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ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the	
Atlantic Coast Life Insurance Company	
In the state of South Carolina	
Total Assets	1526129823
Total Liabilities	1444390533
Aggregate write-ins	
for special surplus funds	0
Common Capital Stock	2500001
Preferred Capital Stock	0
Aggregate Write-ins for	
Other Than	0
Special Surplus Funds	
Surplus Notes	8750000
Gross Paid in and	
Contributed Surplus	36831951
Unassigned Funds	33657338
Total Capital and Surplus	81739290
Total Liabilities, Capital	
And Surplus	1526129823
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025	
Total Life and	

Annuity Premiums Written 0
Total Life and
Annuity Direct Losses Paid 930055
Total Accident and
Health Direct Premiums 0
Written
Total Accident and
Health Direct Losses Paid 0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfreed, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREED

Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation duly organized under

the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREED, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

JON GODFREED

Commissioner of Insurance

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