

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the EMC National Life Company In the state of IA.		62928
Total Assets	683255942	
Total Liabilities	581357970	
Aggregate write-ins		
for special surplus funds	6791687	
Common Capital Stock	11666700	
Preferred Capital Stock	12000000	
Aggregate Write-ins for		
Other Than	0	
Special Surplus Funds		
Surplus Notes	0	
Gross Paid in and		
Contributed Surplus	34830042	
Unassigned Funds	36609543	
Total Capital and Surplus	101897972	
Total Liabilities, Capital		
And Surplus	683255942	
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025		
Total Life and		

Annuity Premiums Written	470314
Total Life and	
Annuity Direct Losses Paid	86
Total Accident and	
Health Direct Premiums	3298
Written	
Total Accident and	
Health Direct Losses Paid	0
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE	
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).	
JON GODFREAD Commissioner of Insurance	
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY	
WHEREAS, the above corporation duly organized under	

the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law afore-said.
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)
JON GODFREAD Commissioner of Insurance
#50, 51, 52