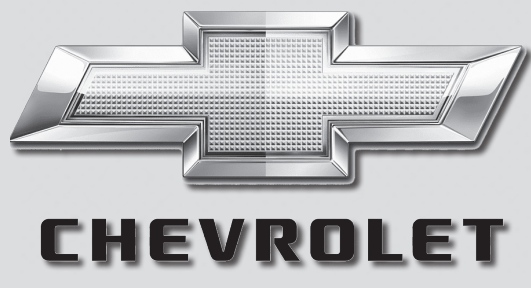




701-228-2281



## Hydraulic Hose

All Sizes available



Contact Murray in parts -- 701-228-2281

To view our inventory, check out our website at [drivechevrolet.com](http://drivechevrolet.com) or drive to our lot at **541 11<sup>th</sup> W - Bottineau**

**PUBLIC NOTICES**  
A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local news papers from the trusted sources for community information for more than 200 years.  
North Dakota newspaper also provide public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

**DEFAULT**-Failure to fulfill an obligation to make payments when due to a lender.  
**ENCUMBRANCE**- A right attached to the property of another that may lessen its value, such as a lien, mortgage or easement.  
**FORECLOSURE**- The legal process of term inating an owners interest in property, usually as the result of a default under a mortgage. Foreclosure may be accomplished by order of a court or by the statutory process known as foreclosure by advertisement, also known as a power of sale foreclosure.  
**LIEN**- A legal claim asserted against the property of another, usually as security for a debt or obligation.  
**MORTGAGE**- A lien granted by the owner of property to provide security for a debtor or obligation.

**GLOSSARY OF TERMS**  
**POWER OF SALE**- A clause commonly written into a mortgage authorizing the mortgage to advertise and sell the property by event or default. The process is governed by statute, but is supervised by any court.  
**PROBATE**- The court procedure in which a decedents liabilities are settled and his/her assets are distributed to his/her heirs.  
**PUBLIC NOTICES**- Notices given to the public or person affected by regarding certain types of legal proceedings, usually by placing in a newspaper or general circulation. This notice is usually required in matters that concern the public.  
*Disclaimer- The foregoing terms and definitions are provided merely as a guide for the readers and are not offered as authoritative definitions of legal terms*

**ABBREVIATED NOTICE OF INTENT TO AMEND NORTH DAKOTA ADMINISTRATIVE CODE CHAPTERS 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 RELATING TO IDENTIFICATION OF HAZARDOUS WASTE, STANDARDS FOR GENERATORS, AND STANDARDS FOR PERMITTED FACILITIES**  
TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) chapters 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 at the following time and location:  
**2nd Floor Conference Room North Dakota Department of Environmental Quality 4201 Normandy St, Bismarck, ND 58503-1324 May 27, 2026 1:00 P.M. CT**  
The purpose of the proposed amendments is to correct grammatical errors and to update the language in the administration code to reflect the Federal rules and regulations involving hazardous waste, Resource Conservation and Recovery Act (RCRA), and generators of hazardous waste.  
The proposed amended rules may be reviewed at the Department's office located at 4201 Normandy St, Bismarck, ND 58503-1324 or on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. A copy of the proposed rule amendments may be requested by writing to the North Dakota Department of Environmental Quality, Hazardous Waste Program at the above address or calling (701) 328-5166.  
Dated this 17th day of April, 2026.  
Chuck Hyatt, Director, Division of Waste Management Department of Environmental Quality

**ADVERTISEMENT FOR BIDS Project CP-0500(026) Bottineau County, North Dakota**  
NOTICE IS HEREBY GIVEN that the County Commissioners of the County of Bottineau, North Dakota, will receive sealed bids for *Bottineau County Project: CP-0500(026) - Countywide Chip Seal Coat on various paved County Roads in Bottineau County* at the office of the County Auditor of said County until 10:00 A.M., CDT on May 5, 2026, at which time said proposals will be opened and read aloud.  
Complete digital project bidding documents are available at [www.woldengr.com](http://www.woldengr.com) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$30.00 by inputting Quest project # 10154946 on the website's Project Search Page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for Non-Refundable price of \$30.00 per set. Please make your check payable to Wold Engineering, P.C., 915 East 11 th St., PO Box 237, Bottineau, North Dakota, 58318. Please contact Wold Engineering, P.C. at 701-228-2292 if you have any questions.  
The improvements consist of the following approximate quantities of materials:  
Seal coat 137,806 SY  
Incidentals  
Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the undersigned County Auditor. Each bid is to be accompanied by a Bidder's Bond in the amount of five (5) percent of the bid, as specified by the North Dakota Century Code Par. 11-11-28, to be forfeited to Bottineau County should the bidder fail to effect a contract within ten (10) days after notice of an award. Bidder will execute and effect a contract in the amount of the bid and a Contractor's Bond as required by law and regulation and determination of Bottineau County.

301 Brander Street Bottineau, ND 58318  
Phone: 701-228-2266  
Fax: 701-228-2021  
Email: [Brian.L.Palmer@k12.nd.us](mailto:Brian.L.Palmer@k12.nd.us)  
(Bottineau Public School is an equal opportunity employer and does not discriminate on the basis of race, creed, color, national origin, sex, age or disability.)

### BIDS

#### CALL FOR SEALED LIQUOR BIDS

The Bottineau County Fair Board is calling for sealed bids for beer gardens for the 2026 Bottineau County Fair (June 18 -21). Successful bidder is to be responsible for liquor license. Entertainment will be Friday and Saturday night from 8 p.m.-midnight and the Derby will be Sunday at 2 p.m. Gate passes will not be provided by the fair. Please contact a member of the board (Joan Wettlaufer 228-2204 or Laura Halvorson 228-5680) if you have any questions.  
Mail sealed bids to Bottineau County Fair, P.O. Box 206, Bottineau, ND 58318. Bids will be opened on May 13, 2024 at 5:30 p.m. For more information contact Halvorson at 228-5680. The Fair Board reserves the right to accept or reject any and all bids.  
4/28, 5/5

Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing [jimupgren@nd.gov](mailto:jimupgren@nd.gov), or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 15, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.  
Dated this 20th day of April, 2026.  
Jim Upgren, Assistant Director  
Office of School Approval and Opportunity  
North Dakota Department of Public Instruction

amount as the Board determines is sufficient under N.D.C.C. § 61-16.1-15, conditioned to pay all expenses of the Board related to the Petition in case the Petition is denied.

5. The Board designated Jennifer Malloy, P.E. of Apex Engineering Group, Inc., as the registered engineer to assist the Board in connection with the proposed Project.

6. The engineer shall prepare the profiles, plans, specifications, and total estimated costs of the proposed Project, including estimated right-of-way acquisition costs, in sufficient detail for the Board to determine the probable share of the total costs to be assessed against affected landowners in the proposed project assessment district, as required by N.D.C.C. § 61-16.1-17.

7. As soon as practicable, the Secretary or legal counsel for the Board shall cause this Resolution to be published in the newspaper of general circulation in each area in which lands that reasonably may be condemned or subject to assessment for the proposed Project are located, as required by N.D.C.C. § 61-16.1-17.

8. Following receipt of the engineer's report, the Board shall proceed in accordance with N.D.C.C. §§ 61-16.1-18 through 61-16.1-23 and other applicable law, including the required hearing, voting, and assessment procedures, before any final establishment of the Project or confirmation of special assessments.

#### STATE OF NORTH DAKOTA BOTTINEAU COUNTY WATER RESOURCE DISTRICT

BOARD OF MANAGERS

#### RESOLUTION DECLARING NECESSITY FOR FURTHER PROCEEDINGS ON THE PROPOSED STARBUCK ASSESSMENT DRAIN

**WHEREAS**, the Board of Managers (the "Board") of the Bottineau County Water Resource District ("BCWRD") has received a written petition under N.D.C.C. § 61-16.1-15 requesting initiation of an assessment drain project to be known as the "Starbuck Assessment Drain," which petition is on file with the Board; and

**WHEREAS**, the Petition identifies the starting point, terminus, and general course of the proposed assessment drain and is signed by owners of property that would be drained by the proposed drain, as required by N.D.C.C. § 61-16.1-15; and

**WHEREAS**, the Petition includes Petitioners' agreement to file a bond in a sum the Board deems sufficient to pay all expenses of the Board related to the Petition in case the Petition is denied, as required by N.D.C.C. § 61-16.1-15; and

**WHEREAS**, the Board has examined the proposed Project and finds that further proceedings are warranted; and

**WHEREAS**, under N.D.C.C. § 61-16.1-17, when a water resource board decides further proceedings are warranted on a project proposed to be financed through special assessments, the board shall adopt a resolution declaring constructing and maintaining the proposed project is necessary, identifying the nature and purpose of the proposed project, and designating a registered engineer to assist the board; and

**WHEREAS**, the Board finds it necessary to proceed with the statutory process for the proposed Project under Chapter 61-16.1.

#### NOW, THEREFORE, BE IT RESOLVED

1. The Board finds and declares that further proceedings are warranted and that constructing and maintaining the proposed Starbuck Assessment Drain is necessary.

2. The nature and purpose of the proposed Project are to provide a managed assessment drain and outlet for drainage within the proposed watershed, to improve the management of surface and sub-surface waters, and to serve the public purpose and utility identified in Chapter 61-16.1.

3. The proposed Project consists of an assessment drain having the starting point, terminus, and general course described in the petition, subject to final determination by the engineer and the Board as provided by law.

4. Before further proceedings are taken, Petitioners shall file with the Board a bond in the amount of \$40,000.00, or in such other

Dated: April 20, 2026  
BOTTINEAU COUNTY WATER RESOURCE DISTRICT  
/s/ Clifford Issendorf, Chairperson  
/s/ Jared Abernathy, Manager  
/s/ Wayne Drangsholt, Manager  
/s/ Paxton Engelhard, Manager  
/s/ Mitch Opdahl, Manager

#### City of Maxbass

City of Maxbass mowing position. Please contact Mayor Kevin Naumann at 701-389-7612 or any city council members if interested.

#### STATE OF NORTH DAKOTA COUNTY OF BOTTINEAU

#### IN THE DISTRICT COURT NORTHEAST JUDICIAL DISTRICT

**SUMMONS Civil Case No. 05-2026-CV-00064**

Jay Mitchel Rice, Plaintiff,

vs.  
Estate of David Witteman, Beverly Witteman, Joseph A. Gehringer, Sr., as Trustee and Loretta Marie Gramer as Successor Trustee of the Joseph A. Gehringer, Sr. Trust No. 1 and all known and unknown heirs; and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the Complaint, Defendants.

#### THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[¶1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
DATED this 23rd day of April, 2026.

**Kalil Law Firm, PLLC**  
1802 13th Ave West  
P.O. Box 2355  
Williston, ND 58802-2355  
Telephone: (701) 572-0395  
[tom@kalillawfirm.com](mailto:tom@kalillawfirm.com)  
ATTORNEY FOR THE PLAINTIFF  
/s/ Thomas E. Kalil  
BY: Thomas E. Kalil (N.D. Id. # 06918)

### BIDS

#### ADVERTISEMENT FOR BIDS Project SRF-0005(073) Bottineau County, North Dakota

NOTICE IS HEREBY GIVEN that the County Commissioners of the County of Bottineau, North Dakota, will receive sealed bids for *Bottineau County Project: SRF-0005(073) - Superpave FAA 42 Overlay on the Dockside Spur and Birchwood Spur roads at Lake Metigoshe* at the office of the County Auditor of said County until 10:30 A.M., CDT on May 5, 2026, at which time said proposals will be opened and read aloud.  
Complete digital project bidding documents are available at [www.woldengr.com](http://www.woldengr.com) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$30.00 by inputting Quest project # 10154949 on the website's Project Search Page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for Non-Refundable price of \$30.00 per set. Please make your check payable to Wold Engineering, P.C., 915 East 11 th St., PO Box 237, Bottineau, North Dakota, 58318. Please contact Wold Engineering, P.C. at 701-228-2292 if you have any questions.

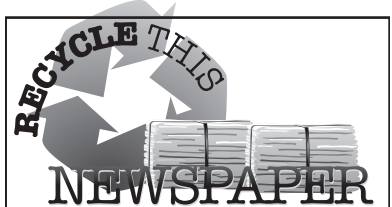
Aggregate Base Course CL 5 60 Ton  
Tack Coat 1,412 Gal  
Milling Pavement Surface 1,158 Sy  
Superpave FAA 42 2,846 Ton  
PG 58S-34 185 Ton  
Incidentals

The improvements consist of the following approximate quantities of materials:  
Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the undersigned County Auditor. Each bid is to be accompanied by a Bidder's Bond in the amount of five (5) percent of the bid, as specified by the North Dakota Century Code Par. 11-11-28, to be forfeited to Bottineau County should the bidder fail to effect a contract within ten (10) days after notice of an award. Bidder will execute and effect a contract in the amount of the bid and a Contractor's Bond as required by law and regulation and determination of Bottineau County.

DATE : April 7, 2026

SIGNED:  
Emily Deschamp  
Bottineau County Auditor  
314 5th St., Ste. 10  
Bottineau, ND 58318

**Attention City garbage patrons:**  
The City of Bottineau will only empty garbage cans that are labeled "City of Bottineau" & are numbered. We will NOT dump cans that look similar but are purchased elsewhere. We are experiencing several instances where residents are purchasing similar looking cans from Wal-Mart or other stores. If have questions or if you need a larger can or an extra can please call the City Office at 701-228-3232.  
Thank you!



### PUBLIC NOTICE

#### NOTICE TO CREDITORS

IN THE DISTRICT COURT OF BOTTINEAU COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Valerie S. Nostdahl, Deceased  
Court File No. 05-2026-PR-00008

NOTICE TO CREDITORS IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Serenity Richard as Co-Personal Representative of the Estate at 4401 - 42nd Street SE, Minot, ND 58701, and/or Amanda Fett as Co-Personal Representative of the Estate at 707 Jay Street, Bottineau, ND 58318, or filed with the Court.  
Dated this 23 day of March, 2026.  
Serenity Richard  
Co-Personal Representatives of the Estate of Valerie S. Nostdahl, deceased  
4401 - 42nd Street SE  
Minot, ND 58701  
Amanda Fett  
Co-Personal Representatives of the Estate of Valerie S. Nostdahl, deceased  
707 Jay Street  
Bottineau, ND 58318

Colin A. Brown  
Attorney ID# 09137  
OHNSTAD TWICHELL, P.C.  
444 Sheyenne St, Ste 102  
PO Box 458  
West Fargo ND 58078-0458  
(701) 282-3249  
[cbrown@ohnstadlaw.com](mailto:cbrown@ohnstadlaw.com) Attorney for Personal Representatives

Apr. 14, 21, 28, 2026

#### ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO MODIFIED PUBLIC SCHOOL CALENDAR

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-15, Modified Public School Calendar; at 9:30 AM on Thursday, June 4, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.  
The purpose of the proposed changes is to amend 67-15-02, Reconfiguration of Instructional Days, to rename the chapter "Four-Day School Week" and to update the criteria for which a school district can be approved the operate under a four-day school week. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.  
The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue,

### Now Hiring

LeMay Trucking is hiring water hauling positions:  
\*Experience is a plus but not required.  
\*Requires a CDL with tanker endorsement and clean driving record.  
\*Rotational Schedule. competitive pay and great benefits including up to \$700.00 toward monthly insurance, paid vacation, paid \$20,000 life insurance policy, not to mention a great work environment!  
Contact Mike Lemay: (701) 822-3871 Office: (701) 245-8034  
[lemaytrucking1@gmail.com](mailto:lemaytrucking1@gmail.com)

### FOR SALE

2015 Jeep Renegade Latitude, 2.5 L, AWD, automatic transmission, black interior and exterior, 112,118 miles.  
Vehicle can be viewed at First National Bank in Bottineau. Inquiries and bids can be submitted to Ryan or Darwin at First National Bank (701)228-2236. Bidding will be closed on 5/1/2026. Sold as is.  
4/7, 14, 21, 28

### RUMMAGE SALE

Rummage sale at the hockey arena.  
Friday May 1st 8-5  
Saturday May 2nd 8-3  
Kids and adult clothes,  
Pd 4/28

### WANT TO BUY

Looking for a large freezer.  
Please call 701-260-1674  
4/21, 28

### Looking to Buy

Kroeplin family seeking land Recent Bottineau residents looking for 8-20 acres to build a family home/farm. Call Carl Kroeplin 503.320.0924  
4/7, 14, 21, 28  
5/5, 12, 19, 26

### PIZZA INN HELP WANTED

Hiring for various shifts. Nights and weekends included.  
**APPLY TODAY!**  
**(701) 228-2601**

**HELP WANTED Administrative Assistant**  
The Bottineau Public School District #1 is looking for a 12-month Administrative Assistant. This position will be responsible for assisting the Superintendent and Business Manager. They will also oversee various programs, including but not limited to human resources, transportation scheduling and reporting, and State mandated reports. This job description can be found on the school website at <http://www.bottineau.k12.nd.us/files/2012/11/Administrative-Assistant-I.pdf>  
To be considered for this position, please submit the following information:  
1. A formal letter of application  
2. Resume  
3. Transcripts from institutions where bachelors, masters, or doctorate degree was earned; include transcripts for other additional coursework  
4. Letter of recommendation  
5. Applicants claiming Veterans Preference must be a North Dakota resident, a wartime veteran, and include form DD-214  
Send Application to:  
Brian Palmer, Superintendent  
Bottineau School District

