

PUBLIC NOTICES

ABREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO MOTOR CARRIER SAFETY REGULATIONS - GENERAL

TAKE NOTICE that the North Dakota Highway Patrol will hold a public hearing to address proposed changes to the N.D. Admin. Code 38-04-01-02 at 10:00 a.m. central time on June 29, 2026, at the Law Enforcement Training Academy, 1320 Schafer Street, Bismarck North Dakota.

A copy of the proposed rules may be obtained by writing the North Dakota Highway Patrol or calling 701-328-2447. The proposed rules are also posted at www.statepatrol.nd.gov. Written comments may be submitted to North Dakota Highway Patrol, 600 E Blvd Ave, Dept 504, Bismarck, ND, 58505 by July 14, 2026.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Highway Patrol at the above telephone number or address at least two days prior to the public hearing.

Dated this 27th day of May 2026. Daniel Haugen, Superintendent North Dakota Highway Patrol

(June 6, 2026)

APRIL EXPENDITURES

NDPERS \$682.16, NORTHERN PLAINS ELEC \$160, PIERCE CO PAYROLL \$86630.64, PIERCE CO TREAS \$37.70, MESSERLI & KRAMER \$682.10, JOB SERVICE \$681.28, ND STATE TREAS \$891.38, ND CHILD SUPP \$47, JP MORGAN \$3235.13, NDTCT \$984.31, OTTER TAIL \$14242.26, PIERCE CO PAYROLL \$117897.89, PIERCE CO TREAS \$248.17, AFLAC \$1339.58, SECURITY BENEFIT \$2202.93, NATIONWIDE \$2431.22, PIERCE CO PAYROLL \$44021.46, PIERCE CO TREAS \$29.80, CITY OF RUGBY \$2259.19, NDPERS \$33370.28, NDPHIT \$93088.95, HACTC \$26048.75, CITY OF RUGBY \$2214.43, HACTC RES FUND \$879, NDPERS \$635.60, BOHL, JOE \$194.30, MIGLER, DAVID \$184.88, LEEVERS \$34.61, TORMANEN, KEVIN \$50.37, RUMNINGS \$199.77, HARDWARE HANK \$153.37, B & M LAUNDRY \$136.94, DAKOTA FIRE EXT \$274.19, CIRCLE SANITATION \$207.25, JOHNSON PLUMBING \$33.95, CITY OF RUGBY \$659.81, MACK LAW \$383.70, PIERCE CO TREAS \$1734, ELECTION SYSTEMS \$2318.22, THOMAS LAW \$225, COLUMN \$295.62, TRIBUNE \$515.35, QUADIEN \$2500, ITD \$5449.84, CITY OF RUGBY \$3153.02, SIEGLER, KELSEY \$2000, BRAD'S TOWING \$147, AUTODOCTOR \$2200, RUGBY SERV CTR \$2257.57, I DESIGN \$222, HACTC \$5000, OFF OF ATTY GEN \$150, DAKOTA DYNAMICS \$1000, COMPUTER EXP \$1550, ISOLVED \$293.45, MATTHEW BENDER & CO \$339.36, OFF OF ADJ GEN \$120, AMERICAN SOL \$730.58, WOLD ENG \$20346.32, MONTONYE, RON \$357.12, CLUBHOUSE \$297,WIBE, NATALIE \$16487.01, NDSU EXT \$7499.97, ZEIEN, PAUL \$163.85, ENVISION \$16487.01, RDO \$3042.50, ELITE GLASS \$680, TRUE NORTH \$18324.48, NEWMAN SIGNS \$150.62, B & J EXCAVATING \$330, HE EVERSON \$145.82, LINDE GAS \$191.85, GRAND TOTAL \$573263.84 (June 6, 2026)

NOTICE OF CITY ELECTION CITY OF RUGBY, N.D.

Notice is hereby given that the city election for the City of Rugby, North Dakota will be held on Tuesday, June 9, 2026, in conjunction with the Pierce County Primary Election. Qualified voters of said city will vote upon and choose the following:

- Mayor (4-year term)
Municipal Judge (4-year term)
City Council Member: Ward 1 (4-year term)
City Council Member: Ward 2 (4-year term)
City Council Member: Ward 3 (4-year term)
City Council Member: Ward 4 (4-year term)
Board of Park Commissioners: 3 Members (4-year term).

City ballot measure 1: Heart of America Library

Shall the City of Rugby authorize an additional voter-approved property tax levy above the four-mill limitation, not to exceed three mills (for a total of seven mills), to support operation of Heart of America Public Library, including hours, programs, materials, technology access and outreach services?

Yes - Means you approve the measure as summarized above. No - Means you reject the measure as summarized above

City ballot measure 2: Public Recreation System Levy

Shall the City of Rugby renew support for the City Public Recreation System by reauthorizing a voter-approved tax not to exceed six mills for the next ten years for the purpose of maintaining the City's recreation programs including but not limited to baseball, softball, soccer, public skating, and swimming?

Yes - Mean you approve the measure as summarized above. No - Means you reject the measure as summarized above.

The designated polling place for the above election for all precincts and wards is vote by mail or in person at the Pierce County Courthouse. The polls for said election shall be open from 8:00 AM until 7:00 PM of said day for the election.

Dated this 27th day of May, 2026. Jennifer Stewart, City Auditor (May 30, June 6, 2026)

PUBLICATION OF PRIMARY ELECTION NOTICE AND COPY OF SAMPLE BALLOT

NOTICE IS HEREBY GIVEN that on Tuesday, June 9, 2026 at the polling place (Courthouse) precincts in the County of Pierce, an election will be held of State, District and County Officers, which election will be opened at 7:30 A.M. and will continue open until 7:00 P.M. of that day.

The arrangement of candidate's names appearing on ballots in your precinct may vary from the published sample ballots, depending upon the precinct and commissioner district in which you reside.

Dated this May 22, 2026 Karen Migler Pierce County Auditor-Treasurer Publish: May 30, 2026 June 6, 2026 (May 30, June 6, 2026)

SUMMONS AND NOTICE OF NO PERSONAL CLAIM

STATE OF NORTH DAKOTA COUNTY OF PIERCE IN DISTRICT COURT Civil No. (35-2026-CV-00032) PAR Family Farm, LLC, Plaintiff, VS. Estate of Ole Riveland, Odessa School District Number Fifteen, Selz Public School District #31, Olwin Riveland, Bernice Cable a/k/a Bernice A. Cable a/k/a Bernice,

Adelaide Cable, Dr. Thomas M. Cable, Cable Family Farm Limited Partnership, Dean Braasch, Terrilyn Braasch, and all other person's unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the complaint, whether as heirs, devisees, legatees, or personal representatives of deceased persons. Defendants: THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 20th day of May 2026. NYHUS LAW FIRM Nathan P. Stittleburg, ND Bar Id. No 09008 Christopher J. Nyhus, ND Bar Id. No. 06229 Attorneys for PAR Family Farm, LLC 515 E. Broadway Ave., Suite 101 P. O. Box 2295 Bismarck, ND 58502 (Phone) 701-751-2262 (Fax) 7 0 1 - 4 2 5 - 0 0 2 8 n a t h a n @ n y h u s l a w . c o m c h r i s t i a n @ n y h u s l a w . c o m

NOTICE OF NO PERSONAL CLAIM

NOTICE IS HEREBY GIVEN that this action has been brought for the purpose of quieting title in the Plaintiff in and to the following described real estate located in Pierce County and more fully described as: Township 151 North, Range 72 West of the 5th P.M. Section 11: SW1/4 and no personal claim is made against the Defendants above named, or any of them. Dated this 20th day of May 2026. Attorney for PAR Family Farm, LLC nathan@nyhuslaw.com (May 30, June 6, 13, 2026)

PROCEEDINGS OF PIERCE COUNTY, NORTH DAKOTA, BOARD OF COUNTY COMMISSIONERS

The Pierce County Board of County Commissioners met in regular session on May 5, 2026. Chairman Bednarz called the meeting to order at 8:00 A.M. with members Berg, Bohl, Migler, and Hoffert present. Chairman Bednarz led the Pledge of Allegiance. Moved by Bohl and seconded by Hoffert to approve the consent agenda. Motion carried. Moved by Migler and seconded by Hoffert to accept the April minutes as mailed. Motion carried.

Moved by Bohl and seconded by Migler to approve those bills previously paid and those yet unpaid were ordered paid. Board reviewed Officer fee reports and hourly workers time sheets. Moved by Hoffert and seconded by Bohl to approve Treasurer's checks #6532-6533, in the amount of \$54,157.24, for the month of April. Motion carried.

Moved by Berg and seconded by Bohl to accept the financial report for the month of April. Motion carried. Josh Siegler, Pierce County Sheriff, and Mike Graner, Jail Administrator, HACTC, joined the meeting. Josh Siegler, Sheriff, met and gave the board a report for the month of April for his department. Total calls-32; Medical Calls-2; Fire Calls-5; Traffic Accidents-1; Assit Other Agencies-5; Prisoner Transports-2; Arrests- 3 (1-Possession of Methamphetamine, 1-Possession of Methamphetamine Paraphernalia, 1-Warrant); Citations-16; Papers Served-12; Warrants Served-1. Siegler reported one personnel change- a part time dispatcher left and has moved out of the area.

Board recessed to sit on the HACTC Board. Mike Graner, Jail Administrator, HACTC, went over the bills for the month of April. Graner noted the bill for Reassurance Solutions safety technology which will be paid with opiod funds and Hustle 2.0 which will be reimbursed from a DOCR Re-entered Grant. Moved by Bohl and seconded by Migler to approve those bills previously paid and those yet unpaid were ordered paid, for the month of April, for the HACTC. Motion carried.

Mike Graner, Jail Administrator, HACTC, gave the Board a report on the inmate population at the jail facility for April, which was 67 (ADP). Current inmate count is 63. High of 79 for April. Bookings 33, Releases 39. Pierce County inmate population for April was 4. Deficit of \$2,785.59 for the month of March. Personnel 19/24 officers, 2 resignations, 1 retirement end of May, 3 attending CO basic this month. Graner reported that they moved all female inmates out, due to lack of female officers on duty. Graner reported that the Electronic Health Record went live and is working well. Moved by Bohl and seconded by Hoffert to approve the financial report for the month of March, for the HACTC. Motion carried.

Board reconvened at 9:12 A.M., with all members present. Bednarz discussed the roof repair for the Courthouse. He received a quote from TeclaAmerica for \$7292.00. Board agreed to go along with it.

Kalen J Mack, States Atty. Joined the meeting. Rebecca Leier, joined the meeting. She gave the Board an update on the high level radioactive waste issue. She said the company HOLTEC is pursuing 15 states for storage of the high level waste. She said New Mexico shut them down. Leier would like to get the verbiage they used and adopt into our zoning. Migler said the SD Legislature shut it down and asked why can't our State do the same. Leier said in the next legislative session it will be a hot topic and many legislators are supporting it. Leier said the County's 2016 resolution needs to be addressed and strengthened, as being proactive could keep it out of our county. She said if we can show that we are continually dealing with this and don't want this in our county and not in our State. Leier said she would like to see a written plan that outlines specific reasons that a high-level radioactive waste site would not be acceptable to the future vision of the county. Mack said he would be willing to visit with the NW Landowners legal counsel Derik Braaten about this. Leier urged the Board to update the resolution and change to incorporate our County rights and have the Zoning Board vote on and adopt it.

Don Jelsing, Pierce County Fair, joined the meeting. Jelsing gave the Board an update on the progress of the new portion of the fairgrounds. He said Otter Tail was putting in transformers. They are working on the food court area and working on the rodeo area. Jelsing said the opening night of the 2026 Fair will have a program honoring America's 250th. He said they will be honoring all of the Veterans and have purchased USA flags for all the divisions of the military. They will have talented singers, the Heritage Group out of Minot and the Heartland Group. Overall, the expense for the opening night is around \$2,000. Jelsing was asking if there was anything in the budget to help with about half for the flags and entertainment. The Board said they would go with the half.

Frank Anderson, RDO salesman, joined the meeting. Anderson talked about the new blade that would need to be replaced for the Rugby Road Dept. He would be checking

with Source Well, the contract purchasing program, for the pricing. He said the newer version blades would be coming out in June. He would bring the information to the June meeting.

Keith Gault, Rugby Insurance, joined the meeting. Gault explained the cyber security insurance coverage and costs through ND State Fire & Tornado.

Guy Larson, Lincoln Larson, and Jeff Kenner joined the meeting. Guy Larson presented copies of the revised permit that was filed for Dakota SAO II, LLP. For 2025, the registration and annual report stated that the partnership would not be engaged in farming or ranching in ND & would not be owning or leasing land in ND to be used for farming or ranching. There was an amended registration filed 4/20/26 which states that they will be engaged in farming or ranching in ND and will own or lease land in ND that is used for farming or ranching. Larson said they still don't list their investors, they have at least 18 investors but they're not giving out that information. Both Larson and Kenner stated that the Commission could rescind their decision since they didn't follow the laws. The Board stated that the letter they received from Gibbens Law stated the time to appeal had expired.

Board reviewed abatement application on parcel #10360000, (2026-6) for tax year 2025, submitted by Patricia Robbins, on the following described property, as W32' Lot 16, Blk.4, Sike's 2nd Add., located in the City of Rugby. Moved by Bohl and seconded by Hoffert to approve the abatement application for tax year 2025, as recommended by the Tax Director, as Homestead Credit filed. Motion carried.

Moved by Hoffert and seconded by Berg to approve the site authorization for games of chance from Buffalo Lake Sportsman's Club located at Larry's Bar. Selz and from Rugby Amateur Hockey Association located at Rugby Golf Course, with cuttass included for Rugby Golf Course, beginning July 1, 2026 and ending June 30,2027. Motion carried.

Moved by Bohl and seconded by Hoffert to approve a special event permit to Kay Quick-Back Roads Bar, for a wedding to be held August 22nd, 2026 at the Steve & Kindra Guty Farm. Motion carried.

Moved by Hoffert and seconded by Bohl to approve the Employee Assistance Program with The Village Family Service Center. Motion carried.

Moved by Berg and seconded by Bohl to approve an increase from \$15 to \$17/hr. compensation for the election workers beginning with the June 2026 Primary Election. Motion carried.

There being no further business to transact, moved by Berg and seconded by Bohl to adjourn the meeting at 12:30 P.M. Motion carried.

Karen Migler, Auditor-Treasurer Pierce County, North Dakota David Bednarz, Chairman Board of County Commissioners (June 6, 2026)

IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF ALAN GILMORE BEAVER, DECEASED

Probate No. 35-2026-PR-00007

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representatives of the above estate. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever

barred. Claims must either be filed with the Court or presented to one of the following co-personal representatives:

- Nicole A. Schneibel 515 1st Street NW Rugby ND 58368
Andrea L. Beaver 126 11th Street SW Rugby ND 58368
Travis L. Bevan 5907 17th Avenue NW Seattle WA 98107
Co-Personal Representatives Dated this 29th day of May 2026.
Ich Galen J. Mack Mack Law Offices, P.C. SBAND 04398 Attorney at Law PO Box 196 Rugby ND 58368 701-776-5246 Attorney for Personal Representatives (June 6, 13, 20, 2026)

RUGBY CITY COUNCIL MEETING MINUTES WEDNESDAY, MAY 20, 2026 - 7:00 PM

ARMORY COUNCIL CHAMBERS AND MICROSOFT TEAMS

Mayor LaRoque called the meeting to order at 7:00 pm. Council members recited the Pledge of Allegiance. Roll call was taken by LaRoque. Council Members present: Schneibel, Larson, Kraft, Santjer, Reinke, Lotvedt, Zachmeier and Nelson. Also, present were Chief Bommersbach, Troy Munyer, Public Works Director, Attorney Mickelson Hendrickson (by Teams), and Auditor Stewart. The council considered the agenda. There was an addition of Gaming Site Authorizations, Open Records Request, Dangerous Buildings and removal of Tracy Hageness under Public Comment. There was a motion by Larson to approve the agenda as amended. Second by Schneibel, all voting yes, motion carried. The council considered the regular council minutes of May 4, 2026. There was a motion by Nelson to approve the May 4, 2026, regular council minutes as presented. Second by Lotvedt, all voting yes, motion carried. Sara Radomski and Cameron Thornberg, Heart of America Medical Center, addressed the council regarding the Ambulance Taxing District. They explained the June 2, 2026, Special Election for the Ambulance Taxing District. She informed the council of the reason for the funding request of up to 15 mills. Radomski informed the council what the funds generated by the mill levy would cover for the Ambulance Service. There was lengthy discussion regarding the history of the current ambulance service in the community and the imminent future costs of the service. Radomski encouraged residents to vote at the June 2, 2026, Special Election that will take place at the Heart of America Medical Center from 8:00am-7:00pm. Chief Bommersbach presented the April 2026 Police Report. He explained that the department had 84 calls for service, 63 citations, 15 arrests, 2 vehicle accidents and 25 medical assist calls in the month. Bommersbach explained the two K-9 deployments during the month. The first one was at the high school, to search lockers. The second was a search warrant, on a residence in town resulting in 4 arrests and seizure of 156.94 grams of MDMA, 72.94 grams of methamphetamine, 3.2 grams of fentanyl powder and multiple items of paraphernalia. There was discussion regarding the truck traffic in residential areas and downtown now that the DOT Hwy 3 project has resumed. They discussed the importance of the railroad, keeping the crossings open during this time. There was a motion by Schneibel to approve the April 2026 Police Department report. Second by Kraft, all voting yes, motion carried. Laurie Odden, CVB Ex-

Table with 4 columns: STATE OF NORTH DAKOTA, PIERCE COUNTY, NO-PARTY PRIMARY BALLOT, PIERCE COUNTY, MEASURES BALLOT. Includes sections for Republican, Democratic-NPL, Superintendent of Public Instruction, Justice of the Supreme Court, County Commissioner By District, County State's Attorney, County Recorder, County Sheriff, and various Council Members. Includes instructions for voting and a 'VOTE BOTH SIDES' section at the bottom.