



Court File No. 312025-PR-00163
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Michael Joseph Zmuda a/k/a Michael
Joseph Zmuda Jr., deceased.
NOTICE TO CREDITORS

NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Deborah Ann Zmuda f/k/a Deborah Ann Johnson at the address listed below or filed with the Court.
Dated: January 6th, 2026.

By: /s/ Deborah Ann Zmuda
Deborah Ann Zmuda
f/k/a Deborah Ann Johnson
Personal Representative
878 113th Lane NE
Blaine, Minnesota 55434
Thaddeus E. Swanson (ND ID #08189)
NILLES LAW FIRM
1800 Radisson Tower
201 5th St. N.
P.O. Box 2626
 Fargo, ND 58208
Tel: 701-237-5544
tswanson@nilleslaw.com
Attorneys for Personal Representative
First publication on the 14th day of January, 2026.
Jan. 14, 21, 28, 2026

ADVERTISEMENT FOR BIDS

Issued by
Parshall School District No. 3
Notice is hereby given that the Parshall School District No. 3 (the "District") is selling real property "as is" available for purchase through sealed bidding. The real property to be sold includes all of the School District's right, title, and interest in the land and buildings located at the following address:

**211 1st Ave NW
Parshall, ND 58770**
but will not include the playground equipment or the steel shed located on the premises.

Interested parties may submit a qualified bid by delivering a sealed envelope conspicuously labeled "**Sealed Bid - Elementary School**" containing a cashier's check made payable to "Parshall School District" in the amount of the bid. Bids must be hand-delivered or mailed to the Parshall Public School District, 601 North Main, Parshall, ND 58770 and must be received no later than 5:30 p.m. on February 11, 2026, at which time the bids will be publicly opened and read aloud. Any bids that do not comply with the foregoing may, at the District's sole discretion, be rejected and returned to the bidder. Any bids that are not accepted by the District shall be returned to the bidder.

Upon the District's acceptance of a bid, the date of the closing of the sale, delivery of possession of the real property, and delivery of a quit claim deed from the District shall be negotiated between the successful bidder and the District through a purchase agreement; provided, however, such closing shall occur no later than June 1, 2026.

A copy of the most recent appraisal is available upon request. The District will make the property available for all inspections and tests upon reasonable notice of an interested party. Interested parties are advised by the District to obtain inspections and investigate the property, and that hazardous substances may be present on the property, including but not limited to asbestos and lead. By submitting a bid, each bidder warrants, acknowledges, and represents that the bidder has made all relevant inquiries regarding the property, the condition of the property, and presence of hazardous substances. By submitting a bid, each bidder further warrants, acknowledges, and represents that the bidder has consulted with government agencies, lenders, insurance agents, architects, and/or other appropriate persons and entities concerning the use of the property and the surrounding area under applicable building, zoning, fire, health, and safety codes, and for evaluation of potential hazards. Interested parties shall keep the property free and clear of liens, shall indemnify and hold the District and its agents harmless from all liability, claims, demands, damages, and costs, and shall repair all damages arising from the inspections and tests. The inspection period is the interested party's sole opportunity to discover any existing defects prior to submitting a bid for the purchase of the property. By submitting a bid, each bidder releases the District and its agents from and against all liability, claims, demands, damages, and costs arising out of or relating to the condition of the property. By submitting a bid, each bidder accepts any and all buildings, structures, improvements, and personal property located on the property AS IS, WHERE IS, WITH ALL FAULTS AND DEFECTS. The District makes no warranties or representations, express or implied, as to the condition of the property. By submitting a bid, each bidder acknowledges that the bidder has had an opportunity to inspect the property and has found the property suitable for bidder's intended purposes. FURTHER, DISTRICT DISCLAIMS ANY IMPLIED WARRANTIES WITH RESPECT TO THE PROPERTY. IT IS SPECIFICALLY AGREED THAT THE PROPERTY SOLD HEREUNDER IS SOLD WITHOUT ANY WARRANTY OF MERCHANTABILITY. THE DISTRICT DISCLAIMS ANY WARRANTY OF FITNESS FOR ANY PARTICULAR PURPOSE WHATSOEVER WITH RESPECT TO THE PROPERTY BEING SOLD, AND THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION IN THIS ADVERTISEMENT.

Questions should be directed to Troy Walters, School District Superintendent, at troy.walters@parshallps.org. All costs related to the submittal of a bid shall be the responsibility of the bidder.

The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, to hold bids for a period of 60 days, and to accept that bid which appears to be in the best interests of the District. In addition, the District reserves the right to table any and all decisions regarding bids submitted. The District shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Troy Walters
Superintendent
Parshall School District No. 3
Date: 12/22/2025
Jan. 7, 14, 21, 28, Feb. 4, 2026

Probate No. 31-2025-PR-00038
IN THE DISTRICT COURT
OF THE NORTH CENTRAL
JUDICIAL DISTRICT,
MOUNTRAIL COUNTY,
NORTH DAKOTA
In the Matter of the Estate of
Blandine Catherine Damaskin, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to, Kelly Jane Swenseth, Attorney for Personal Representative of the Estate or filed with the Court.
Dated this 8th day of January, 2026.

/s/ Kim Cerise Saunders
Kim Cerise Saunders,
Personal Representative
PO Box 484,
Bear River City, Utah, 84301
Kelly Jane Swenseth
Swenseth Law Office, PLLC
P.O. Box 393
418 Fourth Avenue NE
Devils Lake, North Dakota 58301
Attorney for Personal Representative
First publication on the 14 day of January 2026.
Jan. 14, 21, 28, 2026

ADVERTISEMENT FOR BIDS

Issued by
Notice is hereby given that the Parshall School District No. 3 (the "District") is selling real property "as is" available for purchase through sealed bidding. The real property to be sold includes all of the School District's right, title, and interest in the land and buildings, which includes nine separate units in the building and three garages, located at the following address:

**307 3rd Street NE
Parshall, ND 58770**
Interested parties may submit a qualified bid by delivering a sealed envelope conspicuously labeled "**Sealed Bid - Rockview Units**" containing a cashier's check made payable to "Parshall School District" in the amount of the bid. Bids must be hand-delivered or mailed to the Parshall Public School District, 601 North Main, Parshall, ND 58770 and must be received no later than 5:30 p.m. on February 11, 2026, at which time the bids will be publicly opened and read aloud. Any bids that do not comply with the foregoing may, at the District's sole discretion, be rejected and returned to the bidder. Any bids that are not accepted by the District shall be returned to the bidder.

Upon the District's acceptance of a bid, the date of the closing of the sale, delivery of possession of the real property, and delivery of a quit claim deed from the District shall be negotiated between the successful bidder and the District through a purchase agreement; provided, however, such closing shall occur no later than June 1, 2026.

District will make the property available for all inspections and tests upon reasonable notice of an interested party. Interested parties are advised by the District to obtain inspections and investigate the property, and that hazardous substances may be present on the property. By submitting a bid, each bidder warrants, acknowledges, and represents that the bidder has made all relevant inquiries regarding the property, the condition of the property, and presence of hazardous substances. By submitting a bid, each bidder further warrants, acknowledges, and represents that the bidder has consulted with government agencies, lenders, insurance agents, architects, and/or other appropriate persons and entities concerning the use of the property and the surrounding areas under applicable building, zoning, fire, health, and safety codes, and for evaluation of potential hazards. Interested parties shall keep the property free and clear of liens, shall indemnify and hold the District and its agents harmless from all liability, claims, demands, damages, and costs, and shall repair all damages arising from the inspections and tests. The inspection period is the interested party's sole opportunity to discover any existing defects prior to submitting a bid for the purchase of the property. By submitting a bid, each bidder releases the District and its agents from and against all liability, claims, demands, damages, and costs arising out of or relating to the condition of the property. By submitting a bid, each bidder accepts any and all buildings, structures, improvements, and personal property located on the property AS IS, WHERE IS, WITH ALL FAULTS AND DEFECTS. The District makes no warranties or representations, express or implied, as to the condition of the property. By submitting a bid, each bidder acknowledges that the bidder has had an opportunity to inspect the property, and has found the property suitable for bidder's intended purposes. FURTHER, DISTRICT DISCLAIMS ANY IMPLIED WARRANTIES WITH RESPECT TO THE PROPERTY. IT IS SPECIFICALLY AGREED THAT THE PROPERTY SOLD HEREUNDER IS SOLD WITHOUT ANY WARRANTY OF MERCHANTABILITY. THE DISTRICT DISCLAIMS ANY WARRANTY OF FITNESS FOR ANY PARTICULAR PURPOSE WHATSOEVER WITH RESPECT TO THE PROPERTY BEING SOLD, AND THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION IN THE ADVERTISEMENT.

Questions should be directed to Troy Walters, School District Superintendent, at troy.walters@parshallps.org. All costs related to the submittal of a bid shall be the responsibility of the bidder.

The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, to hold bids for a period of 60 days, and to accept that bid which appears to be in the best interests of the District. In addition, the District reserves the right to table any and all decisions regarding bids submitted. The District shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Troy Walters
Superintendent
Parshall School District No. 3
Date: 12/11/2025
Jan. 7, 14, 21, 28, Feb. 4, 2026

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Probate No. 31-2025-PR-00116
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF
JOHN D. SOPER, DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Josh Krieg, Attorney for the Personal Representative of the estate, at 2580 E. Harmony Road, Suite 301-23, Fort Collins, CO, 80528 or filed with the Court.
Dated this 5th day of January 2026.

/s/ Angela M. Matthews
Angela M. Matthews
Personal Representative
LAW OFFICE OF JOSH KRIEG, LLC
Josh Krieg (ND ID# 09393)
2580 E. Harmony Road, Suite 301-23
Fort Collins, CO, 80528
Telephone: (970) 420-7491
office@jkrieglaw.com
Attorney for Personal Representative
Jan. 7, 14, 21, 2026

PROBATE NO.
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE
ESTATE OF OLGA J. SATHER
A/K/A OLGA SATHER, DECEASED.
NOTICE OF HEARING
PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF A PERSONAL REPRESENTATIVE
NOTICE IS HEREBY GIVEN that Richard F. Sather has filed a Petition for Formal Probate of Will and Appointment of a Personal Representative.
Hearing has been set upon said Petition for Thursday, February 5, 2026, at 10:30 A.M., at the Courtroom of the above named Court in the City of Stanley, County of Mountrail, State of North Dakota.
Dated this 2nd day of January, 2026.

/s/ Amber J. Fiesel
Amber J. Fiesel (ID #06411)
Fiesel Law, P.C.
Attorney at Law
P.O. Box 246
Powers Lake, ND 58773
Ph. 701-464-8321
amfiesel@nd.gov
Attorney for Personal Representative
Jan. 7, 14, 21, 2026

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Jackie Rudolph
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Stanley, ND 58784
701-629-9670

Brandi Larson Agency LLC
Brandi Larson Agent
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P.O. Box 910
Stanley, ND 58784
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Toll Free (888) 508-1414
Fax (701) 628-1415
Email: Brandi.Larson@fumic.com
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