

14508

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the	
Michigan Millers Mutual Insurance Com- pany	
In the state of Michigan	
Total Assets	410,701,000
Total Liabilities	274,735,000
Aggregate write-ins for special surplus funds	0
Common Capital Stock	0
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	0
Unassigned funds (surplus)	135,966,000
Total Capital and Surplus	135,966,000
Total Liabilities, Capital And Surplus	410,701,000

NORTH DAKOTA BUSINESS ONLY

FOR THE YEAR 2025	
Total Direct Premiums	
Earned	0
Total Direct Losses	
Incurred	0
Total Accident and Health Direct Premi- ums Earned	0
Total Accident and Health Direct Losses	0
Incurred	

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of In-
surance of the State of North Dakota, do
hereby certify that the foregoing is a true
Abstract of Statement, as officially filed by
the Company in this office.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and affixed the seal of this
office at Bismarck, the first day of March,
A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation duly
organized under the laws of its state or
country of domicile, has filed in this office a
sworn statement exhibiting its condition and
business for the year ending December 31,
2025 conformable to the requirements of the
laws of this State regarding the business of
insurance and

WHEREAS, the said company has filed
in this office a duly certified copy of its char-
ter with certificate of organization in compli-
ance with the requirements of insurance law
aforesaid,

NOW THEREFORE, I, JON GOD-
FREAD, Commissioner of Insurance of the
State of North Dakota, pursuant to the provi-
sions of said laws, do hereby certify that the
above named company is fully empowered
through its authorized agents and represen-
tatives, to transact its appropriated business
of authorized insurance in the state accord-
ing to the laws thereof, until the 30th day of
April, A.D. 2027.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and seal at Bismarck this
first day of March, A.D., 2026
(SEAL)

JON GODFREAD
Commissioner of Insurance
(8/27/2026, 09/03/2026, 09/10/2026)