

Minot Daily News CLASSIFIEDS

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301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST

NOTICES MERCH STATEWIDE

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

20 GIVEAWAY 3 kittens, 7 wks old, eating & litter box trained, 263-7652

RENTALS 295 APARTMENTS FOR RENT RENT ME! NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

50 WANTED TO BUY

1 A Auto Bent Up 1 or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

95 MISCELLANEOUS

Firewood for sale cut, split, stored inside, 701-898-0394

AG 225 LIVESTOCK

Hereford Bulls FOR SALE

Line 1 Cooper Breeding 2 Year Olds Help with hauling (701) 337-6793 * Fiath Herefords

HELP WANTED

MayPort-CG High School seeks HS SCIENCE TEACHER beginning Aug. 2026. Apply to Supt. Michael Bradner, 900 Main St. W. Mayville, ND: 701-788-2281; michael.bradner@may-portcg.com

Build your career with McLean County - we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit https://www.mcleancountynad.gov/employment/.EOE.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISC FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response. May Qualify for Tax Donation. Call 1-833-545-0694

MISC

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

PUBLIC NOTICES

ATTENTION ALL PROPERTY OWNERS CITY OF MINOT NOTICE TO CUT TALL WEEDS OR GRASS

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, Under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances.

(May 15, 29, June 15, 30, July 15, 31, August 14, 31, September 14, 2026)

LEWIS AND CLARK SCHOOL DISTRICT #161 Berthold and North Shore Plaza Schools Lewis and Clark School Building Authority Meeting April 13th, 2026

President Erickson called to order the annual meeting of the Lewis and Clark Building Authority at 10:11pm in the North Shore Plaza Board Room. Board Members present were S. Erickson, K. Schepp, D. Deaver, M. Lautenschlager, T. Pank, B. Erickson, and R. Blunck. Also, present were Superintendent Rittenman, Business Managers Schenfisch and Bryant.

A motion was made by Lautenschlager/Deaver to extend the ground lease on the on the reference bond for the year July 1, 2026, to June 30, 2027. All yes. M/C Motion to adjourn by Deaver/B. Erickson at 10:12pm. Shawna Schenfisch Recording Business Manager (May 18, 2026)

City of Minot Request for Proposals

The City of Minot, North Dakota is soliciting Requests for Proposals from qualified consulting firms to provide pension and OPEB actuarial services in order to comply with Governmental Accounting Standards Board (GASB) statements 67, 68, 74 & 75, and provide other services as described within this Request for Proposals for fiscal years ending December 31, 2026 through December 31, 2027, with the City retaining the exclusive option to extend the agreement resulting from this solicitation for three additional one-year periods.

The City of Minot requests five (5) bound copies of the Statement of Qualifications, along with one (1) emailed copy suitable for reproduction. Proposals will be received at the Finance Department, 10 3 rd Ave SW, Minot, ND 58701 until 4:00 p.m. CDT, May 29, 2026. The City Council reserves, to itself, the right to reject any or all statements of qualifications or parts of, and to award the contract as it deems necessary and in the best interest of the City of Minot. The detailed Request for Proposal (RFP) is available for download from the City of Minot website, www.minotnd.gov, or by contacting Melody Shelkey, melody.shelkey@minotnd.gov, 701-857-4771. (May 11, 18, 2026)

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of RODNEY D. YALE, a/k/a ROCKY YALE, Deceased.

Probate No. 51-2026-PR-00061

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed the personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of this notice or said claims will be forever barred. Claims must either be presented to CYNTHIA L. YALE, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 30th day of April, 2026. Brent M. Olson - #05593 PRINGLE & HERIGSTAD, P. C. 2525 Elk Drive /s/Cynthia L.Yale Cynthia L. Yale PO Box 1000

Minot, ND 58702-1000 bolson@pringleand.com Attorneys for: Personal Representative (May 4, 11, 18, 2026)

LEWIS AND CLARK SCHOOL DISTRICT #161 Berthold and North Shore Plaza Schools Lewis and Clark Special School Board Meeting April 20th, 2026

The special meeting of the Lewis and Clark School Board was called to order at 7:11pm in the Berthold conference room. Presents were Shane Erickson, Troy Pank, Denver Deaver, Mike Lautenschlager, Robert Blunck, Bret Erickson and Kyle Schepp. Also present were Superintendent Rittenman, Business Manager Schenfisch, Principals Gerding, Hochhalter and Meiers, and AD Rudolph.

34 visitors were present. A sign in sheet was provided for all guests to enter names. Agenda items were Policy and the formation of a possible committee for review of open enrollment trends. The policy of BCAA was reviewed by the board. The area of the discussion is the public comment section of the policy. Discussion occurred. Motion by Lautenschlager/Deaver to amend policy BCAA-BOARD MEETING AGENDA AND PRE-MEETING PREPARATION with the following changes; Persons wishing items to be included in the agenda shall submit those items to the Superintendent no later than 3 days and in writing by email or letter prior to the regular board meeting. Motion to adopt by Lautenschlager/Deaver BCAA-BOARD MEETING AGENDA AND PRE-MEETING PREPARATION on first reading and waive second reading to expediate the policy adoption process per board policy BDA. All yes. M/C

The next agenda item, formation of a possible committee for review of open enrollment trends, was presented. Discussion of forming a committee to analyze district enrollment trends, including factors of enrollment gains and losses, total enrollment numbers and any patterns influencing families' decisions to enter or leave the district. After discussion, the board determined that forming a committee was not necessary at this time. The board directed the district to focus on strengthening and promoting the quality of education, opportunities available, and highlighting positive experiences in the district. Also, the chain of command for the district needs to be followed when there are issues. Motion to adjourn by Deaver/Schepp at 8:10pm Shawna Schenfisch Recording Business Manager (May 18, 2026)

ADVERTISEMENT FOR BIDS

Notice is hereby given that the County Commissioners of the County of Ward, North Dakota, will receive sealed bids for the following projects: FXTA-0051(064) PCN 25002 - Reshape Roadway and Gravel Placement on 590th Street NW, located in Spencer and Elm Dale Township. The work consists of the following approximate quantities: Aggregate Surface Course (CL 13) - 20,426 Tons, Crushed Concrete (1"-3") - 200 Tons. For this project bids will ONLY be received and accepted via the online electronic bid service through QuestCDN.com All bids must be submitted by 2:00 P.M., Tuesday, June 2, 2026. Copies of the plans, specifications and proposal forms may be obtained on QuestCDN (10207238) to Qualified Contractors. The Contractor shall give (10) days notice prior to starting any construction work and shall complete the project no later than October 16th, 2026. (May 18, 26, 2026)

ADVERTISEMENT FOR BIDS

Notice is hereby given that the County Commissioners of the County of Ward, North Dakota, will receive sealed bids for the following projects: FXTA-0051(063) PCN 25000 - Reshape Roadway and Gravel Placement on 198th Street NW, located in Rolling Green and Vang Township. The work consists of the following approximate quantities: Aggregate Surface Course (CL 13) - 12,096 Tons, Crushed Concrete (1"-3") - 360 Tons. For this project bids will ONLY be received and accepted via the online electronic bid service through QuestCDN.com All bids must be submitted by 2:00 P.M., Tuesday, June 2, 2026. Copies of the plans, specifications and proposal forms may be obtained on QuestCDN (10207265) to Qualified Contractors. The Contractor shall give (10) days notice prior to starting any construction work and shall complete the project no later than October 16th, 2026. (May 18, 26, 2026)

ADVERTISEMENT FOR BIDS

Notice is hereby given that the County Commissioners of the County of Ward, North Dakota, will receive sealed bids for the following projects: FXTA-0051(063) PCN 25000 - Reshape Roadway and Gravel Placement on 198th Street NW, located in Rolling Green and Vang Township. The work consists of the following approximate quantities: Aggregate Surface Course (CL 13) - 12,096 Tons, Crushed Concrete (1"-3") - 360 Tons. For this project bids will ONLY be received and accepted via the online electronic bid service through QuestCDN.com All bids must be submitted by 2:00 P.M., Tuesday, June 2, 2026. Copies of the plans, specifications and proposal forms may be obtained on QuestCDN (10207265) to Qualified Contractors. The Contractor shall give (10) days notice prior to starting any construction work and shall complete the project no later than October 16th, 2026. (May 18, 26, 2026)

NOTICE TO CREDITORS

Probate No. 51-2026-PR-00074

IN DISTRICT COURT STATE OF NORTH DAKOTA COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Joyce A. Massmann

NOTICE IS HEREBY GIVEN that: 1. Tracy A. Coughlin and Kim F. Mappes were appointed co-personal representatives of the Estate of Joyce A. Massmann. 2. All persons having claims against Joyce A. Massmann are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. 3. Claims must either be presented to Tracy A. Coughlin and Kim F. Mappes, co-personal representatives of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated: May 14, 2026 s/ Tracy A. Coughlin, Co-Personal Representative s/ Kim F. Mappes Co-Personal Representative (May 18, 26, June 2, 2026)

Nedrose School District 4 Annual School Board Election June 9, 2026

One Candidate has filed for the three-year term available on the Nedrose School Board. Incumbent Todd Awalt has filed for re-election to the three-year term. The Election will be held on Tuesday, June 9, 2026, at Nedrose High School, 5705 15th Ave SE Minot ND 58701. Polls will be open from 11:00 a.m. to 7:00 p.m. for in person voting. Absentee ballots as permitted by NDCC 16.1-07 A voter may obtain an absentee ballot application (SFN 51468) from the secretary of state, a county or city auditor, a candidate, a political party, or business manager. (May 18, 26, 2026)

LEWIS AND CLARK SCHOOL DISTRICT #161 Berthold and North Shore Plaza Schools Lewis and Clark School Board Regular Meeting April 13th, 2026

The regular meeting of the Lewis and Clark School Board was called to order at 7:05pm in the North Shore Plaza conference room. The board members present were Shane Erickson, Troy Pank, Bret Erickson, Denver Deaver, Kyle Schepp, Mike Lautenschlager and Robert Blunck, who arrived at 7:12pm. Also present were Superintendent Rittenman, Business Managers Schenfisch and Bryant, AD Rudolph and Principals Gerding, Hochhalter and Meiers. Guests: Heath Erickson and Craig Hashbarger from Widmer Roel via Zoom.

23 visitors were present. A sign in sheet was provided for all guests to enter names. Motion to approve the agenda with the addition of public comments from Traci Braaflat, Brandon Schieve and Katie Faul and the removal of item b. under Superintendent and to change item a. to contract approvals. The order of the agenda to show Widmer Roel to present first and public comments second. Motion by Lautenschlager/Deaver to approve the agenda as stated. All yes. M/C The Lewis and Clark School District FY25 audit review was presented by Mr. H. Erickson and Mr. C. Hashbarger via zoom. Mr. H. Erickson went over the Financial Statements with the Independent Auditor's Report. At the end of the presentation, T. Braaflat read her statement with questions to Mr. H. Erickson. Discussion occurred. President Erickson thanked the Mr. Erickson and Mr. Hashbarger for presenting and answering questions. President Erickson called for a break at 7:53pm. President Erickson called to reconvened at 8:00pm. Motion made by Deaver/B. Erickson to approve the Lewis and Clark School District 161 FY24-25 Audit. All yes. M/C

Public comment was then presented. 1st speaker was Candice Asmundson of Berthold ND. She read her statement on the topic of enrollment changes in the district. Discussion occurred. 2nd speaker was Brandon Schieve from Berthold ND. He read his statement on the topic of enrollment changes in the district. Discussion occurred. The 3rd speaker was Katy Faul from Carpio ND. She read her statement on the topic of accountability and

standards. Discussion occurred. Motion to approve the March 10th, 2026, Regular school board meeting minutes by Blunck/Lautenschlager. All yes. M/C Motion to approve the March 18th, 2026, Special school board meeting minutes by Deaver/B. Erickson. All yes. M/C

The board and administration reviewed the activities, general fund, and building fund bills/reports. Motion to approve by Schepp/Lautenschlager. All yes. M/C ADVANCED FURNITURE SYSTEMS AMAZONE.COM AMERICAN EXPRESS-BLUE AMERICAN HEART ASSOCIATION 2,650.00 INFORMATION TECHNOLOGY DEPARTMENT 202.39 721.04 INTEGRATED, LLC 1,685.52 (155.04) KENMARE NEWS, THE 45.00 294.95 Larson, Dee 50.00 AMERICAN WELDING & GAS INC. 1,518.90 LEWIS & CLARK BERTHOLD ACTIVITIES 950.00 APPLE INC 5,658.00 LOWE'S PRINTING INC. 60.00 BAKKEN AREA SKILLS CENTER 7,500.00 MADISON NATIONAL LIFE INS CO. INC 998.66 BANK OF NORTH DAKOTA 185,013.79 MARCO TECHNOLOGIES, LLC NW 7128 823.89 484.74 MENARDS - MINOT 969.66 CASH WA DISTRIBUTING CENEX-FARMERS UNION OIL CO. CITY OF BERTHOLD 4,504.33 987.70 Miles, Barbara 150.00 MONTANA DAKOTA UTILITIES 4,401.08 COLE PAPERS COLUMN SOFTWARE PBC COMPTIA INC. DACTOH PAPER CO. DAKOTA BOYS AND GIRLS RANCH 13,800.00 CLAYSTONE TRUCK REPAIR, LLC 5,912.27 NDCEL 700.00 4,011.02 40.00 NORTH DAKOTA BUREAU OF CRIMINAL INV 320.76 NORTH PRAIRIE REGIONAL WATER DISTRICT 955.44 527.00 OTTER TAIL 7,992.11 340.70 PARK BENCH APPAREL- A&J SCREENING 1,800.00 2,601.98 POMP'S TIRE SERVICE, INC. DAKOTA TRUCK & FARM SERVICE 533.13 POPPLERS MUSIC INC. 617.78 ECKROTH MUSIC 125.00 PREBLE MEDICAL SERVICES 100.00 ENERBASE COOPERATIVE 8,748.31 QUALITY MEATS AND SEAFOOD 545.49 RESOURCES ETSYSTEMS INC. 160.00 RALPH'S PLUMBING 7,488.12 FAIRFIELD BY MARRIOTT 99.00 RITTEMAN, LINSEY 50.00 FILIPEK, HALEY 402.70 Rittenman, Marc 50.00 FIRST INTERNATIONAL BANK & 230.70 RTC NETWORKS 759.00 TRUST FLINN SCIENTIFIC 330.35 RUDOLPH ELECTRIC LLC 1,583.75 INC. FLOWER CENTRAL 274.10 SAMS CLUB MASTER-CARD GAFFANEY'S 176.69 SLEEP INN &

SUITES(ND054) George, Jennifer 50.00 SLEEP INN & SUITES 42.70 440.00 2,200.00 George, William 50.00 SCOURIS VALLEY SPECIAL SERVICES 594.00 Grabow, Elizabeth 28.96 SRT 314.33 HA THOMPSON & SONS 6,303.66 STEIN'S INC. 4,084.61 HAALAND, WENDY 20.00 SUPREME SCHOOL SUPPLY CO. 137.57 HARLOW'S BUS SALES, 1,508.30 THROWS PRO LLC INC HERFF JONES, LLC 517.60 USPS.COM 4,573.00 5,419.60

HOME 2 SUITES BY HILTON 440.00 VERIZON WIRELESS 275.22 BISMARCK HORACE MANN COMPANIES, THE 11.00 VESTIS 1,559.29 Howell, Tina APRIL TOTAL GENERAL FUND \$316,768.44 APRIL TOTAL PAYROLL \$495,156.33 14.00 WALMART.COM 47.86 WIDMER ROEL 7,209.43 XCEL ENERGY 137.30 The board and administration reviewed the March 2026 Hot Lunch reports/ Motion to approve by Blunck/Deaver. All yes. M/C No open enrollments. No policy was presented. Superintendent Rittenman gave an update that the policy committee met on March 31, 2026, and will be present-

NORTH DAKOTA DEPARTMENT OF WATER RESOURCES PUBLIC NOTICE OF PRELIMINARY FINDING AND OPPORTUNITY TO PROVIDE COMMENT ON THE NAVIGABILITY OF THE FOLLOWING NORTH DAKOTA WATERS:

BOIS DE SIOUX RIVER, MISSOURI RIVER, MOUSE RIVER, RED RIVER, UPPER DES LACS LAKE, AND YELLOWSTONE RIVER

The North Dakota Department of Water Resources (Department) hereby provides notice that pursuant to North Dakota Century Code (N.D.C.C.) § 61-33-05.1(2) it is soliciting public comment on the preliminary navigability findings (made under N.D.C.C. § 61-33-05.1(1)) of the following North Dakota waters (Waters):

- Bois De Sioux River
- Missouri River
- Mouse River
- Red River of the North
- Upper Des Lacs Lake
- Yellowstone River

1. Mailing and E-Mail addresses where public comments may be sent

North Dakota Department of Water Resources C/O Regulatory Division 1200 Memorial Highway Bismarck, ND 58504 sovereignlands@nd.gov

2. Body of Water(s) for Finding of Navigability

The Department solicited a study of the Waters for their potential for being used for commerce, or susceptible for being used for commerce, in their condition at the time North Dakota became a state (1889). Below is a summary of the preliminary navigability findings.

Bois De Sioux River

All portions of the Bois De Sioux River within the state of North Dakota.

Missouri River

All portions of the Missouri River within the state of North Dakota.

Mouse River

All portions of the Mouse River within the state of North Dakota.

Red River of the North

All portions of the Red River of the North within the state of North Dakota.

Upper Des Lacs Lake

All portions of Upper Des Lacs Lake within the state of North Dakota.

Yellowstone River

All portions of the Yellowstone River within the state of North Dakota.

3. Public Hearing

The Department will conduct a public hearing at 9 AM on July 14, 2026, at the Lewis & Clark Room No. 238 at the Bank of North Dakota (1200 Memorial Highway, Bismarck, ND 58504). A virtual option will also be available at www.dwr.nd.gov.

Each of the Waters will get at least 15 minutes and up to an hour of public comment, with a break from 12 PM to 1 PM central for lunch. Each waterbody will have a hearing open and closed in the order presented in this notice. If no members of the public in person or virtual provide comment within a 15-minute period, the hearing for that particular waterbody will be closed and the next waterbody comment hearing will be opened.

4. Public Hearing Purpose

The purpose of the public hearing is to provide the public with an opportunity to provide comment to the Department on the draft determinations of navigability prior to making a final determination of navigability. The Department welcomes all comments that will aid in the Department's final determination of navigability on all segments of the Waters under consideration.

If a waterbody is determined to be navigable, the area within the ordinary high water mark of the navigable water body is held in trust by the State of North Dakota for the people of North Dakota.

5. Availability of Preliminary Finding Documentation

The Department's preliminary finding of navigability for the Waters are available on the Department's website at www.dwr.nd.gov.

Dated the 11th of May, 2026 North Dakota Department of Water Resources Reice Haase, Director

(May 18, 2026)