

Stanley Public Library News

Stanley Public Library's hours are Monday, Tuesday, Wednesday, Thursday and Friday from 12:30 to 5:30 p.m. Patrons may call the library (628-2223) or send an email to www.stanleyndlibrary@gmail.com to renew materials.

The Friends of the Library offer Senior Book Delivery to senior citizens, including a selection of large print and audio books. Call Kelly at the library, 628-2223, to sign up to have library books delivered to your home once a month.

The library is offering "eco-friendly" book bags for sale for a fee each. These bags may be used each time you visit the library or for other shopping. This allows patrons to recycle regular plastic bags and support the library by purchasing one of the book bags. The Friends of the Library Stanley playing cards are available for a fee per deck. These cards make a great souvenir or gift.

Find more Stanley Library information online, including the online card catalog and the Libby App by visiting www.stanleyndlibrary.com. Some of the new books at the library include:

- See How They Hide by Allison Brennan, 6th in a series
- To the River's End by William W. Johnstone, 1st in a series
- The Promise of Heaven by Dr. David Jeremiah
- A Thousand Distant Shores by Buck Turner, 2nd in a series
- Christmas in Wisconsin by Linda Byler

Drive Sober Or Get Pulled Over Enforcement Runs Throughout March

Law enforcement agencies across North Dakota will have increased patrols throughout the month of March as part of the Drive Sober or Get Pulled Over enforcement campaign. The effort is focused on removing impaired drivers from the road and preventing alcohol and drug-related crashes.

During the enforcement period, officers will be watching for drivers impaired by alcohol, drugs or a combination of both. The increased law enforcement presence also serves as a visible deterrent, reminding motorists that impaired driving will not be tolerated.

"Impaired driving puts everyone on the road at risk," Stanley Police Department Chief Sam Pesik said. "If you choose to drive after using alcohol or drugs, you can expect to see law enforcement out in force this March. Our goal is simple, stop impaired driving before it results in a serious crash or death."

In support of the enforcement effort, the campaign will also debut new creative messaging that highlights the gap between percep-

tion and reality when it comes to impaired driving. The messaging emphasizes how alcohol and drugs slow reaction time and distort perception, dramatically increasing the risk of a crash.

- Booked for Murder by P.J. Nelson, 1st in a series
- She's Going to Pay by Alexandra Ivy
- The Second Son by Simon Gervais
- Secrets You Can't Keep by Debra Webb, 3rd in a series
- Shoot the Moon by Ava Barry, 2nd in a series
- To Rescue the American Spirit by Bret Baier
- The Academy by Elin Hilderbrand
- Hard Town by Adam Plantinga, 2nd in a series
- The Miracles Among Us by Dr. Marc Siegel
- Drop Dead Sisters by Amelia D. Coombs, 1st in a series
- The Briar Club by Kate Quinn
- The Leadership Harvest by Leif Hemstad
- At Morning's Light by Lauraine Snelling, 2nd in a series
- Threads of Deception by Elle Jauffret, 1st in a series
- A Deadly Crush by Maddie Day, 2nd in a series
- Festive Reunion by Deanne Anders
- Guitar Ghost by Chanda Stelter
- The Night We Lost Him by Laura Dave
- You Can Hide by Rebecca Zanetti, 2nd in a series
- 100 Rules to Living to 100 by Dick Van Dyke
- The Orchard by Peter Heller
- Nobody's Hero by M.C. Craven, 2nd in a series

Motorists are urged to plan a sober ride if they will be impaired by alcohol or drugs. Options include designating a sober driver, arranging a ride with a friend or family member, using a ride service or utilizing ND Sober Ride over the St. Patrick's Day holiday.

Drive Sober or Get Pulled Over is part of North Dakota's Vision Zero strategy to eliminate traffic deaths and serious injuries statewide.

To honor the lives lost in vehicle crashes, visit the North Dakota Crash Memorial Wall.

Blind Date With A Book Winner

The Friends of the Library sponsored "Blind Date with a Book" during the month of February at the Stanley Public Library. Patrons selected a wrapped book on display, with the first line of the book printed on the outside. The books were returned with a "Rate Your Date" sheet, which entered the patrons in a prize drawing.

This year's winner was Nancy Brown. Nancy's blind date was "The Ascent," a mystery/thriller by Adam Plantinga, which she rated three out of four hearts. Nancy like it so much that she read the second book in the series. Congratulations to Nancy, and to all who took home a blind date!

Card of Thanks

Thank you to Barb and Sandy for the generous donation to the Regis Theatre. It is very appreciated. Memorials or donations can be sent to Hod Hysjulien, Box 220, Stanley.

Also, thank you to our volunteers. Regis Theatre

2026 Grandstand Showpass On Sale

The North Dakota State Fair announced that the 2026 Grandstand Showpass went on sale Monday, March 2, at 8:00 a.m., offering fairgoers six nights of premier Grandstand entertainment during this year's celebration of Celebrate the Big 250 - The Fair Way!

The Grandstand Showpass includes: Jon Pardi, Saturday, July 18; Jessie Murph, Sunday, July 19; MHA Indian Horse Relay: Battle for the Plains Semi-Finals, Monday, July 20; MHA Indian Horse Relay: Battle for the Plains Championship, Tuesday, July 21; Niko Moon, Wednesday, July 22; and Zach Top, Thursday, July 23.

"The Grandstand Showpass is a great value for our fairgoers," said Craig Rudland, General Manager of the North Dakota State Fair. "It gives fans the opportunity to experience amazing, relevant artists and six exciting nights of entertainment as we Celebrate the Big 250 - The Fair Way!"

The Showpass remains the most convenient way for fans to secure multiple nights of Grandstand entertainment in one purchase. The Grandstand Showpass admits the

holder to either reserved seating or standing-room areas.

Grandstand Showpass will be available beginning Monday, March 2 at 8:00 a.m.:

- Online at ndstatefair.com (fees will apply)
- At any official North Dakota State Fair ticket kiosk location: All four (4) Marketplace Foods locations, Minot; Dakota Square Mall, Minot; Kirkwood Mall, Bismarck; Cash Wise Foods, Williston; and 4 Bears Casino, New Town.
- In person at the North Dakota State Fair Office (Monday-Friday, 8:00 a.m.-5:00 p.m.)
- By phone at 701-852-FAIR (fees will apply)

In addition to the Showpass lineup, Alex Warren has already been announced as one of three single-ticket Grandstand acts. Two additional single-ticket shows will be announced soon, and all three single-ticket acts will go on sale in late March/early April.

We still have so much to share as we all get ready for the fair season. Stay tuned for more exciting announcements!

NDSU Extension Sets Dates For Youth Farm Safety Camps

According to the National Children's Center for Rural and Agricultural Safety and Health, young workers were 7.8 times more likely to be fatally injured in agriculture when compared to all other industries combined in 2016. Tractors and all-terrain vehicles are the leading sources of fatal events. When it comes to youth fatalities on the farm, forty-seven percent involved transportation, which includes tractors, twenty percent involved contact with machinery and thirteen percent involved violent contact with animals on a farm. In 2021, the annual cost of childhood agriculture-related deaths was \$605 million, with nonfatal agriculture-related injuries at \$1.4 billion.

"These sobering statistics highlight the need for more training and education when it comes to having youth work on farms," says Angie Johnson, North Dakota State University Extension farm and ranch safety specialist. "NDSU Extension provides youth farm worker certification training that meets the U.S. Department of Labor Hazardous Occupations Order in Agriculture (HOOA) requirements for 14-to-15-year-olds to be able to legally work on a farm other than their own family's operation."

Youth will be able to learn about safe farm and ranch practices and earn their certifications at three statewide farm safety camps hosted by NDSU Extension in 2026.

Camp dates and locations are the following:

- May 27-29, Lake Region State College, Devils Lake
- June 2-4, Dickinson State University, Dickinson
- June 23-25, Bismarck State College and Joann Hetzel Memorial 4-H Building, Bismarck

The three-day, two-night camps cover the basics of safe tractor and machinery operation, general farm hazards, livestock handling, use of personal protective equipment, and basic first aid and first-response procedures.

"These camps help teens become familiar with the most serious

hazards associated with operating tractors, skid steers, ATVs and agricultural machinery, along with the fundamentals of safe operation and maintenance," says Johnson, who is collaborating with NDSU Extension agents to conduct the camps.

Participants will receive hands-on experience and learning opportunities:

- Safe tractor operation, including a tractor-driving obstacle course
- Livestock handling
- All-terrain vehicle safety, including ATV certification
- Skid steer operation
- Roadway safety using rules of the road
- Farm first aid and emergency preparedness
- Laws related to youth working in agriculture
- Equipment operation and maintenance
- Farm stress management skills
- Farm hazard identification

Youth will have opportunities for hands-on learning, including utilizing farm equipment on obstacle courses to simulate actual farm situations. Livestock handling sessions will allow participants to interact with animals and learn more about animal behaviors and safety when working with animals. ATV certification and Stop the Bleed certification are also included.

Federal law under the HOOA requires that youth under the age of 16 receive certification of training before employment on farms operated by anyone other than a parent or guardian. The program is for youth between the ages of 14 and 15. Youth who are 13 can participate, and the certification they receive will become valid when they turn 14.

Mountrail County Water District Board Meeting

The Mountrail County Water District Board meeting will be held on Wednesday, March 11, 2026 at 1:30 p.m. at the South Complex in Stanley.

Howie Township Meeting Notice

The Howie Township Board of Supervisors will hold a special meeting on March 19, 2026 at 1:00 p.m. at the New Town City Hall for the purpose of the 34th St. reconstruction project bid opening.

Shelly Ventsch, Clerk/Treasurer

ANNUAL MEETING NOTICE

Parshall Ambulance Service Thursday, Mar. 12, 2026 at 7:00 p.m. at the Ambulance Bldg., 26 Main St. S, Parshall, ND



Agenda available on request by calling 862-4165, please leave a message

Mountrail County Medical Center Clinic is starting to give the annual flu vaccine.

Everyone ages 6 months and older should get an annual flu vaccine. A flu vaccine is especially important if you have a chronic health condition such as heart disease or diabetes

Please call today to get your annual flu vaccine - 701-628-2505.

The regular flu vaccine will be \$35 and High Dose will be \$90 at time of visit or billed to your insurance at the same rate.

We have the higher-dose flu vaccine specifically designed for ages 65 and older.



McDonald's Restaurants "ShamROCK THE HOUSE!" To Keep Families Close

Local McDonald's® restaurants and their customers in the upper Midwest will again turn Shamrock Shake® season into a lifetime for families. Since 2017, "ShamROCK THE HOUSE!" has raised more than \$1 million to keep loved ones together at a nearby Ronald McDonald House® when a child is undergoing medical treatment, and this year, communities are invited back to build on that impact.

From March 6-17, McDonald's owner/operators of more than 260 participating restaurants across Minnesota, North Dakota, western Wisconsin and Ironwood, Michigan will again donate 25 cents from every Shamrock Shake sold to Ronald McDonald House Charities® (RMHC) locations through the region.

Generous customers have helped owner/operators raise \$1,060,516 since 2014 to help families stay together while their seriously ill or injured children receive critical medical care at nearby hospitals.

"This fundraiser has become a meaningful annual tradition for our customers and communities," said Twin Cities owner/operator Tom Duval, president of the McDonald's North Star Alliance (NSA). "Surpassing the \$1 million mark is a testament to the generosity of our customers. Every Shamrock Shake purchased helps keep families close when it matters most."

Customers can participate in the fundraiser simply by visiting a par-

ticipating McDonald's restaurant between March 6-17 and ordering any size Shamrock Shake.

NSA restaurants support four chapters: RMHC-Upper Midwest, with five locations (one Ronald McDonald House in Duluth, two in Minneapolis, and two Ronald McDonald Family Rooms in St. Paul); Ronald McDonald House Southeastern MN and Western WI (home to Minnesota's largest Ronald McDonald House, in Rochester, and a Ronald McDonald Family Room that opened in February); Fargo's RMHC of the Red River Valley (a Ronald McDonald House and Ronald McDonald Family Room); and RMHC of Bismarck, ND (a Ronald McDonald House and Ronald McDonald Care Mobile, a dental clinic on wheels providing dental care to underserved children).

In 2025, these locations combined to provide a home-away-from-home at no cost for more than 8,200 families who had to travel for specialized pediatric medical treatment. The RMHC facilities provided more than 42,000 nights of free lodging and 125,000 meals, while saving over \$10 million in costs on everyday expenses like food and household items.

In addition to ShamROCK the House, NSA restaurants support RMHC through Round-Up for RMHC, in-store donation canisters, and owner/operators' local community initiatives.

Grammy-Nominated Jeremy Camp To Perform In Williston

A nationally recognized name in contemporary Christian music is set to take the stage in Williston this spring. Jeremy Camp will perform live on Saturday, May 9, 2026, at the Great Northern Event Center.

Tickets are on sale now with early interest already building across the region.

Camp, a Grammy-nominated artist with more than two decades in the industry, is known for chart-topping songs such as "I Still Believe," "Revive ME," and "No Survivors." His music centers on themes of faith, resilience and hope, messages that have resonated with millions worldwide. His personal story of perseverance, portrayed in the film, I Still Believe, further broadened his national audience.

For western North Dakota and eastern Montana, hosting an artist of this caliber represents a notable addition to the region's live entertainment calendar. National touring acts frequently focus on larger metropolitan markets, making stops in smaller regional communities less common. The May 9 performance offers residents of Williston, Minot, Dickinson, Bismarck, Watford City, Sidney, Glendive, and surrounding areas the opportunity to attend a nationally touring concert closer to home.

Beyond its appeal to the faith-based community, the event also re-

flects the continued development of Williston as a regional destination for concerts and large gatherings. Events of this scale often draw visitors from surrounding communities, contributing to increased activity for local hotels, restaurants, and small businesses.

Faith-based gatherings have long been part of the cultural fabric of western North Dakota. A performance like this creates an opportunity for families, church congregations, youth groups, and individuals to gather around music and shared experience. At the same time, it highlights the capacity of venues such as the Great Northern Event Center to host nationally touring artists.

As Williston continues to strengthen its identity as a regional hub for commerce and community life, attracting artists with national recognition signals growth in both infrastructure and audience demand.

The May 9 concert is expected to draw attendees from across northwest North Dakota and eastern Montana. Ticket information and event details are available at: <https://www.tickettailor.com/events/newhopejeremycamp/2059057>.

Additional event details can be found on Jeremy Camp's official tour listings and Bandsintown.

Notice Of Annual Meeting

Powers Lake Rural Fire Protection District Annual Meeting will be held Monday, Mar. 16 at 7:00 p.m. at the Powers Lake Fire Hall.

NOTICE OF ANNUAL MEETING Stanley Rural Ambulance District Wednesday, March 4, 2026 at 6:30 p.m. at Stanley City Hall Agenda includes annual and any other business that comes before the meeting.

PINNACLE AGRONOMY

Located Just South of the Pinnacle C-Store Travel Plaza 8147 Hwy 2, Stanley, ND



We carry a full line of Canola, Soybean, Corn, Sunflower, Wheat, and Pea seed as well as

Seed Treatments and Inoculants, Fertilizer, Crop Protection Products, and Custom Application. Ask which options are best for your farm today!

Fall Seed & Fertilizer Bookings Happening NOW!

Contact Adam with any questions at 701-629-1210

Or Drew Larsen at 701-609-7509

Office Number 701-628-3277

We also carry Custom Livestock Feeds, Crystalyx Brand Supplements, Famo Feeds Mineral, Hubbard Products, Total Feeds Products, Salt/Mineral Blocks, Fencing Supplies, Panels & Gates, and Twine for all your livestock needs!

Call or stop in today to learn more!



Notice Of Filing Deadline

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the City of Palermo is April 6, 2026 by 4:00 P.M.

The following city offices are up for election:
City Council Member, 4 year term
City Council Member, 4 year term

A Candidate for a city office must turn in a completed SFN 02704 Petition/Certificate of Nomination and a completed SFN 10172 Statement of Interests to the City Auditor by the above deadline date and time. All forms are available from the City Auditor or can be obtained online at <http://www.nd.gov/sos/electvote/elections/forms.html>

NOTICE OF FILING DEADLINE CITY OF WHITE EARTH

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the City of White Earth is April 6, 2026 by 4 p.m. CST.

The following city offices are up for election:
Alderman - 4 year term
Alderman - 4 year term
Alderman - 2 year term

A candidate for a city office must turn in a completed SFN2074 Petition/Certificate of Nomination and completed SFN10172 Statement of Interests to the City Auditor by the above deadline date and time. All forms are available from either the City Auditor or can be obtained online at <https://www.sos.nd.gov/elections/candidate/become-candidate/local-government>.