

Minot Daily News CLASSIFIEDS

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MinotDailyNews.com

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST

NOTICES

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

AUTO

360 AUTOS
2016 Volvo SUV excellent condition new brakes, new tires, 701-500-9266

MERCH

50 WANTED TO BUY

1 A Auto Bent Up! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

95 MISCELLANEOUS

2 burial plots, located in beautiful Sunset Memorial Gardens located just north of Minot. \$3500.00 701-468-5554

RENTALS

295 APARTMENTS FOR RENT

RENT ME!
NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

STATEWIDE

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538, Kevin Pifer 701.238.5810. Free evaluation.

MISC FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

AUTOS WANTED

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

MISC

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WE BUY VINTAGE GUITARS!

Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WATER & FIRE DAMAGE RESTORATION.

Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

CLASSIFIEDS... IT WORKS! MINOT DAILY NEWS 857-1900

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

Probate No. 51-2026-PR-00020

In the Matter of the Estate of Carol Jean Hornberger, Deceased.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN That Wayne Lee Hornberger has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative of the estate of Carol Jean Hornberger, deceased. Hearing has been set upon said Petition on the 9th day of April, 2026, at 9:00 A.M. at the Courtroom of the above-named Court in the City of Minot, County of Ward, State of North Dakota, and any person interested may appear and be heard. In order for any objection to be considered, objections to the Petition for Formal Probate of Will and Appointment of Personal Representative must be in writing and must be filed with the Court and the attorney for the Petitioner no later than seven (7) days prior to the date set for hearing. Any such written objection must contain a concise and thorough account of the facts upon which the objection is based. Dated this 10th day of February, 2026.

MAXSON LAW OFFICE, P.C.
By: /s/ Jacob C. Maxson
Jacob C. Maxson (ID #06747)
320 - 16th Street NW
Minot, ND 58703
ATTORNEY FOR PETITIONER
701-839-8704
jmax@minot.com
(March 3, 10, 17, 2026)

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Plains Commerce Bank, Plaintiff, v. Alexis Arcand and Procollect Services, LLC, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2025-CV-01349
1. Judgment in the amount of \$223,531.11, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on October 3, 2025, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: South 24 feet of Lot 14 and All of Lot 15, Less the West 10 feet thereof, Block 1, 11th Avenue NE Addition to the City of Minot, Ward County, North Dakota.

Real Property address: 1101 8th St Ne, Minot, ND 58703
The above real property is the subject of the Mortgage dated January 31, 2022, which Mortgages, Alexis Arcand, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Plains Commerce Bank, a Corporation, its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on February 2, 2022. Instrument Number 3061633, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 27, 2025. Instrument Number 3088604.

3. In order to realize the amount of \$223,531.11, as of October 3, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on April 15, 2026 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 20th day of February, 2026.

SHERIFF OF WARD COUNTY Robert Reed
By: Robert Reed
Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
(March 3, 10, 17, 2026)

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association, Plaintiff, v.

Zane M. Stromberg a/k/a Zane Stromberg and Ashley M. Stromberg and State of North Dakota, acting by and through the Department of Human Services, Child Support Division and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2024-CV-02683

1. Judgment in the amount of \$207,378.94, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on October 3, 2025, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 42, Bolton Heights 4th Addition to the City of Minot, Ward County, North Dakota.

Real Property address: 3420 20th Avenue NW, Minot, ND 58703

The above real property is the subject of the Mortgage dated August 8, 2017, which Mortgages, Ashley M. Stromberg, Zane M. Stromberg, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Town and Country Credit Union, its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on August 9, 2017. Instrument Number 3010946, which is subject to the entered Judgment, which said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 30, 2021, Instrument Number 3059609.

3. In order to realize the amount of \$207,378.94, as of October 3, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on April 15, 2026 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 17th day of February, 2026.

SHERIFF OF WARD COUNTY For: Robert Reed
By: Jamie Williams
Sheriff / Deputy Sheriff of Ward

Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
(March 3, 10, 17, 2026)

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Freedom Mortgage Corporation, Plaintiff, v.

Bruce A. Larson and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2025-CV-00449

1. Judgment in the amount of \$58,274.69, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on October 7, 2025, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: S 1/2 of Lot 2 and all of Lot 3, Block 16, Casseday's Addition to the City of Sawyer, Ward County, North Dakota.

Real Property address: 306 1st Avenue W n/k/a 120 1st Street SW,

Sawyer, ND 58781

The above real property is the subject of the Mortgage dated October 28, 2011, which Mortgages, Bruce A. Larson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Town and Country Credit Union, its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on November 3, 2011. Instrument Number 2930785, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 26, 2023, Instrument Number 3077175 MTGASS.

3. In order to realize the amount of \$58,274.69, as of October 7, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on April 15, 2026 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 20th day of February, 2026.

SHERIFF OF WARD COUNTY For: Robert Reed
By: Jamie Williams
Sheriff / Deputy Sheriff of Ward

Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
(March 3, 10, 17, 2026)

IN THE DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Katrina Lynn Rakness

PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Katrina Lynn Rakness to Katrina Lynn Miller.

NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. /s/ Katrina Lynn Rakness
Katrina Lynn Rakness
1015 27th St S.E. Lot 49
Minot ND 58701
(March 10, 2026)

NOTICE OF PETITION FOR NAME CHANGE

IN THE DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Katrina Lynn Rakness

PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Katrina Lynn Rakness to Katrina Lynn Miller.

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Katrina Lynn Rakness
1015 27th St S.E. Lot 49
Minot ND 58701
(March 10, 2026)

The Afton Township Annual Meeting will be held on Tuesday, March 17, 2026, at 7:00 pm at the North Central Research Center, 5400 Hwy 83 South, Minot, ND 58701. Election will be held for one supervisor three-year term and for one clerk 2-year term. In case of a weather event, an alternative date will be Tuesday, March 24, 2026, at 7pm at the same location.
(March 3, 10, 2026)

NOTICE
The annual meeting for New Prairie Township will be held on Tuesday March 17th from 9:00am to 11:00am at the Sawyer City Hall. Bob Whited, Clerk
(March 10, 13, 2026)

NOTICE TO BIDDERS
The City Clerk of the City of Minot will receive sealed bids at her office at City Hall, 10 3rd Ave, SW, Minot, ND 58701 or by mailing to City Clerk, PO Box 5006, Minot, ND 58702 until 11:00 a.m. on Friday,

April 3, 2026, for furnishing the City of Minot the following:

"Firebox Upgrade" Project # 5011
Specifications and general instructions to bidders are available in the Public Works Office at 1025 31st St. SE by contacting the Transit Superintendent at 701-857-4148 or on the City's website www.minotnd.org under City Clerk Dept.

The bid envelopes will be plainly marked: "Firebox Upgrade" Project # 5011
The City Council of the City of Minot reserves the right to reject any or all bids and to award the contract as it deems to be in the best interest of the City of Minot.

Mikayla McWilliams
City Clerk
(March 3, 10, 17, 2026)

NOTICE TO CREDITORS

Probate No. 51-2026-PR-00007

IN DISTRICT COURT STATE OF NORTH DAKOTA COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Charles O. Graetz, deceased

NOTICE IS HEREBY GIVEN that First Western Bank & Trust has been appointed personal representative of the Estate of Charles O. Graetz. All persons having claims against Charles O. Graetz are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to First Western Bank & Trust, personal representative of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated February 27, 2026
First Western Bank & Trust
By: /s/Tony Watterud, Vice President/Trust Officer
Personal Representative
(March 3, 10, 17, 2026)

Request for Proposal for Construction Manager at Risk (CMaR) Services

Three Affiliated Tribes Elbowoods Memorial Health Center Submissions Due March 24th, 2026, 11:59 PM CST.

Introduction
The Three Affiliated Tribes - Mandan, Hidatsa, and Arikara Nation (MHA Nation) - North East Segment, in partnership with Elbowoods Memorial Health Center, is developing a new healthcare facility to serve the Parshall community and surrounding region. This project strengthens access to high-quality, culturally aligned medical care and supports the Tribe's long-term goals of enhancing health services and community wellbeing. The Elbowoods Memorial Health Center / North East Segment is seeking proposals from qualified firms to provide Construction Manager at Risk (CMaR) services for the Parshall Field Clinic. The selected firm will work collaboratively with the Owner and design team to support pre-construction planning, cost estimating, constructability reviews, scheduling, procurement, and overall construction management to ensure the project is delivered on time, aligned with the approved program, and compliant with applicable Tribal and healthcare facility standards.

Project Overview
The Parshall Field Clinic consists of a new, approximately 14,000-square-foot ambulatory healthcare facility consolidating key services such as Primary Care, Dental, Pharmacy, Optometry, Behavioral Health, Imaging, Laboratory, Administrative areas, and Staff Support. The project also includes associated sitework, parking, circulation, utility connections, geothermal integration, and required coordination with Tribal and regional agencies. Final scope and sequencing will be refined during pre-construction in partnership with the selected CMaR. TAT Procurement Policies will be followed to ensure both tribal and federal procurement policies are being met. The project will be funded by IHS SAP Grant and 3rd party federal revenue monies.

Scope of Services
The selected Construction Manager at Risk (CMaR) shall provide full pre-construction, construction, and post-construction services to support successful delivery of the project. The responsibilities listed in the full request for proposal can be found on Elbowoods Memorial Health Center's website at https://elbowoodshealth.com. Selection Process
The selection of the Construction Manager at Risk (CMaR) will be based on the evaluation criteria outlined in this RFP. The following schedule will be used for distribution, questions, submissions, and final selection:
RFP Issued: March 5, 2026

Proposal Submission Deadline:

March 24, 2026 (12:00 PM CST)
Short List for Virtual Interviews: April 2, 2026 (5:00 PM CST)
Virtual Interviews: Final date/times TBD
CMaR Selection / Notice of Award: No later than April 13th, 2025

Submissions Format
Submit one (1) PDF digital copy of the complete proposal to Sara Eagle-Pieper at sara.eagle-pieper2@ihs.gov. Any PDF over 10 MB must be submitted via a downloadable link such as SharePoint, Dropbox, Google Drive, or similar secure file-sharing service.

Please Visit Elbowoodshealth.com for the complete Request for Proposal for this project.
(March 5, 6, 7, 9, 10, 11, 12, 13, 14, 16, 17, 18, 19, 20, 21, 23, 24, 2026)

RYDER TOWNSHIP BUDGET AND ANNUAL MEETING

The Ryder Township Annual Budget Meeting will be held March 20, 7pm at Ryder City Hall. The Ryder Township Board will review income/expenses & set the budget for the upcoming year. Audrey Sherven - Clerk/Treas (March 10, 2026)

Sawyer Township

The Sawyer Township Annual Meeting and Election will be held Tuesday March 17, 2026 at 6:30 PM with the election from 7:00 to 8:00 PM at the Sawyer City Hall in Sawyer. Duane Poynter
Clerk/Treasurer
(March 7, 10, 14, 2026)

SECTION 00 01 11 ADVERTISEMENT FOR BIDS SOURIS RIVER JOINT WATER RESOURCES BOARD MOUSE RIVER ENHANCED FLOOD PROTECTION PROJECT PHASE MI-71 ROOSEVELT ZOO EXHIBITS OTTER, GOATS, AND BISON WARD COUNTY, NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the Souris River Joint Water Resources Board will receive sealed Bids for the construction of the Mouse River Enhanced Flood Protection Project Phase MI 71 Roosevelt Zoo Exhibits, at Minot City Hall in the Council Chambers, 10 3rd Avenue Southwest, Minot, North Dakota, 58701, or electronically via the Quest CDN vBid platform until 2:00PM CST, Tuesday, March 24, 2026, at which time all Bids will be publicly opened and read aloud.

All Bids must be submitted, and all work shall be done, in full and strict compliance with the Plans and Specifications for this Project. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$100 by inputting Quest project # 10033855 on the website's Project Search page. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance in a free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$500 per set. Make checks payable to Ackerman-Estvoid and send to 1907 17th Street SE, Minot, ND 58701. Potential bidders may contact Ackerman-Estvoid at 701-837-8737 with any questions. Copies of the documents are available for viewing at the following locations during normal business hours, Monday through Friday, excluding holidays: Ackerman-Estvoid Engineering: 1907 17th Street SE, Minot, ND A (VIRTUAL ONLY) pre-bid conference for interested bidders will be held on Tuesday, March 3, 2026. Any companies/teams/joint ventures planning to submit a bid are to have at least one representative present at the pre-Bid conference. The conference will be hosted on Microsoft Teams from 1:00PM CST until 2:00PM CST. Meeting Number: 239 855 763 337 9

The Owner reserves the right to hold all bids for 75 days, to reject any or all Bids and to waive any informality or irregularity in any Bid and to accept the Bid deemed in the best interest of the Owner. The Owner reserves the right to rebid the project until a satisfactory Bid is received. The Work shall be substantially complete by November 19, 2027. All Work shall be complete and ready for final payment in accordance with the General Conditions by December 17, 2027.

Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of \$500.00 per day (with no suspension for winter work) for each and every calendar day that the substantial or final completion of the Work is delayed. The Contractor and his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty.

By order of the Souris River Joint Water Resources Board,
Dated this February 5, 2026
Souris River Joint Water Resources Board
David Ashley, Chairman
(February 24, March 3, 10, 2026)

Meeting Number: 239 855 763 337 9



Meeting Password: v2n7K17

The bid opening will be held at Minot City Hall on Tuesday March 3, 2026. The bid opening will be hosted on Microsoft Teams at 2:00 PM CST. Meeting Number: 222 877 538 126 60

Meeting Password: 6Jg2MR74
In general, the Work included in the Project includes the labor, materials, tools, and equipment required to construct MREFFP Phase MI 71 Roosevelt Zoo Exhibit as fully depicted in the Drawings and Technical Specifications for the Project. The project is located within Ward County, North Dakota.

All Bids are to be submitted on the basis of cash payment for the Work. Each paper bid must be in a sealed envelope accompanied by a separate envelope containing the contractor's license and bid security. No electronic bid will be considered if it does not fully comply with the document submission requirements of the vBid system, including acknowledgement of all addenda, copy of Contractors License, and a submission of the bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the Bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal within ten days after notice of the award, shall execute a contract in accordance with the terms of the Bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. The bidder must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The outside of the sealed envelope containing the bid and other required items shall be endorsed with the following verbiage:
1. "Souris River Joint Water Resources Board, MREFFP, Phase MI 71 Roosevelt Zoo Exhibit"
2. The name of the person, firm, corporation, or joint venture submitting the Bid.
3. Acknowledgement of Addenda. No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01-2.05 of the North Dakota Century Code. Any deficient Bid received will be resealed and returned to the Bidder immediately.

The Owner reserves the right to hold all bids for 75 days, to reject any or all Bids and to waive any informality or irregularity in any Bid and to accept the Bid deemed in the best interest of the Owner. The Owner reserves the right to rebid the project until a satisfactory Bid is received. The Work shall be substantially complete by November 19, 2027. All Work shall be complete and ready for final payment in accordance with the General Conditions by December 17, 2027.