

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the FMNE Insurance Company In the state of NE		13889
Total Assets	1153028001	
Total Liabilities	597397810	
Aggregate write-ins for special surplus funds	1000000	
Common Capital	10000000	
Stock		
Preferred Capital	0	
Stock		
Aggregate Write-ins for Other Than Special Surplus Funds	0	
Surplus Notes	100000000	
Gross Paid in and Contributed Surplus	0	
Unassigned funds (surplus)	444630191	
Total Capital and Surplus	555630191	
Total Liabilities, Capital	1153028001	
And Surplus		

**NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2025**

Total Direct Premiums Earned	31392488
Total Direct Losses Incurred	35996424
Total Accident and Health Direct Premi- ums Earned	0
Total Accident and Health Direct Losses Incurred	0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and affixed the seal of this
office at Bismarck, the first day of March,
A.D. 2026 (SEAL).

JON GODFREAD

Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation duly
organized under the laws of its state or

country of domicile, has filed in this office a
sworn statement exhibiting its condition and
business for the year ending December 31,
2025 conformable to the requirements of the
laws of this State regarding the business of
insurance and

WHEREAS, the said company has filed
in this office a duly certified copy of its char-
ter with certificate of organization in compli-
ance with the requirements of insurance law
aforesaid,

NOW THEREFORE, I, JON GOD-
FREAD, Commissioner of Insurance of the
State of North Dakota, pursuant to the provi-
sions of said laws, do hereby certify that the
above named company is fully empowered
through its authorized agents and represen-
tatives, to transact its appropriated business
of authorized insurance in the state accord-
ing to the laws thereof, until the 30th day of
April, A.D. 2027.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and seal at Bismarck this
first day of March, A.D., 2026

(SEAL)

JON GODFREAD

Commissioner of Insurance

(8/27/2026, 09/03/2026, 09/10/2026)