

# Public notices

## Notice of Summons

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF MCLEAN  
SOUTHCENTRAL JUDICIAL DISTRICT

Donald R. Nordquist and Kathleen J. Nordquist  
Plaintiffs,  
vs.

Maxine McCulloch, as Trustee of the Maxine McCulloch Revocable Trust dated June 17, 1988, and Susan A. Montague, as Trustee of the Maxine McCulloch Revocable Trust dated June 17, 1988, and all other persons unknown claiming any estate or interest in or lien or encumbrance upon the property described in the Complaint,

Defendants,  
CASE NO. 28-2026-CV-00047  
SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and also filed with the Clerk of this Court, by serving upon the undersigned an Answer or other proper response within twenty one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE OF NO PERSONAL CLAIM

The above-named Defendants are further notified that the purpose of this action is to quiet the title of the Plaintiff in their interest in the following described real property:

The SE1/4NW1/4 lying west of the center line of the Painted Woods Creek, Section 4, Township 143 North, Range 81 West, McLean County, North Dakota.

and to determine all adverse claims thereto, and that no personal claim is made against you.

Dated this 1st day of April, 2026.  
Bair Land Services, PLLC  
P.O. Box 100  
Mandan, North Dakota 58554-0100  
(701) 202-8091  
bairlandservices@gmail.com  
Attorney for Plaintiffs  
By /s/ Patrick Bair (ID# 08291)  
(May 21, 28 & June 4, 2026)

## Notice of Hearing

N.D. INDUSTRIAL COMMISSION  
OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CDT Wednesday, June 24, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, June 10, 2026.

STATE OF NORTH DAKOTA TO:  
Case No. 32923: Application of Oasis Petroleum North America LLC for an order amending the applicable orders for the Heart Butte-Bakken Pool, Dunn, McLean & Mountrail Counties, ND, to (i) establish an overlapping 2560-acre spacing unit described as Sections 28, 29, 32 and 33, T.149N., R.91W., and authorize one horizontal well to be drilled on such unit; (ii) establish three overlapping standup 3840-acre spacing units described as Sections 5, 6, 7, 8, 17 and 18; Sections 19, 20, 29, 30, 31 and 32; and Sections 21, 22, 27, 28, 33 and 34, T.149N., R.91W., and authorize one horizontal well to be drilled on each such unit; or (iii) granting such other relief as may be appropriate.

Signed by,  
Kelly Armstrong,  
Governor Chairman, NDIC  
(June 4, 2026)

## ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO MOTOR CARRIER SAFETY REGULATIONS - GENERAL

TAKE NOTICE that the North Dakota Highway Patrol will hold a public hearing to address proposed changes to the N.D. Admin. Code 38-04-01-02 at 10:00 a.m. central time on June 29, 2026, at the Law Enforcement Training Academy, 1320 Schafer Street, Bismarck North Dakota.

A copy of the proposed rules may be obtained by writing the North Dakota Highway Patrol or calling 701-328-2447. The proposed rules are also posted at [www.statepatrol.nd.gov](http://www.statepatrol.nd.gov). Written comments may be submitted to North Dakota Highway Patrol, 600 E Blvd Ave, Dept 504, Bismarck, ND, 58505 by July 14, 2026.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Highway Patrol at the above telephone number or address at least two days prior to the public hearing.

Dated this 27th day of May 2026.  
Daniel Haugen, Superintendent  
North Dakota Highway Patrol

## Notice of Public Hearing

Permit 0033 Public Notice  
For Rainbow Energy Center, LLC - Coal Creek Station

An application for Solid Waste Permit 0033 has been submitted to the North Dakota Department of Environmental Quality by Rainbow Energy Center, LLC. The reason for this application is to renew the permit issued October 28, 2022, which carries an expiration date of July 7, 2026. Solid Waste Permit 0033 is regulated by North Dakota Administrative Code Chapter 33.1-20-08 which covers the Disposal of Coal Combustion Residuals in Landfills and Surface Impoundments. This permit application is for the coal combustion residual landfill and surface impoundments at Coal Creek Station located in Sections 16 and 17 in T145N and 82W approximately five miles south-southwest of Underwood in McLean County, North Dakota.  
(May 28, June 4, 2026)

## Notice Of Hearing

Notice is hereby given that the McLean County Planning and Zoning Commission will hold a public hearing on Monday, June 15th, 2026, at 1:30 P.M. in the Conference Room of the McLean County Courthouse (Ground Floor) at Washburn, North Dakota, for the purpose of hearing and considering all testimony regarding a request for a zoning change submitted by Michael J. Reim, whose post office address is Underwood, North Dakota, involving land described as Outlot A in SE1/4SE1/4 Section 24, Township 145 North, Range 84 West (2.3 acres). The above-named applicant seeks a zoning change from residential to agricultural land classification.  
(June 4 & 11, 2026)



## NOTICE OF ELECTION TO MAINTAIN CURRENT MILL LEVY GARRISON-MAX AMBULANCE DISTRICT

Notice is hereby given that on Tuesday, July 7, 2026, an election will be held to maintain the maximum allowed mill levy of 15 mills for the Garrison-Max Ambulance District. Any qualified elector residing in the district is eligible to cast a ballot. The polling locations will be the Garrison-Max Ambulance Service building located at 202 5th, St SE, Garrison, ND and the Makoti Senior Citizens Center located at 240 Main St in Makoti, ND on July 7, 2026 from 7am - 7pm CST. Absentee ballots may be obtained by completing an absentee ballot application which can be found online at [vote.nd.gov](http://vote.nd.gov). The completed application must be emailed to [manager@gmambulance.com](mailto:manager@gmambulance.com) or mailed to:

Garrison-Max Ambulance District  
POBox517  
Garrison, ND 58540

(June 4, 11 & 18, 2026)

## NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that on Tuesday, June 9, 2026, at the polling places listed below in the precincts of the County of McLean, State of North Dakota, a Primary Election will be held for nominating candidates for Congressional, Statewide, Judicial, and County Offices; for electing officers in the cities of Benedict, Butte, Coleharbor, Garrison, Max, Mercer, Riverdale, Ruso, Turtle Lake, Underwood, Washburn, and Wilton; for electing officers for the Washburn School District and Underwood School District; and for voting on constitutional measures, initiated measures and local measures as may be approved for inclusion on the ballot. The McLean County Board of Commissioners has approved

the following precincts, polling sites and polling hours for the June 9, 2026 Primary Election. The precincts, polling hours and polling places are as follows:  
Vote Center or Precinct Number - Name  
Polling Hours Site  
Washburn Vote Center 7:00 A.M. - 7:00 P.M. Washburn Memorial Hall, 805 Main Ave, Washburn, ND 58577  
Turtle Lake Vote Center 7:00 A.M. - 7:00 P.M. Turtle Lake City Hall, 107 Eggert St, Turtle Lake, ND 58575  
Garrison Vote Center 7:00 A.M. - 7:00 P.M. Garrison City Auditorium, 15 Main St S, Garrison, ND 58540  
280402- Fort Berthold Reservation 7:00 A.M. - 7:00 P.M. Ralph Wells Community Center, 1104 Warrior St, White Shield,

ND 58540

Dated this 28th day of May, 2026 at Washburn, North Dakota. This information is published in compliance with Section 16.1-13-05, North Dakota Century Code.

Beth A. Knutson, McLean County Auditor

The arrangement of candidate names appearing on ballots in your precinct may vary from the published sample ballots, depending upon the precinct and legislative district in which you reside. You can see your precinct's ballot by going to [vote.nd.gov](http://vote.nd.gov) and entering your house number and zip code in upper right-hand corner.

STATE OF NORTH DAKOTA	MCLEAN COUNTY
<b>CONSOLIDATED PRIMARY ELECTION BALLOT</b> <b>PRIMARY ELECTION JUNE 9, 2026</b>	
<b>ATTENTION! READ BEFORE VOTING POLITICAL PARTY BALLOT</b>	
In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains two political parties; one in each section. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all votes on the No Party and Measures Ballots will still be counted.	
To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate. To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.	
<b>REPUBLICAN</b>	<b>DEMOCRATIC-NPL</b>
<b>Representative in Congress</b> Vote for no more than ONE name	<b>Representative in Congress</b> Vote for no more than ONE name
<input type="radio"/> Julie Fedorchak	<input type="radio"/> Trygve Hammer
<input type="radio"/> Alex Balazs	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
<b>State Senator</b> District 33 Vote for no more than ONE name	<b>State Senator</b> District 33 Vote for no more than ONE name
<input type="radio"/> Keith Boehm	<input type="radio"/> Signe Snortland
<input type="radio"/>	<input type="radio"/>
<b>State Representative</b> District 33 Vote for no more than TWO names	<b>State Representative</b> District 33 Vote for no more than TWO names
<input type="radio"/> Anna S (Garrett) Novak	<input type="radio"/> Kimball Banks
<input type="radio"/> Bill Tveit	<input type="radio"/> Stacie Kruckenberg
<input type="radio"/> Mike Heger	<input type="radio"/>
<input type="radio"/> Jesus Albry Aguirre	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
<b>Secretary of State</b> Vote for no more than ONE name	<b>Secretary of State</b> Vote for no more than ONE name
<input type="radio"/> Michael Howe	<input type="radio"/> Ryan Braunberger
<input type="radio"/>	<input type="radio"/>
<b>Attorney General</b> Vote for no more than ONE name	<b>Attorney General</b> Vote for no more than ONE name
<input type="radio"/> Drew Wrigley	<input type="radio"/> Tim Lamb
<input type="radio"/>	<input type="radio"/>
<b>Agriculture Commissioner</b> Vote for no more than ONE name	<b>Agriculture Commissioner</b> Vote for no more than ONE name
<input type="radio"/> Doug Goehring	<input type="radio"/> Vern Thompson
<input type="radio"/>	<input type="radio"/>
<b>Public Service Commissioner</b> Vote for no more than ONE name	<b>Public Service Commissioner</b> Vote for no more than ONE name
<input type="radio"/> Deven Styczynski	<input type="radio"/> John M Pederson
<input type="radio"/> Sheri Haugen-Hoffart	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
<b>Public Service Commissioner</b> Unexpired 2-Year Term Vote for no more than ONE name	<b>Public Service Commissioner</b> Unexpired 2-Year Term Vote for no more than ONE name
<input type="radio"/> Jill Kringstad	<input type="radio"/> Scot Kelsh
<input type="radio"/> Chris Olson	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
<b>Tax Commissioner</b> Vote for no more than ONE name	<b>Tax Commissioner</b> Vote for no more than ONE name
<input type="radio"/> Brian Kroshus	<input type="radio"/> Mark Nelson
<input type="radio"/>	<input type="radio"/>
Continue voting other side →	
<b>NOTICE: You may only vote in one political party's section.</b>	
<b>Official Ballot</b> MCLEAN COUNTY June 9, 2026	<b>All ballots, other than those used to vote absentee, must first be initialed by appropriate election officials in order to be counted.</b>
	Election Official Initials
	Typ:01 Seq:0001 Spl:01