). If approved, this constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota, relating to requiring each resolution adopted by the legislative assembly proposing a constitutional amendment and each initiative petition and measure proposing a constitutional amendment be comprised of a single subject. The proposed amendment would require constitutional amendments to be limited to one subject. The Secretary of State shall not approve an initiative petition for circulation if the Secretary determines that the proposed amendment comprises more than one subject. Additionally, the legislative assembly is required to limit proposed amendments to the constitution to one subject.

The estimated fiscal impact of this measure is none.

Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above. (May 13, 2026)

## NOTICE OF ELECTION

Notice is hereby given that on Tuesday, June 2, 2026 an annual election will be held for the purpose of electing two board members (At Large and City positions) to the Ashley School District #9 Board of Education. The election will be held in the Ashley School lobby. Polls will be open from 11:00am to 7:00pm. Absentee ballots may be obtained from the business manager.

Please note that voter identification is required for North Dakota elections, including schools. Voters are required to show a valid ID that includes name, address and date of birth. The acceptable forms of identification are: Current North Dakota driver's license or non-driver's identification card Tribal government issued identification Long-term care certificate (provided by North Dakota facility)

Please be sure to bring your identification on June 2nd when you come to vote.

Teresa Dockter, Business Manager Ashley School District #9 (May 13, 2026)

## NOTICE OF PUBLIC HEARING

The Planning and Zoning Commission of the City of Wishek will hold a public hearing on June 1, 2026, at 12:00 noon in City Hall to consider an application submitted for a variance regarding 4006 Highway 13 to the City of Wishek to allow for a reduction in the required acreage from three (3) acres to two (2) acres, and to allow for a 195-foot driveway opening instead of 250 feet. The application is on file at City Hall and is available to be viewed upon request.

City of Wishek Planning and Zoning Commission (May 13, 2026)

## NOTICE OF ANNUAL SCHOOL DISTRICT ELECTION

Notice is hereby given that on Tuesday, June 9, 2026, an annual school district election will be held for the purpose of electing one rural district member to the Board of Wishek Public School District No. 19. The election will be held at the Wishek Public Library, Wishek, North Dakota. The polls will open at 9:00 a.m. and will close at 7:00 p.m. on that day. (May 13, 2026)

## City of Lehr "Unofficial Meeting Minutes" 5-5-2026

Mayor called the meeting to order at 7PM. Council present: Dallman, Bader, Inselman and L. Dallman. Pledge to the Flag was recited. No guests at the meeting. Agenda with one addition approved, motion L. Dallman, second Inselman. Minutes of Tax Equalization Meeting and April meeting approved motion Dallman second Bader. Financial report approved motion Dallman, second Bader. Dallman made a motion to close the Lehr Veterans Memorial Hall checking acct. and transfer the funds into the general checking acct, second by L. Dallman, roll call vote, all ayes. Bills paid in April: A/W MDU \$1478.40 7022 Logan County \$280.00 7023 NDDH \$27.00 7024 Hawkins \$1313.58 7025 Homestead \$44.24 7026 Martell's \$4.78 7027 Gahner \$1704.30 7028 W. Zimmerman \$2212.51 7029 Wadman \$485.89 ND Job Service \$882.81 IRS \$802.57 USDA Rural Devel. \$22,484.64 7030 Richter \$10.00 7031 Wadman \$525.13 Auditor read correspondence received, wsg accts past due w-one account given 2 weeks to paid in full or going to collection agency.

Council reports: Dallman-picnic shelter is rented out for June 7th, all else is good. Auditor will order replacement picnic table covers. Mayor- landfill is now open, someone threw 4-wheel tires over the fence which are not allowed, maintenance will be checking items brought out. Mayor- streets are breaking up in spots due to the frost pushing, will try to level some of those areas out. He also said he sold one cemetery lot and there was a marking for a monument placing and marking for a funeral.

Mayor's report: found issues with a curb stop at the camp, need some work and all else is good.

Old Business: L. Dallman made the motion decline purchasing of the former Ruff Heating building, second by Bader, carried. Auditor is to continue sending wsg billings to the owner.

New Business: motion to approve payment of bills Dallman, second L. Dallman. Dallman made the motion to designate the McIntosh County Star/Tribune as the official city newspaper, second by L. Dallman. Auditor presented information from maintenance personal regarding lawn mower problems. Mayor will visit with him, with the possibility of needing to purchase a new mower. Lehr Veterans Memorial Hall is rented out for a graduation reception. Motion to adjourn the meeting at 8PM by Dallman, second Inselman. Next meeting will be June 8 at 7PM.

"The City of Lehr is an equal opportunity provider and employer." (May 13, 2026)

## HELP WANTED

Eureka Medical Clinic Avera is seeking a dedicated and skilled nurse (RN or LPN) to join our team. Provide patient care, assist with clinic procedures, and support providers in delivering comprehensive healthcare services. We are a patient-centered rural health clinic dedicated to providing high-quality, compassionate care to our community. Contact Lisa Mehlhaff at (605) 284-2621 for more information or apply online at [www.avera.org/careers](http://www.avera.org/careers).

## NOW HIRING:

# Seasonal Park Ranger (Beaver Lake State Park)

Flexible hours • On-site housing • Hands-on experience  
Learn more at [parkrec.nd.gov/business/our-team/employment](http://parkrec.nd.gov/business/our-team/employment)

City of Ashley is looking for a full-time benefited Public Works Director. Will operate payload, sewer jetting machine, street sweeper, Garbage Truck, must have or obtain a CDL with Air Brakes. Must have a good driving record. Must have or be able to obtain Class 1 Water Distribution, Wastewater Collection, and Wastewater Treatment Certification and perform all duties associated. Must submit to a background check. Call City Auditor @ (701)288-3096

## JOIN THE TEAM

### SEASONAL PARK RANGER BEAVER LAKE STATE PARK

FLEXIBLE HOURS  
ON-SITE HOUSING  
HANDS ON EXPERIENCE

LEARN MORE AT  
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## VINTAGE ITEMS WANTED

Signs advertising gas & oil, pop, beer, machinery. Advertising clocks & thermometers. License plates. Indian Head road signs, arrowheads. Metal trade tokens, gas pumps, oil cans, anvils, animal traps, crocks, pottery, carnival glass, marbles. Call 701-220-5746

## RENTALS

LOW INCOME HUD ASSISTED 1 BR apartment for rent. Must be 62 years old or disabled to qualify. Wishek Hiltop Apartments and Wishek Home Apartments. 701-452-2333. TDD 1-800-366-6888. An Equal Housing Opportunity.....tfn



Place your classified ad in every North Dakota Newspaper for as low as

# \$160

Contact this newspaper for details.

### HELP WANTED

MayPort-CG High School seeks HS SCIENCE TEACHER beginning Aug. 2026. Apply to Supt. Michael Bradner, 900 Main St. W, Mayville, ND; 701-788-2281; [michael.bradner@may-portcg.com](mailto:michael.bradner@may-portcg.com)

Build your career with McLean County - we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit <https://www.mcleancountynd.gov/employment/>. EOE.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details

### SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

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STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

### REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

### MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

### AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

### HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

### MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

**North Dakota Nice**  
**Dean B. Kaner**  
*Hummingbirds hum because they can't remember the words.*