



Court File No. 312025-PR-00163
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Michael Joseph Zmuda a/k/a Michael
Joseph Zmuda Jr., deceased.
NOTICE TO CREDITORS

NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Deborah Ann Zmuda f/k/a Deborah Ann Johnson at the address listed below or filed with the Court.
Dated: January 6th, 2026.

By: /s/ Deborah Ann Zmuda
Deborah Ann Zmuda
f/k/a Deborah Ann Johnson
Personal Representative
878 113th Lane NE
Blaine, Minnesota 55434
Thaddeus E. Swanson (ND ID #08189)
NILES LAW FIRM
1800 Radisson Tower
201 5th St. N.
P.O. Box 2626
Fargo, ND 58208
Tel: 701-237-5544
tswanson@nileslaw.com
Attorneys for Personal Representative
First publication on the 14th day of January, 2026.
Jan. 14, 21, 28, 2026

ADVERTISEMENT FOR BIDS

Issued by
Parshall School District No. 3
Notice is hereby given that the Parshall School District No. 3 (the "District") is selling real property "as is" available for purchase through sealed bidding. The real property to be sold includes all of the School District's right, title, and interest in the land and buildings located at the following address:

**211 1st Ave NW
Parshall, ND 58770**
but will not include the playground equipment or the steel shed located on the premises.

Interested parties may submit a qualified bid by delivering a sealed envelope conspicuously labeled "**Sealed Bid - Elementary School**" containing a cashier's check made payable to "Parshall School District" in the amount of the bid. Bids must be hand-delivered or mailed to the Parshall Public School District, 601 North Main, Parshall, ND 58770 and must be received no later than 5:30 p.m. on February 11, 2026, at which time the bids will be publicly opened and read aloud. Any bids that do not comply with the foregoing may, at the District's sole discretion, be rejected and returned to the bidder. Any bids that are not accepted by the District shall be returned to the bidder.

Upon the District's acceptance of a bid, the date of the closing of the sale, delivery of possession of the real property, and delivery of a quit claim deed from the District shall be negotiated between the successful bidder and the District through a purchase agreement; provided, however, such closing shall occur no later than June 1, 2026.

A copy of the most recent appraisal is available upon request. The District will make the property available for all inspections and tests upon reasonable notice of an interested party. Interested parties are advised by the District to obtain inspections and investigate the property, and that hazardous substances may be present on the property, including but not limited to asbestos and lead. By submitting a bid, each bidder warrants, acknowledges, and represents that the bidder has made all relevant inquiries regarding the property, the condition of the property, and presence of hazardous substances. By submitting a bid, each bidder further warrants, acknowledges, and represents that the bidder has consulted with government agencies, lenders, insurance agents, architects, and/or other appropriate persons and entities concerning the use of the property and the surrounding area under applicable building, zoning, fire, health, and safety codes, and for evaluation of potential hazards. Interested parties shall keep the property free and clear of liens, shall indemnify and hold the District and its agents harmless from all liability, claims, demands, damages, and costs, and shall repair all damages arising from the inspections and tests. The inspection period is the interested party's sole opportunity to discover any existing defects prior to submitting a bid for the purchase of the property. By submitting a bid, each bidder releases the District and its agents from and against all liability, claims, demands, damages, and costs arising out of or relating to the condition of the property. By submitting a bid, each bidder accepts any and all buildings, structures, improvements, and personal property located on the property AS IS, WHERE IS, WITH ALL FAULTS AND DEFECTS. The District makes no warranties or representations, express or implied, as to the condition of the property. By submitting a bid, each bidder acknowledges that the bidder has had an opportunity to inspect the property and has found the property suitable for bidder's intended purposes. FURTHER, DISTRICT DISCLAIMS ANY IMPLIED WARRANTIES WITH RESPECT TO THE PROPERTY. IT IS SPECIFICALLY AGREED THAT THE PROPERTY SOLD HEREUNDER IS SOLD WITHOUT ANY WARRANTY OF MERCHANTABILITY. THE DISTRICT DISCLAIMS ANY WARRANTY OF FITNESS FOR ANY PARTICULAR PURPOSE WHATSOEVER WITH RESPECT TO THE PROPERTY BEING SOLD, AND THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION IN THIS ADVERTISEMENT.

Questions should be directed to Troy Walters, School District Superintendent, at troy.walters@parshallps.org. All costs related to the submittal of a bid shall be the responsibility of the bidder.

The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, to hold bids for a period of 60 days, and to accept that bid which appears to be in the best interests of the District. In addition, the District reserves the right to table any and all decisions regarding bids submitted. The District shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Troy Walters
Superintendent
Parshall School District No. 3
Date: 12/22/2025
Jan. 7, 14, 21, 28, Feb. 4, 2026

Probate No. 31-2025-PR-00038
IN THE DISTRICT COURT
OF THE NORTH CENTRAL
JUDICIAL DISTRICT,
MOUNTRAIL COUNTY,
NORTH DAKOTA
In the Matter of the Estate of
Blandine Catherine Damaskin, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to, Kelly Jane Swenseth, Attorney for Personal Representative of the Estate or filed with the Court.
Dated this 8th day of January, 2026.

/s/ Kim Cerise Saunders
Kim Cerise Saunders,
Personal Representative
PO Box 484,
Bear River City, Utah, 84301
Kelly Jane Swenseth
Swenseth Law Office, PLLC
P.O. Box 393
418 Fourth Avenue NE
Devils Lake, North Dakota 58301
Attorney for Personal Representative
First publication on the 14 day of January 2026.
Jan. 14, 21, 28, 2026

ADVERTISEMENT FOR BIDS

Issued by
Notice is hereby given that the Parshall School District No. 3 (the "District") is selling real property "as is" available for purchase through sealed bidding. The real property to be sold includes all of the School District's right, title, and interest in the land and buildings, which includes nine separate units in the building and three garages, located at the following address:

**307 3rd Street NE
Parshall, ND 58770**
Interested parties may submit a qualified bid by delivering a sealed envelope conspicuously labeled "**Sealed Bid - Rockview Units**" containing a cashier's check made payable to "Parshall School District" in the amount of the bid. Bids must be hand-delivered or mailed to the Parshall Public School District, 601 North Main, Parshall, ND 58770 and must be received no later than 5:30 p.m. on February 11, 2026, at which time the bids will be publicly opened and read aloud. Any bids that do not comply with the foregoing may, at the District's sole discretion, be rejected and returned to the bidder. Any bids that are not accepted by the District shall be returned to the bidder.

Upon the District's acceptance of a bid, the date of the closing of the sale, delivery of possession of the real property, and delivery of a quit claim deed from the District shall be negotiated between the successful bidder and the District through a purchase agreement; provided, however, such closing shall occur no later than June 1, 2026.

District will make the property available for all inspections and tests upon reasonable notice of an interested party. Interested parties are advised by the District to obtain inspections and investigate the property, and that hazardous substances may be present on the property. By submitting a bid, each bidder warrants, acknowledges, and represents that the bidder has made all relevant inquiries regarding the property, the condition of the property, and presence of hazardous substances. By submitting a bid, each bidder further warrants, acknowledges, and represents that the bidder has consulted with government agencies, lenders, insurance agents, architects, and/or other appropriate persons and entities concerning the use of the property and the surrounding areas under applicable building, zoning, fire, health, and safety codes, and for evaluation of potential hazards. Interested parties shall keep the property free and clear of liens, shall indemnify and hold the District and its agents harmless from all liability, claims, demands, damages, and costs, and shall repair all damages arising from the inspections and tests. The inspection period is the interested party's sole opportunity to discover any existing defects prior to submitting a bid for the purchase of the property. By submitting a bid, each bidder releases the District and its agents from and against all liability, claims, demands, damages, and costs arising out of or relating to the condition of the property. By submitting a bid, each bidder accepts any and all buildings, structures, improvements, and personal property located on the property AS IS, WHERE IS, WITH ALL FAULTS AND DEFECTS. The District makes no warranties or representations, express or implied, as to the condition of the property. By submitting a bid, each bidder acknowledges that the bidder has had an opportunity to inspect the property, and has found the property suitable for bidder's intended purposes. FURTHER, DISTRICT DISCLAIMS ANY IMPLIED WARRANTIES WITH RESPECT TO THE PROPERTY. IT IS SPECIFICALLY AGREED THAT THE PROPERTY SOLD HEREUNDER IS SOLD WITHOUT ANY WARRANTY OF MERCHANTABILITY. THE DISTRICT DISCLAIMS ANY WARRANTY OF FITNESS FOR ANY PARTICULAR PURPOSE WHATSOEVER WITH RESPECT TO THE PROPERTY BEING SOLD, AND THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION IN THE ADVERTISEMENT.

Questions should be directed to Troy Walters, School District Superintendent, at troy.walters@parshallps.org. All costs related to the submittal of a bid shall be the responsibility of the bidder.

The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, to hold bids for a period of 60 days, and to accept that bid which appears to be in the best interests of the District. In addition, the District reserves the right to table any and all decisions regarding bids submitted. The District shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Troy Walters
Superintendent
Parshall School District No. 3
Date: 12/11/2025
Jan. 7, 14, 21, 28, Feb. 4, 2026

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NEWSPAPERS: Yesterday, Today, & Tomorrow
Source: Cohn Partners Media Study 2022

File No. 2025-1108
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Lyle R. Lichter, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Suzanne M. Benischek, Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.
Dated this 7 day of January, 2026.

/s/ Suzanne M. Benischek
Suzanne M. Benischek
/s/ Don R. Krassin
Don R. Krassin
Attorney for Personal Representative
120 South First Street
Wahpeton, ND 58075
701-642-4747
North Dakota License No. 03276
Email: don@donlaw.us
Jan. 28, Feb. 4, 11, 2026

Case # 31-2025-PR-00166
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Estate of
Carmen McGrady, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Barry McGrady, Personal Representative of the Estate, c/o PO Box 1155, New Town, N.D. 58763 or filed with the Court.
Dated this 26 day of January 2026.

/s/ Barry McGrady
Barry McGrady
El Marie Conklin
#04964
PO Box 1155
New Town, N.D. 58763
(701) 421-8547
Attorney for the Personal Representative
First publication on the 28th day of January, 2026.
Jan. 28, Feb. 4, 11, 2026

CALL FOR BIDS
CITY OF WHITE EARTH
Notice is hereby given that the **City of White Earth, North Dakota**, is accepting sealed bids for improvements to the City Garage.
Bid #1 - Construction: Increase header height on an existing garage bay to accommodate a taller overhead door and replace existing garage doors.
Bid #2 - Construction: Furnish and install a walk-through service door.
Bid #3 - Electrical: Relocate electrical service for an air compressor.
Bids #1 and #2 are construction projects. Bid #3 is an electrical project.
All bidders must hold a **valid North Dakota Contractor's License** appropriate for the work being bid. The successful bidder will be required to furnish any **performance and payment bonds** as required by North Dakota law and provide proof of **general liability and workers' compensation insurance** prior to commencement of work.
Interested contractors may arrange a site visit by calling **701-755-3398**, Monday through Friday, **1:00 p.m. to 5:00 p.m.**
Sealed bids must be received by the City of White Earth **no later than February 9, 2026 at 5 p.m.** Late bids will not be considered.

The City of White Earth reserves the right to reject any and all bids and to waive informalities.
Dated this 24th day of January, 2026.
City of White Earth, North Dakota
Jan. 28, Feb. 4, 2026

PUBLIC NOTICE

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2026 spring wild turkey hunting proclamation. The season will run from Apr. 11 through May 17. There are 8,490 licenses available in 21 open units.
Bag limit is one bearded or male wild turkey.
Deadline to apply is Feb. 11. Only residents are eligible. Apply online at gf.nd.gov. Licenses issued by weighted lottery. A complete 2026 fall wild turkey proclamation is available from the NDGF Department, 100 N Bismarck Expy Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.
Jan. 28, 2026

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Gregory L. Mortensen, DC
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Call 628-7246



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Dr. Tesha Gustafson
Located at
102 S. Main St., Stanley
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scheduled by calling
Kenmare 701-385-4004
Stanley 701-628-3232

Professional Services

Norman M. Mell and Associates, P.C.
Certified Public Accountants
PO Box 699
Stanley, ND 58784
Phone 628-2185



Rural Health Clinic
8:00 AM - 5:00 PM
Mark Longmuir, MD
Abbey Ruland, PA
Tara Nardacci, DNP
Jessica Charon, DNP
Carol Hynek, DNP, FNP-C
Tammie Braaflat, FNP
Brittany Haugtvad, FNP
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with one of our providers
701-628-2505

Happy Birthday from the Mountrail County Medical Center!
* Traditional \$35 Birthday Blood Draw
Includes the Lipid Screen and Chemistry Profile.
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Michael Lucy, Agent
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Agents
Raoul Brandt
Kelly Jones
Jackie Rudolph
408 S. Main St.
Stanley, ND 58784
701-629-9670



Brandi Larson Agency LLC
Brandi Larson Agent
8098 Country Estates Rd.
P.O. Box 910
Stanley, ND 58784
Office (701) 628-1414
Toll Free (888) 508-1414
Fax (701) 628-1415
Email: Brandi.Larson@fumic.com
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Kyle W Hanson
FIC, CLTC®
Financial Associate
701-628-2394