



STATE OF NORTH DAKOTA  
COUNTY OF MOUNTRAIL  
IN THE DISTRICT COURT  
NORTH CENTRAL  
JUDICIAL DISTRICT  
**SUMMONS**  
Civil No. 31-2026-CV-00027  
ProCollect Services, LLC,  
Plaintiff  
vs.  
Samuel Campos,  
Defendant.  
THE STATE OF NORTH DAKOTA  
TO THE ABOVE-NAMED DEFENDANT:  
YOU ARE HEREBY SUMMONED  
and required to appear and defend against  
the Complaint in this action, which is filed  
with the Clerk of District Court, Mountrail  
County, North Dakota, by serving on the  
undersigned an Answer or other proper  
response within twenty-one days after the  
last publication of this Summons, exclusive  
of the day of service. If you fail to do so,  
judgment by default will be taken against  
you for the relief demanded in the complaint.  
Dated February 06, 2026.  
/s/ Reed A. Soderstrom  
Reed A. Soderstrom (ID #04759)  
PO Box 1985  
Minot, ND 58702-1985  
(701) 833-0997  
reed@soderstromlaw.org  
Attorney for Plaintiff  
Feb. 11, 18, 25, 2026

**PUBLIC NOTICE**  
**SNAP**

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Feb. 25, 2026

**Floodplain Ordinance 2025-102**  
**BE IT ORDAINED BY THE BOARD OF CITY COUNCIL OF THE CITY OF PARSHALL, NORTH DAKOTA, THAT THE FOLLOWING ORDINANCE BE ENACTED:**

**A Parshall Floodplain Management Ordinance #2025-102 to establish regulations for a uniform standard of construction within the City floodplains, as delegated by the State of North Dakota in North Dakota Century Code, Chapters 40-05, 11-11 and 58-06, delegated responsibility to local governmental units to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry.**  
Please take NOTICE that the City of Parshall has a copy of the entire Ordinance on file with the City Auditor at 23 N Main Street, Parshall, North Dakota. If you would like accommodations to view the proposed Ordinance, please call 701-862-3459, or by mail, P.O. Box 159, Parshall, North Dakota, 58770.  
**Penalty.**  
(1) Violation of the provisions of this ordinance or failure to comply with any of its requirements, including violations on conditions and safeguards established in connection with grants or variances or conditional uses, shall constitute a misdemeanor. Any person who violates this ordinance or fails to comply with any of its requirements shall upon conviction be punished by a fine not exceeding \$1,500 or by imprisonment not to exceed 30 days or by both such fine and imprisonment for each such offense, and in addition shall pay costs and expenses involved in the case. Each day such violation continues shall be considered a separate offense.  
(2) Nothing herein contained shall prevent the City from taking such other lawful action as is necessary.  
**7.1 EFFECTIVE DATE**  
This ordinance shall become effective upon passage and publication as required by law.  
FIRST READING: December 10, 2025  
SECOND READING: January 14, 2026  
FINAL PASSAGE: January 14, 2026  
Publications Dates: February 25, 2026 and March 4, 2026  
Dated this 23 day of February, 2026.  
ATTEST:  
Kyle Christianson, Mayor  
Kelly Woessner, City Auditor  
Feb. 25, Mar. 4, 2026

**OIL & GAS LEASE ONLINE AUCTION**

The Board of University and School Lands will conduct an online oil and gas lease auction for one hundred seventy-eight (178) tracts in Billings, Bottineau, Bowman, Burke, Dunn, Golden Valley, McKenzie, Mountrail, Renville, Slope, and Williams Counties, ND. **Bidding will commence March 17, 2026, at 9:00 a.m. CT and close March 24, 2026.** The link to view the tracts and participate in the auction is: <https://app.efficientmarkets.com/government-listings>  
A 3% convenience fee will be assessed. Anyone needing auxiliary aids and services should call Lynn at (701) 328-1921 by March 10, 2026.  
02/20/2026  
/s/ Joseph A. Heringer, Commissioner

Probate No. 31-2026-PR-00012  
IN THE DISTRICT COURT OF  
MOUNTRAIL COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Lillian J. Peterson, Deceased  
**NOTICE OF HEARING  
ON PETITION FOR  
ADJUDICATION OF INTESTACY  
AND DETERMINATION OF HEIRS**  
NOTICE IS HEREBY GIVEN, that  
Erick Shane Peterson, as Petitioner, has  
filed herein a Petition for Adjudication of  
Intestacy and Determination of Heirs in  
the Matter of the Estate of Lillian J. Peterson,  
Deceased.  
THAT said petition is with reference  
to, and affects the title of the real property  
described as follows, to-wit:  
All of the decedent's right, title, and  
interest in and to the oil, gas and other  
Minerals in and under:  
**Township 156 North, Range 90  
West, Mountrail Co., ND**  
**Section 18: Lot 1, Lot 2, E1/2NW1/4  
Township 156 North, Range 91 West,  
Mountrail Co., ND**  
**Section 13: E1/2NE1/4**  
Hearing has been set upon said petition  
on the 26th day of March, 2026, at  
10:30 o'clock a.m., CST, at the Courtroom  
of the above-named Court in the City of  
Stanley, County of Mountrail, State of  
North Dakota.  
Dated this 13th day of February, 2026.  
/s/ Ross L. Sundeen  
Ross L. Sundeen #05126  
Attorney for Petitioner  
JOHNSON & SUNDEEN  
109 Fifth Street SW  
PO Box 1260  
Watford City, ND 58854  
ross@dakotalawdogs.com  
(701) 444-2211  
Feb. 18, 25, Mar. 4, 2026

**ADVERTISEMENT FOR BIDS  
MOUNTRAIL COUNTY  
STANLEY, NORTH DAKOTA  
2026 HMA Overlay**  
**General Notice**  
MOUNTRAIL COUNTY (Owner) is  
requesting Bids for the construction of the  
following Project:  
**2026 HMA Overlay  
PROJECT NO. 3(74)26, 11(67)26  
& 2026-02**

Bids for the construction of the Project  
will be received at the **Mountrail County  
South Complex** located at **8103 61st Street  
NW, Stanley, ND** until **Thursday, March 5,  
2026 at 2:00 pm** local time. At that time  
the Bids received will be publicly opened  
and read.  
The Project includes the following  
Work:  
HMA overlay on 12 miles of County  
Route 3, from County Route 10 (53rd Street  
NW) to US Highway 2 at Palermo; 1 mile  
of County Route 11, from US Highway 2  
to BNSF railroad crossing in the Village  
of Blaisdell; and 0.1 miles of 87th Ave NW  
from the ND Hwy 23 Bypass at New Town,  
north. The project will include the following  
approximate quantities: Aggregate  
Base Course CL 5 - 2,000 Tons; Superpave  
FAA 45 - 60,000 Tons; PG58V-34 Asphalt  
Cement - 4,000 Tons; Pavement MK Painted  
6IN Line - 180,000 LF.  
The project has a date for substantial  
completion of **October 3, 2026**.  
**Obtaining the Bidding Documents**  
Bidding Documents may be viewed  
and ordered online at [www.questcdn.com](http://www.questcdn.com)  
utilizing Quest project #10043091.  
QuestCDN can be contacted at (952)233-  
1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance  
in free membership, downloading and  
working with the digital project information.  
The cost to download the bidding  
documents will be \$50.00.  
The Issuing Office for the Bidding  
Documents is:  
Saubert Engineering Inc.  
2401 46th Avenue SE, Suite 110  
Mandan, ND  
Prospective Bidders may examine the  
Bidding Documents at the Issuing Office  
on Monday through Friday between the  
hours of 8:00 am and 5:00 pm. Owner nor  
Engineer will be responsible for full or  
partial sets of Bidding Documents, includ-  
ing addenda, if any, obtained from sources  
other than the website listed in this advertisement.  
**Instructions to Bidders**  
Bid will be submitted on the basis of  
cash payment for the work and materials.  
The owner intends to award a single (1)  
Contract on the basis of the low bid sub-  
mitted by a responsible and responsive bidder  
for the aggregate sum of all bid items for  
the project.  
Each bid must be accompanied by a  
separate envelope containing the contrac-  
tor's license and bid security. The bid security  
must be a sum equal to five (5) percent  
of the full amount of the bid and must be  
in the form of a bidder's bond. The bond must  
be executed by the bidder as principal and  
a surety, conditioned that if the principal's  
bid is accepted and the contract awarded to  
the principal, the principal, within 10 days  
after the notice of award, shall execute a  
contract in accordance with the terms of the  
bid and the bid bond and any condition of  
Mountrail County.  
The bidder must be licensed for the full  
amount of the bid as required by sections  
43-07-07 and 43-07-12 of the North Dakota  
Century Code.  
No bid will be read or considered that  
does not fully comply with requirements  
pertaining to bid security and contractor's  
license.  
The successful bidder will be required to  
furnish a performance and payment  
bond in the full amount of the contract.  
Mountrail County reserves the right to  
reject any and all bids, waive any informal-  
ity in any bid, rebid the project until a sat-  
isfactory bid is received and accept the bid  
most favorable to the County.  
For all further requirements regarding  
bid submittal, qualifications, procedures,  
and contract award, refer to the Instructions  
to Bidders that are included in the Bidding  
Documents.  
**This Advertisement is issued by:**  
Owner: **Mountrail County**  
By: **Trudy Ruland**  
Title: **Chairman, Board of County  
Commissioners**  
Date: **February 3, 2026**  
Feb. 11, 18, 25, 2026

Case No. 31-2026-PR-00007  
IN THE DISTRICT COURT OF  
MOUNTRAIL COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate  
of Mitchell Bures, a/k/a Mitchell  
K. Bures, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that  
the undersigned has been appointed per-  
sonal representative of the above estate.  
All persons having claims against the  
said deceased are required to present their  
claims within three (3) months after the  
date of the first publication or mailing of  
this notice or said claims will be forever  
barred. Claims must either be presented to  
Doris A. Bures, personal representative of  
the above-named estate, in care of Louser  
& Zent, P.C., 1111 - 31st Ave. SW, Ste. C,  
Minot, ND 58701, or filed with the Court,  
Dated this 16th day of February, 2026.  
/s/ Doris A. Bures  
Doris A. Bures  
2720 20th Ave. SW, Apt. 107  
Minot, ND 58701  
Brenda M. Zent (ID #04300)  
LOUSER & ZENT, P.C.  
1111 - 31st Ave. SW, Ste. C  
Minot, ND 58701  
Telephone No. (701) 837-4846  
Attorneys for the Personal Representative  
Feb. 25, Mar. 4, 11, 2023

**NOTICE OF PUBLIC HEARING  
SCHOOL ANNEXATION**  
The State Board of Public School Edu-  
cation of the State of North Dakota hereby  
gives notice that a hearing will be held on  
**Monday, March 23, 2026.** The hearing  
will begin at **1:00 P.M.** or as soon thereaf-  
ter as possible in the **Pioneer Room, State  
Capitol, 600 E. Boulevard Avenue, Bis-  
marck, North Dakota.**  
The purpose of the hearing is to re-  
ceive testimonies and make decisions re-  
garding the following annexation petition:  
Andes Petition, the annexation of property  
from the Parshall Public School District  
No. 3 of Mountrail County to the Lewis  
and Clark Public School District No. 161  
of Mountrail County in North Dakota.  
The Petition describes the property to  
be annexed as follows:  
Section 18: SouthEast ¼ of Mountrail  
Township 151 North-Range 88 West of  
Mountrail County, North Dakota  
This hearing is held in accordance  
with Section 15.1-12-05 of the North Da-  
kota Century Code.  
Dated at Bismarck, North Dakota, this  
10th day of February 2026, by order of the  
State Board of Public School Education.  
Levi Bachmeier, Executive Secretary,  
State Board of Public School Education.  
Feb. 25, 2026

**Prayer to the Blessed Virgin**  
Oh, most beautiful flower of Mount Carmel, fruitful vine, splendour  
of Heaven. Blessed Mother of the Son of God; Immaculate Virgin, assist  
me in my necessity. Oh, Star of the Sea, help me and show me. Oh, Holy  
Mary, Mother of God, Queen of Heaven and Earth, I humbly beseech  
you from the bottom of my heart to succour me in my necessity (Make  
request). There are none that can withstand your power.  
Oh, Mary, conceived without sin,  
pray for us who have recourse to thee. (3 times)  
Holy Mary, I place this prayer in your hands. (3 times)  
Say this prayer for three consecutive days and then you must publish  
and it will be granted to you in full. Thanks

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**Mountrail County Medical Center**  
Rural Health Clinic  
8:00 AM - 5:00 PM  
Mark Longmuir, MD  
Abbey Ruland, PA  
Tara Nardacci, DNP  
Jessica Charon, DNP  
Carol Hynek, DNP, FNP-C  
Tammie Braafat, FNP  
Brittany Haugtvad, FNP  
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**Brandi Larson  
Agency LLC**  
Brandi Larson Agent  
8098 Country Estates Rd.  
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Stanley, ND 58784  
Office (701) 628-1414  
Toll Free (888) 508-1414  
Fax (701) 628-1415  
Email: [Brandi.Larson@fumic.com](mailto:Brandi.Larson@fumic.com)  
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**Agents**  
Raoul Brandt  
Kelly Jones  
Jackie Rudolph  
408 S. Main St.  
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Financial Associate  
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