

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the		14164
MEMIC Casualty Company In the state of NH		
Total Assets	198747070	
Total Liabilities	137990420	
Aggregate write-ins for special surplus funds	0	
Common Capital Stock	3000000	
Preferred Capital Stock	0	
Aggregate Write-ins for Other Than Special Surplus Funds	0	
Surplus Notes	0	
Gross Paid in and Contributed Surplus	46183951	
Unassigned funds (surplus)	10380363	
Total Capital and Surplus	59564314	
Total Liabilities, Capital And Surplus	197554734	
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025		
Total Direct Premiums		

Earned	0
Total Direct Losses Incurred	0
Total Accident and Health Direct Premi- ums Earned	0
Total Accident and Health Direct Losses Incurred	0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
 I, Jon Godfread, Commissioner of In-
 surance of the State of North Dakota, do
 hereby certify that the foregoing is a true
 Abstract of Statement, as officially filed by
 the Company in this office.
 IN TESTIMONY WHEREOF, I have here-
 unto set my hand and affixed the seal of this
 office at Bismarck, the first day of March,
 A.D. 2026 (SEAL).
JON GODFREAD
 Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**
 WHEREAS, the above corporation duly

organized under the laws of its state or
 country of domicile, has filed in this office a
 sworn statement exhibiting its condition and
 business for the year ending December 31,
 2025 conformable to the requirements of the
 laws of this State regarding the business of
 insurance and
WHEREAS, the said company has filed
 in this office a duly certified copy of its char-
 ter with certificate of organization in compli-
 ance with the requirements of insurance law
 aforesaid,
**NOW THEREFORE, I, JON GOD-
FREAD**, Commissioner of Insurance of the
 State of North Dakota, pursuant to the provi-
 sions of said laws, do hereby certify that the
 above named company is fully empowered
 through its authorized agents and represen-
 tatives, to transact its appropriated business
 of authorized insurance in the state accord-
 ing to the laws thereof, until the 30th day of
 April, A.D. 2027.
IN TESTIMONY WHEREOF, I have here-
 unto set my hand and seal at Bismarck this
 first day of March, A.D., 2026
 (SEAL)
JON GODFREAD
 Commissioner of Insurance
 (8/27/2026, 09/03/2026, 09/10/2026)