



**NOTICE OF PETITION FOR VACATION OF ALLEY WAYS**  
Block 3, ORIGINAL TOWNSITE, COULEE VILLAGE  
Located in the NW1/4 of Section 2, Township 158 North, Range 88 West, Mountrail County  
(Pursuant to N.D.C.C. 40-50.1-15)  
Tahnee King, Aemilia Linquist and Mountrail County, as the owners of the fee title to all real property in the existing Block 3 of the Village of Coulee, now an unincorporated municipality, located in the NW1/4 of Section 2, Township 158 North, Range 88 West, Mountrail County, North Dakota.  
This Petition has been presented to the Mountrail County Commissioner's pursuant to Section 40-50.1-16 of the North Dakota Century Code, as amended.

**A public hearing on the Plat and Petition to Vacate all alley ways will be held at 9:15 a.m. on January 20, 2026, at the Commissioner's Room in the Mountrail County Courthouse.**

Dated this 5th day of January, 2026  
Stephanie Pappa  
Mountrail County Auditor  
Jan. 7, 14, 2026

## ADVERTISEMENT FOR BIDS

Issued by  
**Parshall School District No. 3**  
Notice is hereby given that the Parshall School District No. 3 (the "District") is selling real property "as is" available for purchase through sealed bidding. The real property to be sold includes all of the School District's right, title, and interest in the land and buildings located at the following address:

**211 1st Ave NW  
Parshall, ND 58770**

but will not include the playground equipment or the steel shed located on the premises.

Interested parties may submit a qualified bid by delivering a sealed envelope conspicuously labeled "**Sealed Bid - Elementary School**" containing a cashier's check made payable to "Parshall School District" in the amount of the bid. Bids must be hand-delivered or mailed to the Parshall Public School District, 601 North Main, Parshall, ND 58770 and must be received no later than 5:30 p.m. on February 11, 2026, at which time the bids will be publicly opened and read aloud. Any bids that do not comply with the foregoing may, at the District's sole discretion, be rejected and returned to the bidder. Any bids that are not accepted by the District shall be returned to the bidder.

Upon the District's acceptance of a bid, the date of the closing of the sale, delivery of possession of the real property, and delivery of a quit claim deed from the District shall be negotiated between the successful bidder and the District through a purchase agreement; provided, however, such closing shall occur no later than June 1, 2026.

A copy of the most recent appraisal is available upon request. The District will make the property available for all inspections and tests upon reasonable notice of an interested party. Interested parties are advised by the District to obtain inspections and investigate the property, and that hazardous substances may be present on the property, including but not limited to asbestos and lead. By submitting a bid, each bidder warrants, acknowledges, and represents that the bidder has made all relevant inquiries regarding the property, the condition of the property, and presence of hazardous substances. By submitting a bid, each bidder further warrants, acknowledges, and represents that the bidder has consulted with government agencies, lenders, insurance agents, architects, and/or other appropriate persons and entities concerning the use of the property and the surrounding area under applicable building, zoning, fire, health, and safety codes, and for evaluation of potential hazards. Interested parties shall keep the property free and clear of liens, shall indemnify and hold the District and its agents harmless from all liability, claims, demands, damages, and costs, and shall repair all damages arising from the inspections and tests. The inspection period is the interested party's sole opportunity to discover any existing defects prior to submitting a bid for the purchase of the property. By submitting a bid, each bidder releases the District and its agents from and against all liability, claims, demands, damages, and costs arising out of or relating to the condition of the property. By submitting a bid, each bidder accepts any and all buildings, structures, improvements, and personal property located on the property AS IS, WHERE IS, WITH ALL FAULTS AND DEFECTS. The District makes no warranties or representations, express or implied, as to the condition of the property. By submitting a bid, each bidder acknowledges that the bidder has had an opportunity to inspect the property and has found the property suitable for bidder's intended purposes. FURTHER, DISTRICT DISCLAIMS ANY IMPLIED WARRANTIES WITH RESPECT TO THE PROPERTY. IT IS SPECIFICALLY AGREED THAT THE PROPERTY SOLD HEREUNDER IS SOLD WITHOUT ANY WARRANTY OF MERCHANTABILITY. THE DISTRICT DISCLAIMS ANY WARRANTY OF FITNESS FOR ANY PARTICULAR PURPOSE WHATSOEVER WITH RESPECT TO THE PROPERTY BEING SOLD, AND THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION IN THIS ADVERTISEMENT.

Questions should be directed to Troy Walters, School District Superintendent, at troy.walters@parshallps.org. All costs related to the submittal of a bid shall be the responsibility of the bidder.

The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, to hold bids for a period of 60 days, and to accept that bid which appears to be in the best interests of the District. In addition, the District reserves the right to table any and all decisions regarding bids submitted. The District shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Troy Walters  
Superintendent  
Parshall School District No. 3  
Date: 12/22/2025  
Jan. 7, 14, 21, 28, Feb. 4, 2026

Probate No. 31-2025-PR-00171  
IN THE DISTRICT COURT OF  
MOUNTRAIL COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Carol A. Craft, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Carol A. Craft, c/o McKennett Forsberg, P.C., at P.O. Box 1366, Williston, ND 58802-1366, or filed with the Court.  
Dated this 23rd day of December, 2025.

/s/ Heath E. Hetzel  
Heath E. Hetzel, Personal Representative  
Address: c/o Bravera Bank  
P.O. Box 9  
Stanley, ND 58784

Laurel J. Forsberg, #04373  
Laurie@mckennettlaw.com  
McKennett Forsberg, P.C.  
314 First Avenue East  
P.O. Box 1366  
Williston, ND 58802-1366  
(701) 577-6771  
Attorney for the Personal Representative  
Dec. 31, 2025, Jan. 7, 14, 2026

## ADVERTISEMENT FOR BIDS

Issued by  
Notice is hereby given that the Parshall School District No. 3 (the "District") is selling real property "as is" available for purchase through sealed bidding. The real property to be sold includes all of the School District's right, title, and interest in the land and buildings, which includes nine separate units in the building and three garages, located at the following address:

**307 3rd Street NE  
Parshall, ND 58770**

Interested parties may submit a qualified bid by delivering a sealed envelope conspicuously labeled "**Sealed Bid - Rockview Units**" containing a cashier's check made payable to "Parshall School District" in the amount of the bid. Bids must be hand-delivered or mailed to the Parshall Public School District, 601 North Main, Parshall, ND 58770 and must be received no later than 5:30 p.m. on February 11, 2026, at which time the bids will be publicly opened and read aloud. Any bids that do not comply with the foregoing may, at the District's sole discretion, be rejected and returned to the bidder. Any bids that are not accepted by the District shall be returned to the bidder.

Upon the District's acceptance of a bid, the date of the closing of the sale, delivery of possession of the real property, and delivery of a quit claim deed from the District shall be negotiated between the successful bidder and the District through a purchase agreement; provided, however, such closing shall occur no later than June 1, 2026.

District will make the property available for all inspections and tests upon reasonable notice of an interested party. Interested parties are advised by the District to obtain inspections and investigate the property, and that hazardous substances may be present on the property, including but not limited to asbestos and lead. By submitting a bid, each bidder warrants, acknowledges, and represents that the bidder has made all relevant inquiries regarding the property, the condition of the property, and presence of hazardous substances. By submitting a bid, each bidder further warrants, acknowledges, and represents that the bidder has consulted with government agencies, lenders, insurance agents, architects, and/or other appropriate persons and entities concerning the use of the property and the surrounding area under applicable building, zoning, fire, health, and safety codes, and for evaluation of potential hazards. Interested parties shall keep the property free and clear of liens, shall indemnify and hold the District and its agents harmless from all liability, claims, demands, damages, and costs, and shall repair all damages arising from the inspections and tests. The inspection period is the interested party's sole opportunity to discover any existing defects prior to submitting a bid for the purchase of the property. By submitting a bid, each bidder releases the District and its agents from and against all liability, claims, demands, damages, and costs arising out of or relating to the condition of the property. By submitting a bid, each bidder accepts any and all buildings, structures, improvements, and personal property located on the property AS IS, WHERE IS, WITH ALL FAULTS AND DEFECTS. The District makes no warranties or representations, express or implied, as to the condition of the property. By submitting a bid, each bidder acknowledges that the bidder has had an opportunity to inspect the property and has found the property suitable for bidder's intended purposes. FURTHER, DISTRICT DISCLAIMS ANY IMPLIED WARRANTIES WITH RESPECT TO THE PROPERTY. IT IS SPECIFICALLY AGREED THAT THE PROPERTY SOLD HEREUNDER IS SOLD WITHOUT ANY WARRANTY OF MERCHANTABILITY. THE DISTRICT DISCLAIMS ANY WARRANTY OF FITNESS FOR ANY PARTICULAR PURPOSE WHATSOEVER WITH RESPECT TO THE PROPERTY BEING SOLD, AND THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION IN THE ADVERTISEMENT.

Questions should be directed to Troy Walters, School District Superintendent, at troy.walters@parshallps.org. All costs related to the submittal of a bid shall be the responsibility of the bidder.

The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, to hold bids for a period of 60 days, and to accept that bid which appears to be in the best interests of the District. In addition, the District reserves the right to table any and all decisions regarding bids submitted. The District shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Troy Walters  
Superintendent  
Parshall School District No. 3  
Date: 12/11/2025  
Jan. 7, 14, 21, 28, Feb. 4, 2026

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Probate No. 31-2025-PR-00173  
IN THE DISTRICT COURT, NORTH  
CENTRAL JUDICIAL DISTRICT  
COUNTY OF MOUNTRAIL,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Robert Franklin Denton, a/k/a R.F.  
Denton, a/k/a Frank Denton, Deceased.

**NOTICE OF HEARING**  
NOTICE IS HEREBY GIVEN that Joyce Alexander has filed a Petition for Formal Probate of Intestate Estate and Appointment of Personal Representative in the above-captioned estate. A hearing has been set upon said Petition on the 26th day of March, 2026, at 10:30 a.m. at the Courthouse of the above-named Court in the City of Stanley, County of Mountrail, State of North Dakota.  
Dated this 5th day of December, 2025.

NEFF LAW, P.C.  
1500 14th St. W, Suite 200  
P.O. Box 1526  
Williston, ND 58802-1526  
Telephone: (701) 577-2000  
ATTORNEYS FOR THE  
PERSONAL REPRESENTATIVE  
/s/ Kaitlin DeCrescente  
Kaitlin DeCrescente (#08136)  
kad@nefflawnd.com  
Dec. 24, 31, 2025, Jan. 7, 2026

Probate No. 31-2025-PR-00176  
IN THE DISTRICT COURT OF  
MOUNTRAIL COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Daniel D. Lindberg, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Gregory T. Johnson, Personal Representative of the above-named estate, in care of Maxson Law Office, P.C., at 320 - 16th Street NW, Minot, ND 58703, or filed with the Court.  
Dated this 15th day of December, 2025.

/s/ Gregory T. Johnson  
Gregory T. Johnson,  
Personal Representative  
Jacob C. Maxson (ID #06747)  
MAXSON LAW OFFICE, P.C.  
320 - 16th Street NW  
Minot, ND 58703  
Attorneys for Personal Representative  
First publication on the 24th day of December, 2025.  
Dec. 24, 31, 2025, Jan. 7, 2026

PROBATE NO.  
IN THE DISTRICT COURT OF  
MOUNTRAIL COUNTY,  
STATE OF NORTH DAKOTA  
IN THE MATTER OF THE  
ESTATE OF OLGA J. SATHER  
A/K/A OLGA SATHER, DECEASED.  
**NOTICE OF HEARING**  
**PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF A PERSONAL REPRESENTATIVE**  
NOTICE IS HEREBY GIVEN that Richard F. Sather has filed a Petition for Formal Probate of Will and Appointment of a Personal Representative.

Hearing has been set upon said Petition for Thursday, February 5, 2026, at 10:30 A.M., at the Courtroom of the above named Court in the City of Stanley, County of Mountrail, State of North Dakota.  
Dated this 2nd day of January, 2026.

/s/ Amber J. Fiesel  
Amber J. Fiesel (ID #06411)  
Fiesel Law, P.C.  
Attorney at Law  
P.O. Box 246  
Powers Lake, ND 58773  
Ph. 701-464-8321  
amfiesel@nd.gov  
Attorney for Personal Representative  
Jan. 7, 14, 21, 2026

Probate No. 31-2025-PR-00116  
IN THE DISTRICT COURT OF  
MOUNTRAIL COUNTY,  
STATE OF NORTH DAKOTA  
IN THE MATTER OF THE ESTATE OF  
JOHN D. SOPER, DECEASED  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Josh Krieg, Attorney for the Personal Representative of the estate, at 2580 E. Harmony Road, Suite 301-23, Fort Collins, CO, 80528  
Telephone: (970) 420-7491  
office@jkrieglaw.com  
Attorney for Personal Representative  
Jan. 7, 14, 21, 2026

/s/ Angela M. Matthews  
Angela M. Matthews  
Personal Representative  
LAW OFFICE OF JOSH KRIEG, LLC  
Josh Krieg (ND ID# 09393)  
2580 E. Harmony Road, Suite 301-23  
Fort Collins, CO, 80528  
Telephone: (970) 420-7491  
office@jkrieglaw.com  
Attorney for Personal Representative  
Jan. 7, 14, 21, 2026

# Business Cards

## Services

**REYNOLDS REALTY**  
Angela R. Olson, Broker  
Stanley, ND  
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3500 N. Broadway, Minot ND  
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**701-509-0339 call/text**  
email: Bruce@Gilbertsoncpa.com  
www.Gilbertsoncpa.com

## D & L Heating & Air

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## Mortensen Chiropractic Clinic

Gregory L. Mortensen, DC  
108 Main Street, Stanley, ND  
Call 628-7246

## Mountrail County Medical Center

**Rural Health Clinic**  
8:00 AM - 5:00 PM  
**Mark Longmuir, MD**  
**Abbey Ruland, PA**  
**Tara Nardacci, DNP**  
**Jessica Charon, DNP**  
**Carol Hynek, DNP, FNP-C**  
**Tammie Braaflat, FNP**  
**Brittany Haugtvedt, FNP**  
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**Dr. Tesha Gustafson**  
Located at  
102 S. Main St., Stanley  
Appointments may be scheduled by calling  
Kenmare 701-385-4004  
Stanley 701-628-3232

## Professional Services

**Norman M. Mell and Associates, P.C.**  
Certified Public Accountants  
PO Box 699  
Stanley, ND 58784  
Phone 628-2185

## Services

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## Insurance

**Michael A Lucy Agency Inc**  
Michael Lucy, Agent  
605 31st Ave Sw Ste 2  
Minot, ND 58701  
701-628-3909  
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## Insurance

## Insurance

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**Agents**  
**Raoul Brandt**  
**Kelly Jones**  
**Jackie Rudolph**  
408 S. Main St.  
Stanley, ND 58784  
701-629-9670



**Brandi Larson Agency LLC**  
Brandi Larson Agent  
8098 Country Estates Rd.  
P.O. Box 910  
Stanley, ND 58784  
Office (701) 628-1414  
Toll Free (888) 508-1414  
Fax (701) 628-1415  
Email: Brandi.Larson@fumic.com  
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## thrivent



**Kyle W Hanson**  
FIC, CLTC®  
Financial Associate  
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