



NOTICE OF PETITION FOR VACATION OF ALLEY WAYS

Block 3, ORIGINAL TOWNSITE, COULEE VILLAGE
Located in the NW1/4 of Section 2, Township 158 North, Range 88 West, Mountrail County
(Pursuant to N.D.C.C. 40-50.1-15)

Tahnee King, Aemilia Linquist and Mountrail County, as the owners of the fee title to all real property in the existing Block 3 of the Village of Coulee, now an unincorporated municipality, located in the NW1/4 of Section 2, Township 158 North, Range 88 West, Mountrail County, have signed a Plat and filed the same with the Mountrail County Commissioners for the purpose of vacating of all alley ways located in the existing Block 3 of the Village of Coulee, now an unincorporated municipality, located in the NW1/4 of Section 2, Township 158 North, Range 88 West, Mountrail County, North Dakota.

This Petition has been presented to the Mountrail County Commissioner's pursuant to Section 40-50.1-16 of the North Dakota Century Code, as amended.

A public hearing on the Plat and Petition to Vacate all alley ways will be held at 9:15 a.m. on January 20, 2026, at the Commissioner's Room in the Mountrail County Courthouse.

Dated this 5th day of January, 2026
Stephanie Pappa
Mountrail County Auditor
Jan. 7, 14, 2026

ADVERTISEMENT FOR BIDS

Issued by
Parshall School District No. 3

Notice is hereby given that the Parshall School District No. 3 (the "District") is selling real property "as is" available for purchase through sealed bidding. The real property to be sold includes all of the School District's right, title, and interest in the land and buildings, which includes nine separate units in the building and three garages, located at the following address:

211 1st Ave NW
Parshall, ND 58770

but will not include the playground equipment or the steel shed located on the premises.

Interested parties may submit a qualified bid by delivering a sealed envelope conspicuously labeled "Sealed Bid - Rockview Units" containing a cashier's check made payable to "Parshall School District" in the amount of the bid. Bids must be hand-delivered or mailed to the Parshall Public School District, 601 North Main, Parshall, ND 58770 and must be received no later than 5:30 p.m. on February 11, 2026, at which time the bids will be publicly opened and read aloud. Any bids that do not comply with the foregoing may, at the District's sole discretion, be rejected and returned to the bidder. Any bids that are not accepted by the District shall be returned to the bidder.

Upon the District's acceptance of a bid, the date of the closing of the sale, delivery of possession of the real property, and delivery of a quit claim deed from the District shall be negotiated between the successful bidder and the District through a purchase agreement; provided, however, such closing shall occur no later than June 1, 2026.

A copy of the most recent appraisal is available upon request. The District will make the property available for all inspections and tests upon reasonable notice of an interested party. Interested parties are advised by the District to obtain inspections and investigate the property, and that hazardous substances may be present on the property, including but not limited to asbestos and lead. By submitting a bid, each bidder warrants, acknowledges, and represents that the bidder has made all relevant inquiries regarding the property, the condition of the property, and presence of hazardous substances. By submitting a bid, each bidder further warrants, acknowledges, and represents that the bidder has consulted with government agencies, lenders, insurance agents, architects, and/or other appropriate persons and entities concerning the use of the property and the surrounding area under applicable building, zoning, fire, health, and safety codes, and for evaluation of potential hazards. Interested parties shall keep the property free and clear of liens, shall indemnify and hold the District and its agents harmless from all liability, claims, demands, damages, and costs, and shall repair all damages arising from the inspections and tests. The inspection period is the interested party's sole opportunity to discover any existing defects prior to submitting a bid for the purchase of the property. By submitting a bid, each bidder releases the District and its agents from and against all liability, claims, demands, and costs arising out of or relating to the condition of the property. By submitting a bid, each bidder accepts any and all buildings, structures, improvements, and personal property located on the property AS IS, WHERE IS, WITH ALL FAULTS, AND DEFECTS. The District makes no warranties or representations, express or implied, as to the condition of the property. By submitting a bid, each bidder acknowledges that the bidder has had an opportunity to inspect the property, and has found the property suitable for bidder's intended purposes. FURTHER, DISTRICT DISCLAIMS ANY IMPLIED WARRANTIES WITH RESPECT TO THE PROPERTY. IT IS SPECIFICALLY AGREED THAT THE PROPERTY SOLD HEREUNDER, IS SOLD WITHOUT ANY WARRANTY OF MERCHANTABILITY. THE DISTRICT DISCLAIMS ANY WARRANTY OF FITNESS FOR ANY PARTICULAR PURPOSE WHATSOEVER WITH RESPECT TO THE PROPERTY BEING SOLD, AND THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION IN THE ADVERTISEMENT.

Questions should be directed to Troy Walters, School District Superintendent, at troy.walters@parshallps.org. All costs related to the submittal of a bid shall be the responsibility of the bidder.

The District reserves the right to reject any and all bids or portions thereof, to waive informality or irregularities in a bid received, to hold bids for a period of 60 days, and to accept that bid which appears to be in the best interests of the District. In addition, the District reserves the right to table any and all decisions regarding bids submitted. The District shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Troy Walters
Superintendent
Parshall School District No. 3
Date: 12/11/2025
Jan. 7, 14, 21, 28, Feb. 4, 2026

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NEWSPAPERS: Yesterday, Today, & Tomorrow

Source: Code Red News Market Study 2020

Probate No. 31-2025-PR-00171
IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Carol A. Craft, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Carol A. Craft, c/o McKennett Forberg, P.C., at P.O. Box 1366, Williston, ND 58802-1366, or filed with the Court.

Dated this 23rd day of December, 2025.

/s/ Heath E. Hetzel

Heath E. Hetzel, Personal Representative
Address: c/o Bravera Bank
P.O. Box 9
Stanley, ND 58784

Laurel J. Forsberg, #04373
Laurie@mckennettlaw.com
McKennett Forberg, P.C.
314 First Avenue East
P.O. Box 1366
Williston, ND 58802-1366
(701) 577-6771

Attorney for the Personal Representative
Dec. 31, 2025, Jan. 7, 2026

Probate No. 31-2025-PR-00173
IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT COUNTY OF MOUNTRAIL, STATE OF NORTH DAKOTA
In the Matter of the Estate of Robert Franklin Denton, a/k/a R.F. Denton, a/k/a Frank Denton, Deceased.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the undersigned has filed a Petition for Formal Probate of Intestate Estate and Appointment of Personal Representative in the above-captioned estate. A hearing has been set upon said Petition on the 26th day of March, 2026, at 10:30 a.m. at the Courthouse of the above-named Court in the City of Stanley, County of Mountrail, State of North Dakota.

Dated this 5th day of December, 2025.

/s/ Gregory T. Johnson

Gregory T. Johnson,
Personal Representative

Jacob C. Maxson (ID #06747)
MAXSON LAW OFFICE, P.C.
320 - 16th Street NW
Minot, ND 58773
Attorneys for Personal Representative

First publication on the 24th day of December, 2025.

Dec. 24, 31, 2025, Jan. 7, 2026

Probate No. 31-2025-PR-00176
IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Daniel D. Lindberg, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Gregory T. Johnson, Personal Representative of the above-named estate, in care of Maxson Law Office, P.C., at 320 - 16th Street NW, Minot, ND 58703, or filed with the Court.

Dated this 15th day of December, 2025.

/s/ Gregory T. Johnson

Gregory T. Johnson,
Personal Representative

Powers Lake, ND 58773
Ph. 701-464-8321
amfiesel@nd.gov

Attorney for Personal Representative

Jan. 7, 14, 21, 2026

PROBATE NO.
IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF OLGA J. SATHER
A/K/A OLGA SATHER, DECEASED.

NOTICE OF HEARING

PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF A PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that Richard F. Sather has filed a Petition for Formal Probate of Will and Appointment of a Personal Representative.

Hearing has been set upon said Petition for Thursday, February 5, 2026, at 10:30 A.M., at the Courtroom of the above-named Court in the City of Stanley, County of Mountrail, State of North Dakota.

Dated this 2nd day of January, 2026.

/s/ Amber J. Fiesel

Amber J. Fiesel (ID #06411)

Fiesel Law, P.C.

Attorney at Law
P.O. Box 246

2580 E. Harmony Road, Suite 301-23

Fort Collins, CO, 80528

Telephone: (970) 420-7491

office@jkrieglaw.com

Attorney for Personal Representative

Jan. 7, 14, 21, 2026

Probate No. 31-2025-PR-00116
IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF JOHN D. SOPER, DECEASED.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Josh Krieg, Attorney for the Personal Representative of the estate, at 2580 E. Harmony Road, Suite 301-23, Fort Collins, CO, 80528 or filed with the Court.

Dated this 5th day of January 2026.

/s/ Angela M. Matthews

Angela M. Matthews
Personal Representative

LAW OFFICE OF JOSH KRIEG, LLC

Josh Krieg (ND ID #09393)

2580 E. Harmony Road, Suite 301-23

Fort Collins, CO, 80528

Telephone: (970) 420-7491

office@jkrieglaw.com

Attorney for Personal Representative

Jan. 7, 14, 21, 2026

Business Cards

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Medical Services

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Angela R. Olson, Broker
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Mark Longmuir, MD
Abbey Ruland, PA
Tara Nardacci, DNP
Jessica Charon, DNP
Carol Hynek, DNP, FNP-C
Tammie Braaflat, FNP
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Professional Services
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