

# Minot Daily News CLASSIFIEDS

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**301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY**

**DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST**

## NOTICES MERCH RENTALS STATEWIDE

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

#### General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

### AUTO

**360 AUTOS**  
 2016 Volvo SUV excellent condition new brakes, new tires, 701-500-9266

### 50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

### 95 MISCELLANEOUS

2 burial plots, located in beautiful Sunset Memorial Gardens located just north of Minot. \$3500.00 701-468-5554

### AG

**225 LIVESTOCK**

### Hereford Bulls

**FOR SALE**  
**Line 1 Cooper Breeding 2 Year Olds Help with hauling (701) 337-6793 Fiath Herefords**

### 295 APARTMENTS FOR RENT

**RENT ME!**  
**NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293**



### HELP WANTED

**MCLEAN COUNTY** seeks qualified candidates for Equipment Operator positions. Full-time, 40 hours per week with excellent employer-paid benefits, holidays, and paid leave. Join our team operating light to heavy equipment on county projects. Enjoy stable employment, career advancement opportunities, and strong work-life balance. Apply today at [www.mcleancountyn.d.gov/employment](http://www.mcleancountyn.d.gov/employment)

### SERVICES

**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

### ELECTRICAL SERVICES

Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing in good condition-no wrecks- for rebuild project. EMAIL: [bk5657@gmail.com](mailto:bk5657@gmail.com)

### REAL ESTATE FOR SALE

**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

### MISC FOR SALE

**CASH PAID FOR HIGH-END MEN'S SPORT WATCHES!** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

### AUTOS WANTED

**LOOKING FOR 1967 International Harvester 4x4 Step-Side Pickup** with frame and body in good condition-no wrecks- for rebuild project. EMAIL: [bk5657@gmail.com](mailto:bk5657@gmail.com)

**HELP FIND MISSING KIDS** and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response. May Qualify for Tax Donation. Call 1-833-545-0694

### HEALTH/MEDICAL

**VIAGRA and CIALIS USERS!** 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

### MISC

**WE BUY VINTAGE GUITARS!** Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

**We Buy Houses for Cash AS-IS!** No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

**WATER & FIRE DAMAGE RESTORATION.** Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

### ADVERTISEMENT FOR BIDS City of Minot Water & Sewer Building Re-Bid Minot, ND

Sealed Lump Sum Bids will be received for **Water & Sewer Building Re-Bid** until **2:00 p.m. local time, April 7, 2026**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) OR Multiple Contracts: General Building Construction; Mechanical Construction; Electrical Construction. Project Description: Includes the demolition of the existing Pre-Engineered Metal Building housing the water and sewer department and the construction of a new facility for the department. The new facility will be a single-story Pre-Engineered Metal Building Structure with a concrete slab on grade, frost protected shallow foundations, interior metal stud framing & drywall, and various finishes. Spaces will include offices, break rooms, locker rooms, conference room, lab, meter shop, storage, and other ancillary spaces. In addition to the building, related site construction, paving, landscaping, and other Work indicated in the Contract Documents is included. Project Location: 1000 31st St. SE, Minot ND Bids shall be addressed to:

**City of Minot Jason Sorson, EIT and delivered to: Ackerman-Estvold 1907 17th St. SE Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud. Bids not fully complying with the requirements of North Dakota Century Code Chapter 48-01.2 will not be read or considered. Any deficient bid will be resealed and returned to the Bidder immediately. The Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Each bid must be accompanied by a separate envelope containing the Bidder's contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids.

Online Procurement and Contracting Documents: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. All Prime contractors must contact Ackerman-Estvold through Sonya Boykin ([sonya.boykin@ackerman-estvold.com](mailto:sonya.boykin@ackerman-estvold.com)) to be added to the Plan Holders list. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Substantial Completion is the bid number of calendar days not to exceed 400 calendar days. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to the Owner will be required of the successful Bidder. Jared Kramer, AIA, Project Architect Ackerman-Estvold, Engineering & Management Consulting, Inc. (March 17, 24, 31, 2026)

### IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

Probate No. 51-2026-PR-00020

In the Matter of the Estate of **Carol Jean Hornberger, Deceased.**

### NOTICE OF HEARING

NOTICE IS HEREBY GIVEN THAT Wayne Lee Hornberger has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative of the estate of Carol Jean Hornberger, deceased. Hearing has been set upon said Petition on the 9th day of April, 2026, at 9:00 A.M. at the Courtroom of the above-named Court in the City of Minot, County of Ward, State of North Dakota, and any person interested may appear and be heard. In order for any objection to be considered, objections to the Petition for Formal Probate of Will and Appointment of Personal Representative

must be in writing and must be filed with the Clerk and the attorney for the Petitioner no later than seven (7) days prior to the date set for hearing. Any such written objection must contain a concise and thorough account of the facts upon which the objection is based. Dated this 10th day of February, 2026.

**MAXSON LAW OFFICE, P.C.**  
 By: */s/ Jacob C. Maxson*  
 Jacob C. Maxson (ID #06747)  
 320 - 16th Street NW  
 Minot, ND 58703  
 ATTORNEY FOR PETITIONER  
 701-839-6704  
[jmax@minot.com](mailto:jmax@minot.com)  
 (March 3, 10, 17, 2026)

**IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT** Plains Commerce Bank, Plaintiff, v. Alexis Arcand and Procollect Services, LLC, and any person in possession, Defendants.

### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2025-CV-01349  
 1. Judgment in the amount of \$223,531.11, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on October 3, 2025, for the foreclosure of a real estate mortgage.  
 2. Notice is hereby given pursuant to said Judgment that the real property described as: South 24 feet of Lot 14 and All of Lot 15, Less the West 10 feet thereof, Block 1, 11th Avenue NE Addition to the City of Minot, Ward County, North Dakota.

Real Property address: 1101 8th St NE, Minot, ND 58703  
 The above real property is the subject of the Mortgage dated January 31, 2022, which Mortgages, Alexis Arcand, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Plains Commerce Bank, a Corporation, its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on February 2, 2022. Instrument Number 3061633, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 27, 2025, Instrument Number 3088604.

3. In order to realize the amount of \$223,531.11, as of October 3, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on April 15, 2026 ("Sale Date"), at 10:00 AM.  
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. DATED this 20th day of February 2026.

### SHERIFF OF WARD COUNTY

Robert Reed  
 By: Robert Reed  
 Deputy Sheriff of Ward  
 Halliday, Watkins & Mann, P.C.  
 By: */s/ Tyler S. Wirick*  
 Tyler S. Wirick  
 Attorneys for Plaintiff  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: [tylerw@hwmlawfirm.com](mailto:tylerw@hwmlawfirm.com)  
 Bar: 10014  
 (March 3, 10, 17, 2026)

### IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association, Plaintiff, v. Zane M. Stromberg a/k/a Zane Stromberg and Ashley M. Stromberg and State of North Dakota, acting by and through the Department of Human Services, Child Support Division and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants.

### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2024-CV-02683  
 1. Judgment in the amount of \$207,378.94, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed

with the Clerk of Courts of Ward County, North Dakota, on October 3, 2025, for the foreclosure of a real estate mortgage.  
 2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 42, Bolton Heights 4th Addition to the City of Minot, Ward County, North Dakota.

Real Property address: 3420 20th Avenue NW, Minot, ND 58703

The above real property is the subject of the Mortgage dated August 8, 2017, which Mortgages, Ashley M. Stromberg, Zane M. Stromberg, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Town and Country Credit Union, its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on August 9, 2017, Instrument Number 3010946, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 30, 2021, Instrument Number 3059609.

3. In order to realize the amount of \$207,378.94, as of October 3, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on April 15, 2026 ("Sale Date"), at 10:00 AM.  
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. DATED this 17th day of February, 2026.

### SHERIFF OF WARD COUNTY

For: Robert Reed  
 By: Jamie Williams  
 Sheriff / Deputy Sheriff of Ward  
 Halliday, Watkins & Mann, P.C.  
 By: */s/ Tyler S. Wirick*  
 Tyler S. Wirick  
 Attorneys for Plaintiff  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: [tylerw@hwmlawfirm.com](mailto:tylerw@hwmlawfirm.com)  
 Bar: 10014  
 (March 3, 10, 17, 2026)

**IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT** Freedom Mortgage Corporation, Plaintiff, v. Bruce A. Larson and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2025-CV-00449  
 1. Judgment in the amount of \$58,274.69, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on October 7, 2025, for the foreclosure of a real estate mortgage.  
 2. Notice is hereby given pursuant to said Judgment that the real property described as: S 1/2 of Lot 2 and all of Lot 3, Block 16, Caseday's Addition to the City of Sawyer, Ward County, North Dakota.  
 Real Property address: 306 1st Avenue W n/k/a 120 1st Street SW, Sawyer, ND 58781

The above real property is the subject of the Mortgage dated October 28, 2011, which Mortgages, Bruce A. Larson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Town and Country Credit Union, its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on November 3, 2011. Instrument Number 2930785, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 26, 2023, Instrument Number 3077175 MTGASS.

3. In order to realize the amount of \$58,274.69, as of October 7, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold sub-

ject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on April 15, 2026 ("Sale Date"), at 10:00 AM.  
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. DATED this 20th day of February, 2026.

### SHERIFF OF WARD COUNTY

For: Robert Reed  
 By: Jamie Williams  
 Sheriff / Deputy Sheriff of Ward  
 Halliday, Watkins & Mann, P.C.  
 By: */s/ Tyler S. Wirick*  
 Tyler S. Wirick  
 Attorneys for Plaintiff  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: [tylerw@hwmlawfirm.com](mailto:tylerw@hwmlawfirm.com)  
 Bar: 10014  
 (March 3, 10, 17, 2026)

Notice is hereby given that the Annual Meeting of the electors of Tatum Township, Ward County, North Dakota, will be held at 19110 42nd St NE, Glenburn, ND 58740, on Tuesday, March 17, 2026, at 7 p.m. (March 11, 13, 16, 17, 2026)

### NOTICE TO BIDDERS

The City Clerk of the City of Minot will receive sealed bids at her office at City Hall, 10 3rd Ave, SW, Minot, ND 58701 or by mailing to City Clerk, PO Box 5006, Minot, ND 58702 until 11:00 a.m. on Friday, April 3, 2026, for furnishing the City of Minot the following:  
**"Farebox Upgrade"**  
**Project # 5011**

Specifications and general instructions to bidders are available in the Public Works Office at 1025 31st St. SE by contacting the Transit Superintendent at 701-857-4148 or on the City's website [www.minotnd.org](http://www.minotnd.org) under City Clerk Dept. The bid envelopes will be plainly marked:  
**"Farebox Upgrade"**  
**Project # 5011**

The City Council of the City of Minot reserves the right to reject any or all bids and to award the contract as it deems to be in the best interest of the City of Minot.  
 Mikayla McWilliams  
 City Clerk  
 (March 3, 10, 17, 2026)

### NOTICE TO CREDITORS

Probate No. 51-2026-PR-00007  
 IN DISTRICT COURT  
 STATE OF NORTH DAKOTA  
 COUNTY OF WARD  
 NORTH CENTRAL JUDICIAL DISTRICT  
 In the Matter of the Estate of

Charles O. Graetz, deceased

NOTICE IS HEREBY GIVEN that First Western Bank & Trust has been appointed personal representative of the Estate of Charles O. Graetz. All persons having claims against Charles O. Graetz are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to First Western Bank & Trust, personal representative of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated February 27, 2026  
 First Western Bank & Trust  
 By: */s/Tony Watterud, Vice President/Trust Officer*  
 Personal Representative  
 (March 3, 10, 17, 2026)

**Request for Proposal for Construction Manager at Risk (CMaR) Services**  
 Three Affiliated Tribes  
 Elbowoods Memorial Health Center  
 Submissions Due March 24th , 2026, 11:59 PM CST.

**Introduction**  
 The Three Affiliated Tribes - Mandan, Hidatsa, and Arikara Nation (MHA Nation) - North East Segment, in partnership with Elbowoods Memorial Health Center, is developing a new healthcare facility to serve the Parshall community and surrounding region. This project strengthens access to high-quality, culturally aligned medical care and supports the Tribe's long-term goals of enhancing health services and community wellbeing. The Elbowoods Memorial Health Center / North East Segment is seeking proposals from qualified firms to provide Construction Manager at Risk (CMaR) services for the Parshall Field Clinic. The selected firm will work collaboratively with the Owner and design team to support pre-construction planning, cost estimating, constructability reviews, scheduling, procurement, and overall construction management to ensure the project is delivered on time, aligned with the approved program, and compliant with applicable Tribal and healthcare facility standards.

**Project Overview**  
 The Parshall Field Clinic consists of a new, approximately 14,000-square-foot ambulatory healthcare facility consolidating key services such as Primary Care, Dental, Pharmacy, Optometry, Behavioral Health, Imaging, Laboratory, Administrative areas, and Staff Support. The project also includes associated sitework, parking, circulation, utility connections, geothermal integration, and required coordination with Tribal and regional agencies. Final scope and sequencing will be refined during pre-construction in partnership with the selected CMaR. TAT Procurement Policies will be followed to ensure both tribal and federal procurement policies are being met. The project will be funded by IHS SAP Grant and 3rd party federal revenue monies.

**Scope of Services**  
 The selected Construction Manager at Risk (CMaR) shall provide full pre-construction, construction, and post-construction services to support successful delivery of the project. The responsibilities listed in the full request for proposal can be found on Elbowoods Memorial Health Center's website at <https://elbowoodshealth.com>.  
**Selection Process**  
 The selection of the Construction Manager at Risk (CMaR) will be based on the evaluation criteria outlined in this RFP. The following schedule will be used for distribution, questions, submissions, and final selection:  
 RFP Issued: March 5, 2026  
 Proposal Submission Deadline: March 24, 2026 (12:00 PM CST)  
 Short List for Virtual Interviews: April 2, 2026 (5:00 PM CST)  
 Virtual Interviews: Final date/times TBD  
 CMaR Selection / Notice of Award: No later than April 13th , 2025

### Submissions Format

Submit one (1) PDF digital copy of the complete proposal to Sara Eagle-Pieper at [sara.eagle-pieper2@ihs.gov](mailto:sara.eagle-pieper2@ihs.gov). Any PDF over 10 MB must be submitted via a downloadable link such as SharePoint, Dropbox, Google Drive, or similar secure file-sharing service.

### Please Visit Elbowoodshealth.com

for the complete Request for Proposal for this project.  
 (March 5, 6, 7, 9, 10, 11, 12, 13, 14, 16, 17, 18, 19, 20, 21, 23, 24, 2026)

### IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of LARREL D. BERG, a/k/a LARRY BERG, Deceased.

Probate No. 51-2026-PR-00028

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to CAROL J. BERG, Personal Representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 12th day of March, 2026.  
 Brent M. Olson - #05593  
 PRINGLE & HERIGSTAD, P. C.  
 2525 Elk Drive  
 P. O. Box 1000  
 /s/ Carol J. Berg  
 Carol J. Berg  
 Minot, ND 58702-1000  
 bolson@pringlend.com  
 Attorneys for: Personal Representative  
 First publication on the 17th day of March, 2026.  
 (March 17, 24, 31, 2026)

# Minot Daily News

[www.MinotDailyNews.com](http://www.MinotDailyNews.com)

## OH NO!

### Is that really happening?

Read the public notices in our newspaper or on our website to learn more about:

- Government meetings, bids & contracts
- Foreclosures
- Unclaimed property
- School Board issues
- Elections/Polling places, initiative petitions
- Tax assessments/proposals