

CENTER REPUBLICAN PUBLIC NOTICES

ADVERTISEMENT FOR BIDS

BNI COAL
 OLIVER COUNTY, NORTH DAKOTA
 BNI COAL 37TH AVE SW STRUCTURE
 MOORE PROJECT NO. 23936
 General Notice
 Owner is requesting Bids for the construction of the project listed above.
 Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until July 2, 2026 at 10:00a.m. local time. Bids will be viewed privately. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com . The Project includes the following Work: Embankment, culverts, aggregate surfacing, guardrail, and bridge construction. Obtaining the Bidding Documents Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 10227205 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions. Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other

Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.
 The Issuing Office for the Bidding Documents is:
 Moore Engineering, Inc.
 925 10th Ave E, West Fargo, ND 58078
 Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of BNI Coal, as required by law. A countersignature of a bid bond is not required. If BNI Coal elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to BNI Coal, and BNI Coal may award the project to the next lowest responsible bidder.
 Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.
 This Advertisement is issued by:
 Owner: BNI Coal
 By: Jon Rudnick
 Title: Engineering Manager
 Date: June 25, 2026
 (06-11-2026)(06-18-2026)(06-25-2026)

NOTICE OF PUBLIC HEARING DATE CHANGE

Mercer-Oliver Counties, ND, Multi-Jurisdictional Multi-Hazard Mitigation Plan Update NOTICE IS HEREBY GIVEN that a public hearing will be held regarding the updated draft of the Mercer-Oliver Counties, ND, Multi-Jurisdictional Multi-Hazard Mitigation Plan (MHMP) on Monday, July 20, 2026, at the Oliver County Courthouse in Center, North Dakota.
 The public hearing will begin at 6:30 p.m. Members of the public are encouraged to attend and provide comments regarding the draft mitigation plan update, which identifies hazards, risks, and proposed mitigation strategies for Mercer and Oliver Counties. Following the public hearing, the Mercer-Ol-

iver Mitigation Plan Steering Committee will hold its final planning committee meeting at 7:00 p.m.
 Meeting Information:
 Date: Monday, July 20, 2026
 Location: Oliver County Courthouse, Center, North Dakota
 Public Hearing: 6:30 p.m.
 Mitigation Plan Steering Committee Meeting: 7:00 p.m.
 Dated this 10th day of June, 2026.
 Alice Grinsteiner
 Mercer-Oliver Counties Emergency Manager
 (06-18-2026) (06-25-2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO AIR POLLUTION CONTROL

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code Article 33.1-15 at the following time and location:

2nd Floor Meeting Room 223
 North Dakota Department of Environmental Quality
 4201 Normandy Street
 Bismarck, ND 58503
 August 11, 2026
 1:00 pm CST

The public may review the proposed rule changes and provide comments. To request a copy of the proposed changes, contact the Department's Indoor Air Quality Control Program:

Mail: North Dakota Department of Environmental Quality
 4201 Normandy Street, Bismarck, ND 58503
Email: waste@nd.gov
Phone: 701-328-5166

Written or oral comments must be received by July 30, 2026 to be fully considered. Comments may be submitted by mail, email or phone using the contact information above.

Anyone who plans to attend the hearing and needs accommodations related to a disability should contact the Department at least two days before the hearing.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701)328-5166 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.
 Dated this 10th day of June, 2026.
 Charles R. Hyatt, Director, Division of Waste Management

2025 Insurance Abstracts

36463		35386		24791	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the		ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the		ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the	
TravCo Personal Insurance Company In the state of CT		Fidelity And Guaranty Insurance Company In the state of IA		St. Paul Mercury Insurance Company In the state of CT	
Total Assets	177934262	Total Assets	67666909	Total Assets	435979351
Total Liabilities	110790400	Total Liabilities	45275946	Total Liabilities	310107973
Aggregate write-ins for special surplus funds	70940	Aggregate write-ins for special surplus funds	0	Aggregate write-ins for special surplus funds	202686
Common Capital	6300000	Common Capital	5000000	Common Capital	4230000
Preferred Capital	0	Preferred Capital	0	Preferred Capital	0
Stock	0	Stock	0	Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0	Aggregate Write-ins for Other Than Special Surplus Funds	0	Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0	Surplus Notes	0	Surplus Notes	0
Gross Paid in and Contributed Surplus	52332417	Gross Paid in and Contributed Surplus	11600000	Gross Paid in and Contributed Surplus	99230274
Unassigned funds (surplus)	8440505	Unassigned funds (surplus)	5790963	Unassigned funds (surplus)	22208417
Total Capital and Surplus	67143862	Total Capital and Surplus	22390963	Total Capital and Surplus	125871377
Total Liabilities, Capital	177934262	Total Liabilities, Capital	67666909	Total Liabilities, Capital	435979350
And Surplus		And Surplus		And Surplus	
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025		NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025		NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025	
Total Direct Premiums Earned	0	Total Direct Premiums Earned	1118916	Total Direct Premiums Earned	377331
Total Direct Losses Incurred	-7369	Total Direct Losses Incurred	275119	Total Direct Losses Incurred	-368198
Total Accident and Health Direct Premiums Earned	0	Total Accident and Health Direct Premiums Earned	0	Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0	Total Accident and Health Direct Losses Incurred	0	Total Accident and Health Direct Losses Incurred	0
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE		STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE		STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE	
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.		I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.		I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).		IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).		IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).	
JON GODFREAD Commissioner of Insurance		JON GODFREAD Commissioner of Insurance		JON GODFREAD Commissioner of Insurance	
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE		STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE		STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE	
COMPANY'S CERTIFICATE OF AUTHORITY		COMPANY'S CERTIFICATE OF AUTHORITY		COMPANY'S CERTIFICATE OF AUTHORITY	
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and		WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and		WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and	
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,		WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,		WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,	
NOW THEREFORE, I, JON GODFREAD , Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.		NOW THEREFORE, I, JON GODFREAD , Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.		NOW THEREFORE, I, JON GODFREAD , Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)		IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)		IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)	
JON GODFREAD Commissioner of Insurance (June 11, 18 & 25),		JON GODFREAD Commissioner of Insurance (June 11, 18 & 25),		JON GODFREAD Commissioner of Insurance (June 11, 18 & 25),	

ADVERTISE IN THE

Center Republican

748-2255