



Probate No. 31-2026-PR-00012  
IN THE DISTRICT COURT OF  
MOUNTRAIL COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Lillian J. Peterson, Deceased  
**NOTICE OF HEARING  
ON PETITION FOR  
ADJUDICATION OF INTESTACY  
AND DETERMINATION OF HEIRS**  
NOTICE IS HEREBY GIVEN, that  
Erick Shane Peterson, as Petitioner, has  
filed herein a Petition for Adjudication  
of Intestacy and Determination of Heirs  
in the Matter of the Estate of Lillian J. Peterson,  
Deceased.

THAT said petition is with reference  
to, and affects the title of the real property  
described as follows, to-wit:

All of the decedent's right, title, and  
interest in and to the oil, gas and other  
Minerals in and under:

**Township 156 North, Range 90  
West, Mountrail Co., ND**

**Section 18: Lot 1, Lot 2, E1/2NW1/4  
Township 156 North, Range 91 West,  
Mountrail Co., ND**

**Section 13: E1/2NE1/4**

Hearing has been set upon said petition  
on the 26th day of March, 2026, at  
10:30 o'clock a.m., CST, at the Courtroom  
of the above-named Court in the City of  
Stanley, County of Mountrail, State of  
North Dakota.

Dated this 13th day of February, 2026,

/s/ Ross L. Sundeen  
Ross L. Sundeen #05126

Attorney for Petitioner  
JOHNSON & SUNDEEN  
109 Fifth Street SW  
PO Box 1260  
Watford City, ND 58854  
ross@dakotalawdogs.com  
(701) 444-2211

Feb. 18, 25, Mar. 4, 2026

STATE OF NORTH DAKOTA  
COUNTY OF MOUNTRAIL

IN THE DISTRICT COURT  
NORTH CENTRAL  
JUDICIAL DISTRICT  
**SUMMONS**

Civil No. 31-2026-CV-00027  
ProCollect Services, LLC,  
Plaintiff

vs.  
Samuel Campos,  
Defendant.

THE STATE OF NORTH DAKOTA  
TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED  
and required to appear and defend against  
the Complaint in this action, which is filed  
with the Clerk of District Court, Mountrail  
County, North Dakota, by serving on the  
undersigned an Answer or other proper  
response within twenty-one days after the  
last publication of this Summons, exclusive  
of the day of service. If you fail to do so,  
judgment by default will be taken against  
you for the relief demanded in the complaint.

Dated February 06, 2026.

/s/ Reed A. Soderstrom  
Reed A. Soderstrom (ID #04759)

PO Box 1985  
Minot, ND 58702-1985  
(701) 833-0997

reed@soderstromlaw.org  
Attorney for Plaintiff

Feb. 11, 18, 25, 2026

Civil No. 31-2026-CV-00021  
STATE OF NORTH DAKOTA  
COUNTY OF MOUNTRAIL

IN DISTRICT COURT  
NORTH CENTRAL  
JUDICIAL DISTRICT  
**SUMMONS**

Marjorie J. Nething and Bonnie J. La-vik,  
Plaintiffs,

vs.  
James W. Moffat Estate, Emma Moffat  
Estate, David E. Nething as Co-Trustee  
of the James W. Moffat Residuary Trust,  
Merchants National Bank & Trust and their  
successors in interest as Co-Trustee of the  
James W. Moffat Residuary Trust, Jessica  
Niemitalo as Mountrail County Treasurer  
and Trustee of minerals for an unlocatable  
mineral owner named "James W. Moffat",  
and all unknown persons claiming any  
estate or interest in or lien, or encumbrance  
upon the property described in the Complaint,  
Defendants.

THE STATE OF NORTH DAKOTA  
TO THE ABOVE NAMED DEFENDANTS:

You are hereby summoned and required  
to appear and defend against the Complaint  
in the above entitled action, which is filed  
in said Court in Stanley, North Dakota, and  
is herewith served upon you, by serving  
upon the undersigned an answer or other  
proper response within twenty-one (21)  
days after service of this Summons upon  
you, exclusive of the day of service. If you  
fail to do so, judgment by default will be  
taken against you for the relief demanded  
in the Complaint.

Dated this 28<sup>th</sup> day of January, 2026

/s/ Joseph F. Larson II  
Joseph F. Larson II, ID #03229

Attorney for Plaintiffs  
2411 Hwy. 281 South  
P.O. Box 1599  
Jamestown, North Dakota 58402  
(701) 252-5541

joelarlson@daktel.com

NOTICE TO THE ABOVE NAMED  
DEFENDANTS

Notice is hereby given to the Defendants  
the above action relates to and is brought  
for the purpose of determining adverse  
claims and quieting title to the undivided  
10 mineral acres in Mountrail County,  
North Dakota, described as follows:

S1/2NE1/4, E1/2NW1/4, NE1/4SW1/4,  
W1/2SW1/4, SE1/4SW1/4, NE1/4SE1/4  
and W1/2SE1/4 of Section 23, Township  
158 North, Range 94 West of the 5<sup>th</sup> P.M.,  
Mountrail County, North Dakota;

AND  
S1/2NW1/4, SW1/4, W1/2SE1/4 of  
Section 24, Township 158 North, Range  
94 West of the 5<sup>th</sup> P.M., Mountrail County,  
North Dakota;

AND  
N1/2NW1/4 of Section 25, Township  
158 North, Range 94 West of the 5<sup>th</sup> P.M.,  
Mountrail County, North Dakota;

AND  
NE1/4 of Section 27, Township 158  
North, Range 94 West of the 5<sup>th</sup> P.M.,  
Mountrail County, North Dakota [Mountrail  
County Minerals].

and no personal claim is made against any  
Defendants in this action for a personal  
money judgment.

Dated this 28<sup>th</sup> day of January, 2026.

/s/ Joseph F. Larson II  
Joseph F. Larson II, ID #03229

Attorney for Plaintiffs  
2411 Hwy. 281 South  
P.O. Box 1599  
Jamestown, North Dakota 58402  
(701) 252-5541

joelarlson@daktel.com

Feb. 4, 11, 18, 2026

**CALL FOR BIDS**

Notice is hereby given that sealed bids  
will be received by the Board of Mountrail  
County Commissioners for the purchase of  
**THREE (3) NEW 2026 SIX WHEEL  
DRIVE MOTOR GRADER WITH  
LIFT GROUP AND REAR-RIPPER/  
SCARIFIER.** Bids must provide for the  
trade of THREE (3) motor graders as follows:

1. County Unit #132: 2019 John Deere  
772GP Six Wheel Drive Motor Grader,  
S/N: 1DW772GPKKF694740 with lift  
group and rear ripper/scarifier. Mountrail  
County will be retaining all wing and plow  
attachments.

\*Mountrail County has a guarantee  
buy-back value of \$120,400.00 on this machine.

2. County Unit #133: 2019 John Deere  
772GP Six Wheel Drive Motor Grader,  
S/N: 1DW772GPHKF694732 with lift  
group and rear ripper/scarifier. Mountrail  
County will be retaining all wing and plow  
attachments.

\*Mountrail County has a guarantee  
buy-back value of \$120,400.00 on this machine.

3. County Unit #134: 2019 John Deere  
772GP Six Wheel Drive Motor Grader,  
S/N: 1DW772GPEKF694733 with lift  
group and rear ripper/scarifier. Mountrail  
County will be retaining all wing and plow  
attachments.

\*Mountrail County has a guarantee  
buy-back value of \$120,400.00 on this machine.

New Motor Grader(s) to be delivered to  
Mountrail County South Complex location  
at 8103 61st Street, NW Stanley, ND  
58784 by **July 3, 2026.**

The bid opening will be at **11:00 A.M.  
on Thursday, February 26th, 2026** in the  
Conference Room at the Mountrail County  
South Complex, located at 8103 61st Street  
NW, Stanley, ND 58784.

Bids must be submitted on the forms  
furnished by Mountrail County and in  
accordance with the specifications and  
conditions contained. A complete set of  
specifications and bid form is available in  
the Office of the Mountrail County Road &  
Bridge Department, telephone (701)  
628-2390 and online at [www.co.mountrail.nd.us/road.html](http://www.co.mountrail.nd.us/road.html).

All bids must be submitted to the Office  
of the Mountrail County Road and Bridge,  
P.O. Box 275, Stanley, ND 58784 **on or**

**ADVERTISEMENT FOR BIDS  
MOUNTRAIL COUNTY  
STANLEY, NORTH DAKOTA  
2026 HMA Overlay**

**General Notice**  
**MOUNTRAIL COUNTY** (Owner) is  
requesting Bids for the construction of the  
following Project:

**2026 HMA Overlay  
PROJECT NO. 3(74)26, 11(67)26  
& 2026-02**

Bids for the construction of the Project  
will be received at the **Mountrail County  
South Complex** located at **8103 61<sup>st</sup> Street  
NW, Stanley, ND** until **Thursday, March  
5, 2026 at 2:00 pm** local time. At that time  
the Bids received will be publicly opened  
and read.

The Project includes the following  
Work:

HMA overlay on 12 miles of County  
Route 3, from County Route 10 (53<sup>rd</sup> Street  
NW) to US Highway 2 at Palermo; 1 mile  
of County Route 11, from US Highway 2  
to BNSF railroad crossing in the Village of  
Blaisdell; and 0.1 miles of 87<sup>th</sup> Ave NW  
from the ND Hwy 23 Bypass at New Town,  
north. The project will include the following  
approximate quantities: Aggregate  
Base Course CL 5 - 2,000 Tons; Superpave  
FAA 45 - 60,000 Tons; PG58V-34 Asphalt  
Cement - 4,000 Tons; Pavement MK Painted  
6IN Line - 180,000 LF.

The project has a date for substantial  
completion of **October 3, 2026.**

**Obtaining the Bidding Documents**

Bidding Documents may be viewed  
and ordered online at [www.questcdn.com](http://www.questcdn.com)  
utilizing Quest project #10043091. QuestCDN  
can be contacted at (952)233-1632 or  
[info@questcdn.com](mailto:info@questcdn.com) for assistance  
in free membership, downloading and  
working with the digital project information.  
The cost to download the bidding documents  
will be \$50.00.

The Issuing Office for the Bidding  
Documents is:

Sauber Engineering Inc.  
2401 46<sup>th</sup> Avenue SE, Suite 110  
Mandan, ND

Prospective Bidders may examine the  
Bidding Documents at the Issuing Office  
on Monday through Friday between the  
hours of 8:00 am and 5:00 pm. Owner nor  
Engineer will be responsible for full or  
partial sets of Bidding Documents, including  
addenda, if any, obtained from sources  
other than the website listed in this advertisement.

**Instructions to Bidders**

Bid will be submitted on the basis of  
cash payment for the work and materials.  
The owner intends to award a single (1)  
Contract on the basis of the low bid submitted  
by a responsible and responsive bidder for  
the aggregate sum of all bid items for the  
project.

Each bid must be accompanied by a  
separate envelope containing the contractor's  
license and bid security. The bid security  
must be a sum equal to five (5) percent  
of the full amount of the bid and must be in  
the form of a bidder's bond. The bond must  
be executed by the bidder as principal and a  
surety, conditioned that if the principal's  
bid is accepted and the contract awarded to  
the principal, the principal, within 10 days  
after the notice of award, shall execute a  
contract in accordance with the terms of the  
bid and the bid bond and any condition of  
Mountrail County.

The bidder must be licensed for the full  
amount of the bid as required by sections  
43-07-07 and 43-07-12 of the North Dakota  
Century Code.

No bid will be read or considered that  
does not fully comply with requirements  
pertaining to bid security and contractor's  
license.

The successful bidder will be required to  
furnish a performance and payment bond  
in the full amount of the contract.

Mountrail County reserves the right to  
reject any and all bids, waive any informality  
in any bid, rebid the project until a satisfactory  
bid is received and accept the bid most  
favorable to the County.

For all further requirements regarding  
bid submittal, qualifications, procedures,  
and contract award, refer to the Instructions  
to Bidders that are included in the Bidding  
Documents.

**This Advertisement is issued by:**  
Owner: **Mountrail County**  
By: **Trudy Ruland**  
Title: **Chairman, Board of County  
Commissioners**

Date: **February 3, 2026**  
Feb. 11, 18, 25, 2026

before 11:00 A.M., Thursday, February  
26th, 2026. Bidders must enclose their  
proposals in sealed envelopes and have  
endorsed thereon, **Proposal for New 2026  
Motor Grader(s).**

A bidder's bond equal to 5 percent of  
the full amount bid executed by the bidder  
as principal and by a surety company  
authorized to do business in the State of  
North Dakota must accompany each bid.

The Board of Mountrail County  
Commissioners reserves the right to reject any  
or all bids, to waive technicalities and to  
accept the bid or those bids which appear to  
be in the best interest of Mountrail County.  
The County reserves the right to hold all  
bids until the next regularly scheduled  
County Commission meeting to permit  
sufficient time to review all bids prior to  
acceptance or rejection. **Bid award will be  
at the Mountrail County Justice Center,  
County Commissioner's / Emergency  
Room on Tuesday, March 3, 2026 at  
10:00 A.M.,** located at 101 North Main  
Street, Stanley, ND 58784.

Given by order of the Board of  
Commissioners of Mountrail County, North  
Dakota, under my hand and seal this 20th day  
of January, 2026,

Trudy Ruland, Chairman  
Mountrail County Board of Commission  
Feb. 4, 11, 18, 2026

## Oil Activity Report

Permits:

None

Additional Information:

Released from Confidential Status:

Hunt Oil Company, Palermo  
156-90-3-31H-2, NWNE 10-156N-  
90W, Mountrail Co., Ross

Hunt Oil Company, Clearwater  
157-90-13-12H-1, SWSE 13-157N-  
90W, Mountrail Co., Clear Water

Hunt Oil Company, Clearwater  
157-90-13-12H-2, SWSE 13-157N-  
90W, Mountrail Co., Clear Water

Permit Renewals:

Silver Hill Energy Operating,  
LLC, Rice E 158-94-25-36-2MBH,  
NENW 25-158N-94W, Mountrail  
Co., East Tioga, proposed drillback  
outside of spacing unit

Silver Hill Energy Operating,  
LLC, Rice E 158-94-25-36-3MBH,  
NENW 25-158N-94W, Mountrail  
Co., East Tioga, proposed drillback  
outside of spacing unit

# Business Cards

## Services

### REYNOLDS REALTY

Angela R. Olson, Broker

Stanley, ND

628-2775 701-898-0657

Day Cell

## STANLEY ACE HARDWARE

702 Westview Lane

Stanley, ND 58784

701-628-2252

### Gilbertson CPA LLC

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### Bruce Gilbertson

Certified Public Accountant

3500 N. Broadway, Minot ND

(just north of Minot Intl Airport)

701-509-0339 call/text

email: [Bruce@Gilbertsoncpa.com](mailto:Bruce@Gilbertsoncpa.com)

[www.Gilbertsoncpa.com](http://www.Gilbertsoncpa.com)

## D & L Heating & Air

Danny Sauber,

owner

PO Box 596

204 Main Street

Stanley, ND 58784

701-628- HEAT (4328)

## Rudolph Electric

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Commercial

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### Blind Alley

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## Mortensen Chiropractic Clinic

Gregory L. Mortensen, DC

108 Main Street, Stanley, ND

Call 628-7246



**Optometry Clinic, PC**  
of Stanley and Kenmare

Dr. Tesha Gustafson

Located at

102 S. Main St., Stanley

Appointments may be

scheduled by calling

Kenmare 701-385-4004

Stanley 701-628-3232

## Professional Services

Norman M. Mell

and Associates, P.C.

Certified Public Accountants

PO Box 699

Stanley, ND 58784

Phone 628-2185

## Services



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1370 20th Ave SW, Minot, North Dakota 58701

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[closing@wardtitlecompany.com](mailto:closing@wardtitlecompany.com)

## Insurance



Michael A Lucy Agency Inc

Michael Lucy, Agent

605 31st Ave Sw Ste 2

Minot, ND 58701

701-628-3909

American Family Mutual Insurance Company,  
S.I. & its Operating Companies, 6000 American Parkway,  
Madison, WI 53783 ©2015 006441 - Rev. 5/23 - 25053818-M00

AMERICAN FAMILY  
INSURANCE

## Insurance

### BBH INSURANCE INC.

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CROP (HAIL & MULTI-PERIL)

Agents

Raoul Brandt

Kelly Jones

Jackie Rudolph

408 S. Main St.

Stanley, ND 58784

701-629-9670



## Insurance

### Farmers Union INSURANCE

Brandi Larson

Agency LLC

Brandi Larson Agent

8098 Country Estates Rd.

P.O. Box 910

Stanley, ND 58784

Office (701) 628-1414

Toll Free (888) 508-1414

Fax (701) 628-1415