

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the Trustmark Life Insurance Company In the state of IL		62863
Total Assets	223274434	
Total Liabilities	82391461	
Aggregate write-ins		
for special surplus funds	0	
Common Capital Stock	2500000	
Preferred Capital Stock	0	
Aggregate Write-ins for		
Other Than	0	
Special Surplus Funds		
Surplus Notes	0	
Gross Paid in and		
Contributed Surplus	62191440	
Unassigned Funds	76191533	
Total Capital and Surplus	140882973	
Total Liabilities, Capital		
And Surplus	223274434	
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025		
Total Life and		

Annuity Premiums Written 0
 Total Life and
 Annuity Direct Losses Paid 0
 Total Accident and
 Health Direct Premiums 0
 Written
 Total Accident and
 Health Direct Losses Paid 7400

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
 Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**
 WHEREAS, the above corporation duly organized under

the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and
 WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
 NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).
JON GODFREAD
 Commissioner of Insurance
 #50, 51, 52