Cramer Calls On EPA To Reverse Biden-Era Vapor Testing Requirements

Fuel marketers who are responsible for transporting gasoline from the supply terminal to local gas stations will see regulatory relief if the Environmental Protection Agency (EPA) takes steps outlined in a letter U.S. Senator Kevin Cramer (R-ND) sent to the EPA. Despite existing regulations governing the annual vapor testing requirements for gasoline cargo tanks, the Biden administration chose to force the rest of the nation to meet California's overzealous regulatory standards, leading to disproportionate impacts on small business fuel marketers. The early implementation of the Biden rule is causing confusion and unexpected costs for small businesses with little to no expected benefit.

Cramer, member of the Senate Environment and Public Works Committee, led ten of his colleagues in a letter to the EPA calling for the repeal of the Biden-era regulations and return to the previous standards.

"These challenges are already materializing as some operators at liquid fuel terminals are prematurely enforcing the revised vapor tightness standards ahead of the 2027 compliance date, creating confusion and imposing unexpected costs on small business fuel marketers," the senators wrote. "Industry stakeholders have warned that, absent corrective action by the Trump administration, these standards could result in fuel supply disruptions if charge tank vehicles are denied terminal access due to an inability to immediately comply with these unnecessary requirements.

"Small businesses in our states should not be subject to California's regulatory overreach," the senators continued. "We respectfully request that the EPA work with industry stakeholders to revisit the final rule and restore the prior standard for sources regulated under Subpart XXa and Subpart BBBBBB, while reverting to the former range pressure drop range of 1.0 to 2.5 inches under Subpart R. Reverting to this standard will support fuel supply continuity and ensure that first responders, motorists, farmers, ranchers, and other industries critical to America's success have reliable access to an adequate fuel supply."

Matt Bjornson of Bjornson Oil Company in Cavalier applauded the letter, saying "Senator Cramer's leadership and support of our industry's attempts to roll back unnecessary and burdensome changes by the Biden administration concerning cargo tank vapor tightness testing have been invaluable. The increased testing thresholds provide no benefit for the environment in states like North Dakota, yet if upheld would increase the cost of transporting petroleum, disproportionally impacting small business, and in the end costing consumers money at the pump."

The letter was also signed by U.S. Senators John Boozman (R-AR), Shelley Moore Capito (R-WV), Cynthia Lummis (R-WY), John Curtis (R-UT), Lindsey Graham (R-SC), Jon Husted (R-OH), Cindy Hyde-Smith (R-MS), Pete Ricketts (R-NE), Dan Sullivan (R-AK), and Roger Wicker (R-MS).

As Ukraine War Lingers, ND Sponsors Press For Speedy Work Approvals

By Mike Moen, Prairie News Service

Humanitarian groups warned of a crisis stemming from the escalating war in the Middle East. In a similar plight years in the making, North Dakota volunteers say frustrations have not ended for Ukrainians temporarily allowed to live and work in the state.

Following the fourth anniversary of Russia's invasion of Ukraine, local sponsors said they are increasingly fearful people who escaped the violence will wind up back in parts of their home country still seeing armed conflict. An estimated 500 adults were allowed to find jobs in North Dakota through sponsors under the federal Uniting for Ukraine program.

Michael Southam, cofounder of the group FM Volunteers for Ukraine, said getting reapproved for humanitarian parole or transitioning to Temporary Protected Status remains difficult.

"The delays are unbelievable in processing for their authorization to stay here lawfully and their work authorizations," Southam explained.

He pointed out it hinders their ability to earn money while sorting out their situation. The criticisms stretch back to last summer, when the Trump administration resumed re-parole applications. A court order prompted the program to continue after an application freeze the White House enacted when raising fraud concerns and citing other factors.

Southam noted not only are people unable to stay on the job, but the new application fees are much higher now, creating additional hardships.

Reports circulated earlier this year people covered by the United for Ukraine program were targeted by ICE agents in Minnesota when their applications fell into limbo. Southam added the fears are felt in North Dakota.

"They're being very cautious about what they do, where they go, who they're with - their public activity," Southam observed.

On a brighter note, Southam stressed some Ukrainians seeing job disruptions feel safe enough to volunteer at local food shelves and similar places. He and other advocates called on the federal government to adopt a blanket two-year extension of the program because it is unsafe for Ukrainians to return home right now.

Senator Kevin Cramer, R-ND, recommended last fall President Donald Trump provide some reassurances to enrollees.

Dakota Datebook: Spring Has Sprung, Almost

By Carole Butcher

On March 11, 1935, the high temperature for Fargo was predicted to be 26 degrees with 25 mile an hour winds. But even though it was over a month until Easter, spring was on the minds of North Dakotans. Across the state in Williston, the high was 30 with a warming trend. The weather report anticipated only a trace of snow with increasingly mild temperatures. Streets and roads in many places in the state were icy after a period of thawing and freezing, but no serious traffic problems were anticipated. Spring was in the air.

Shops were also in the mood for spring. The ads reflected the improving weather. Fargo's Sears Roebuck and Company advertised "smart spring dresses." The ad boasted that "Every little lady, can have gobs of fresh, cleverly styled washable frocks." The dresses were 49 cents each for size 7 to 14 years. Other styles were 69 cents each. Mothers were urged to buy lots of the dresses for school and dress-up. Winter coats were on clearance for $1.99.

A.L. Moody's was also in a spring mood. Their ad noted that "March may be a lion or a lamb." The store offered lady's knit dresses which could be worn under a coat "when March winds roar" or worn on their own "when spring is in the air." Pastels and two-color combinations were offered for $7.95 each.

Herbst Department store focused on spring cleaning. Spring was the time for new sheets at 84 cents each, ordinarily offered at $1.39. It was noted that the taped edge was 25 percent stronger than ordinary sheets. Ruffled curtains were sure to brighten the home for spring. Half-length curtains had to be "seen to be appreciated." Daintily ruffled and in a large selection of colors, the curtains, a $1.00 value, were 15 cents each. The store also advertised their spring fashion show, coming up the following week and featuring suits, dresses and sweaters for spring, displayed by live models.

North Dakotans seem to take pride in an ability to withstand harsh winter. There is a tendency to laugh off below zero temperatures and gale-force winds. But spring is just around the corner, and that is not a bad thing.

ND PUBLIC NOTICES
just got more
PUBLIC!
Now available
■ Any notice
■ Any time
■ On any device
In a new, easy to search, easy to read format.
To find public notices from newspapers across North Dakota, just browse to
ndpublicnotices.newzgroup.com
Brought to you by North Dakota's newspapers and
NDNA NORTH DAKOTA NEWSPAPER ASSOCIATION
www.ndna.com -- 701-223-6397

PUBLIC NOTICES "BECAUSE THE PEOPLE MUST KNOW"

NOTICE OF PUBLIC ORGANIZATIONAL MEETING AND ELECTION
TIOGA AMBULANCE DISTRICT

Notice is hereby given to all qualified electors, residing within the boundaries of the Tioga Ambulance District that on March 26th, 2026, beginning at 6:30 pm (CT) at Tioga Fire and Ambulance Facility, 11 North Welo Street, Tioga, ND 58852, an organizational meeting will be held to organize the Rural Ambulance Service District and to elect a District Board of Directors in accordance with North Dakota Century Code Sections 23-27-07, 11-28.3-05, and 11-28.3.06.

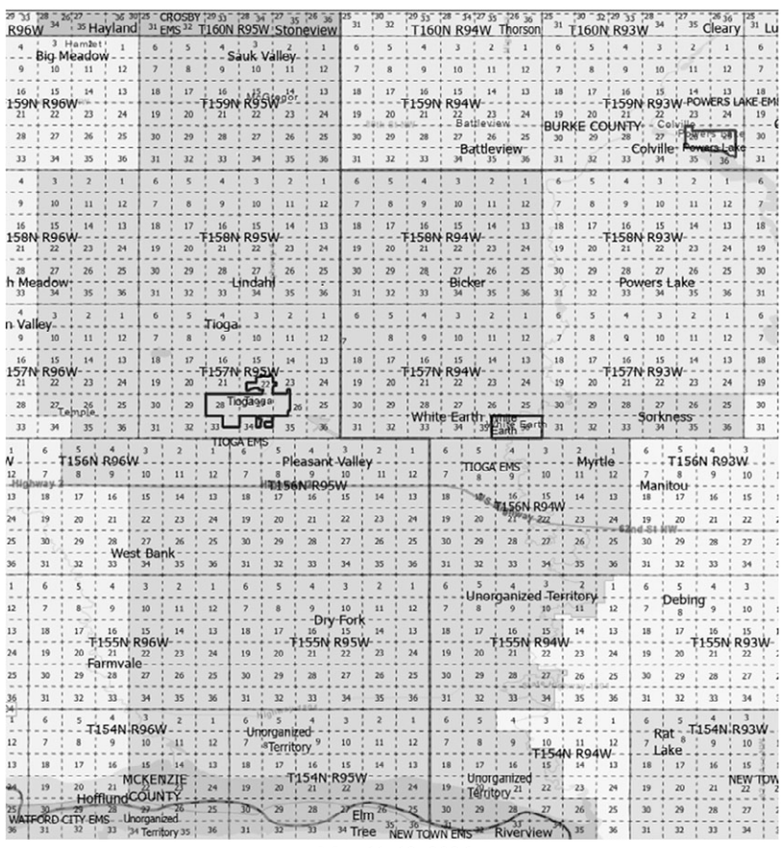
Immediately following the organizational meeting and the election of a District Board of Directors as required by law, the District's Board of Directors will hold a public meeting with the following agenda.

1. Call the Meeting to Order
2. Nomination and Election of a president, vice president, and secretary
3. Current ambulance service overview to District Board
4. Present draft governance bylaws for District Board review
5. Set next meeting date
6. Adjourn

TERRITORY OF THE TIOGA AMBULANCE DISTRICT – 462 Square Miles

County	Township	Township/Range		Sections
Williams	Sauk Valley	159	95	1-36
	South Meadow	158	96	1-3, 10-15, 22-27, 34-36
	Lindahl	158	95	1-36
	Golden Valley	157	96	1-3, 10-15, 22-27, 35-36
	Tioga	157	95	1-36
	West Bank	156	96	1-5, 8-12, 13-15, 22-27, 34-36
	Pleasant Valley	156	95	1-36
	Farmvale	155	96	1-3, 10-15, 22-27, 34-36
	Dry Fork	155	95	1-36
	Hofflund	154	96	1-3, 10-15, 22-27
	Dry Fork (#2)	154	95	1-30
Mountrail	Bicker	158	94	1-36
	White Earth	157	94	1-36
	Sorkness	157	93	25-36
	Myrtle	156	94	1-36
	Unorganized	155	94	All of 2-9, 15-21, 28-33, Excluding LOTS 1 & 2, S½NE¼, E½SW¼ & SE¼ OF SECTION 1; SE¼ OF SECTION 10; NW¼SW¼, S½SW¼ & S½SE¼ OF SECTION 11; S½NW¼ , NE¼ , SW¼ & SE¼ OF SECTION 12; N½NW¼, SE¼NW¼, NE¼, SW¼, & SE¼ OF SECTION 26; NE¼NW¼, N½NE¼ OF SECTION 27; E½NE¼ & E½SE¼ OF SECTION 34;
	Unorganized	154	94	All of 5-9, 15-22, 26-35, Excluding NW¼, NE¼, N½SW¼, N½SE¼, & SE¼SE¼ of SECTION 10

All of City of Tioga
All of City of White Earth



Mar. 11, 18, 2026

PUBLIC NOTICES "BECAUSE THE PEOPLE MUST KNOW"

PUBLIC NOTICE

The Mountrail County Planning & Zoning Board will hold a Public Hearing on **Monday, March 23rd, 2026 at 8:44 A.M**. via GOTOMEETING or in the Commissioners room in the Mountrail County Courthouse located at 101 North Main Street, Stanley, North Dakota, for the purpose of discussing a Variance request filed by Kyle Nichols-lot holder in concurrence with Mountrail County Park Commission-landowner; for a 0' setback on the West property line rather than the required 7½' setback along the alley way, due to the length of the house being 76' and location of existing shed on the lot that houses water well on Lot 2, Block 13 of Traynor Park, located in the S1/2SW1/4 of Section 29 & N1/2N1/2 of Section 32, Township 152 North, Range 91 West (**Van Hook Township**).

The provision regarding a variance is contained within the Mountrail County Zoning Land Development Code. The Land Development Code may be viewed at the Mountrail County Planner's Office during office hours or online at www.co.mountrail.nd.us under the Planning & Zoning section.

If you are unable to attend the public hearing, written comments can be mailed to Mountrail County Planning & Zoning, PO Box 248, Stanley ND 58784-0248 and will be accepted until **Noon** on Friday, March 13th, 2026. Phone: 701-628-2909 or Email: melissav@co.mountrail.nd.us.

Mountrail County complies with Title VI Nondiscrimination Standards and the Americans with Disabilities Act. These policies can be viewed at the Mountrail County Human Resources Office. If any special accommodations are required, please contact: Mountrail County Title VI Compliance & ADA Coordinator, Randi Schumaier, P.O. Box 69, Stanley, ND 58784-0069, phone: 701-628-8980, Fax: 701-628-2276, email: rschumaier@co.mountrail.nd.us.

March 23rd, 2026 P&Z meeting

Monday, March 23rd, 2026 8:30 AM - 11:00 AM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/260815445

You can also dial in using your phone.

United States: +1 (571) 317-3122

Access Code: 260-815-445

Get the app now and be ready when your first meeting starts: https://meet.goto.com/install

Dated at Stanley, North Dakota this 27th day of February, 2026.

Charlie Sorenson, Chairman
Planning & Zoning Commission

ATTEST:
Melissa Vachal
Planning & Zoning Administrator
Mar. 4, 11, 2026

PUBLIC NOTICES "BECAUSE THE PEOPLE MUST KNOW"

PUBLIC NOTICE

The Mountrail County Planning & Zoning Board will hold a Public Hearing on **Monday, March 23rd, 2026 at 8:35 A.M.** via GOTOMEETING or in the Commissioners room in the Mountrail County Courthouse located at 101 North Main Street, Stanley, North Dakota, for the purpose of discussing a conditional use request filed by Hannah Kowalski-Applicant in concurrence with Judy Vedaa-Landowner, for the purpose of placing a modular home on land zoned Agricultural, a tract of land 2.00 acres more or less, described as Outlot 2 located in the SW1/4NW1/4 of Section 16, Township 156 North, Range 92 West (**Ross Township**).

The provision regarding a conditional use is contained within the Mountrail County Zoning Land Development Code. The Land Development Code may be viewed at the Mountrail County Planner's Office during office hours or online at www.co.mountrail.nd.us under the Planning & Zoning section.

If you are unable to attend the public hearing, written comments can be mailed to Mountrail County Planning & Zoning, PO Box 248, Stanley ND 58784-0248 and will be accepted until **Noon** on Friday, March 13th, 2026. Phone: 701-628-2909 or Email: melissav@co.mountrail.nd.us.

Mountrail County complies with Title VI Nondiscrimination Standards and the Americans with Disabilities Act. These policies can be viewed at the Mountrail County Human Resources Office. If any special accommodations are required, please contact: Mountrail County Title VI Compliance & ADA Coordinator, Randi Schumaier, P.O. Box 69, Stanley, ND 58784-0069, phone: 701-628-8980, Fax: 701-628-2276, email: rschumaier@co.mountrail.nd.us.

March 23rd, 2026 P&Z meeting

Monday, March 23rd, 2026 8:30 AM - 11:00 AM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/260815445

You can also dial in using your phone.

United States: +1 (571) 317-3122

Access Code: 260-815-445

Get the app now and be ready when your first meeting starts: https://meet.goto.com/install

Dated at Stanley, North Dakota this 27th day of February, 2026.

Charlie Sorenson, Chairman
Planning & Zoning Commission

ATTEST:
Melissa Vachal
Planning & Zoning Administrator
Mar. 4, 11, 2026

PUBLIC NOTICE

The Mountrail County Planning & Zoning Board will hold a Public Hearing on **Monday, March 23rd, 2026 at 8:38 A.M.** via GOTOMEETING or in the Commissioners room in the Mountrail County Courthouse located at 101 North Main Street, Stanley, North Dakota, for the purpose of discussing a variance request filed by Caleb Bates-Applicant/Landowner, for the purpose of placing a mobile home older than 8 years old, on land zoned Residential, a tract of land 3.07 acres more or less, described as Outlot 2 less a 100' square tract in NW1/4 of said Outlot 2, Original Townsite of Blaisdell, located in the SE1/4NE1/4 of Section 14, Township 156 North, Range 89 West (**McGahan Township**).

The provision regarding a variance is contained within the Mountrail County Zoning Land Development Code. The Land Development Code may be viewed at the Mountrail County Planner's Office during office hours or online at www.co.mountrail.nd.us under the Planning & Zoning section.

If you are unable to attend the public hearing, written comments can be mailed to Mountrail County Planning & Zoning, PO Box 248, Stanley ND 58784-0248 and will be accepted until **Noon** on Friday, March 13th, 2026. Phone: 701-628-2909 or Email: melissav@co.mountrail.nd.us.

Mountrail County complies with Title VI Nondiscrimination Standards and the Americans with Disabilities Act. These policies can be viewed at the Mountrail County Human Resources Office. If any special accommodations are required, please contact: Mountrail County Title VI Compliance & ADA Coordinator, Randi Schumaier, P.O. Box 69, Stanley, ND 58784-0069, phone: 701-628-8980, Fax: 701-628-2276, email: rschumaier@co.mountrail.nd.us.

March 23rd, 2026 P&Z meeting

Monday, March 23rd, 2026 8:30 AM - 11:00 AM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/260815445

You can also dial in using your phone.

United States: +1 (571) 317-3122

Access Code: 260-815-445

Get the app now and be ready when your first meeting starts: https://meet.goto.com/install

Dated at Stanley, North Dakota this 27th day of February, 2026.

Charlie Sorenson, Chairman
Planning & Zoning Commission

ATTEST:
Melissa Vachal
Planning & Zoning Administrator
Mar. 4, 11, 2026

PUBLIC NOTICES "BECAUSE THE PEOPLE MUST KNOW"

ADVERTISEMENT FOR BIDS
City of New Town
Sand Hill Water Tower Improvements
General Notice

Sealed bids for construction of the New Town Sand Hill Water Tower Improvements project for the City of New Town, North Dakota will be received until 10:00 A.M. local time on March 18, 2026 at New Town City Hall, located at 945 Eagle Drive (P.O. Box 309), New Town, ND 58763 at which time they will be publicly opened and read aloud.

Bids can be mailed to:
City of New Town
c/o City Auditor
945 Eagle Drive
Suite 106
P.O. Box 309
New Town, ND 58763

The Project includes the following Work:

Electrical systems and control systems in association with construction of a new 500,000-gallon composite elevated storage tank and appurtenances, connection to existing distribution system, and demolition of the existing at grade storage reservoir.

Offsite work includes upgrades to electrical at the existing water treatment plant (WTP) and booster station (BS).

The Work for the Contract is generally described as follows:

Contract No. 2 - Electrical Construction: Work at the new tower generally consists of installation of utility service, grounding electrode systems, general power and lighting systems, panelboards and SCADA equipment. Offsite work generally consists of 1 - WTP, disconnecting the three (3) existing high service pumps and reconnection once the pump upgrades are completed and wiring and integration of the new Flowmeter and 2 - BS, disconnecting the existing four (4) booster pumps and reconnecting when pump upgrades are complete.

All Bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Attached to the outside of the bid envelope must be a separate envelope containing a list of all addenda to the plans and specifications and an acknowledgement by the bidder of receipt of such addenda. The separate envelope shall also contain a bidder's bond in the amount of 5% of the full amount of bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders must be licensed for the full amount of the bid as required by Section 47-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under Section 47-07-12.

The Project has an expected substantial completion date of October 1, 2027. The estimated cost of this project is approximately $450,000.

Obtaining the Bidding Documents

Bidding Documents for the Project can be found at the following designated website:

www.questcdn.com
Quest#: 10079614

Bidding Documents may be downloaded in PDF from QuestCDN. There is no fee to download the Bidding Documents. Prospective Bidders are required to register with QuestCDN as a plan holder. QuestCDN will be updated with any addenda that are issued during bidding period.

All official addenda and other Bidding Documents will be offered only through the sources identified above. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than those identified above.

The Issuing Office for the Bidding Documents is:

AE2S Minot
601 18th Ave SE
Suite 102
Minot, ND 58701

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00am and 5:00pm.

Pre-bid Conference

A pre-bid conference for the Project will be held at 1:00pm on March 11 2026 at 945 Eagle Drive, Suite 106, New Town, ND 58763. Attendance at the pre-bid conference is encouraged but not required. The meeting may also be attended virtually via Microsoft Teams using the following meeting ID:

Pre-bid Teams meeting ID:
246 564 319 898 70
Passcode: SF9r9NV7

Tentative Schedule of Events
Date, Event

March 18, 2026, Bid Opening.

March 25, 2026, Successful bidder submits proposed subcontractors to Owner for approval.

April 1, 2026, Notice of Award Issued.

April 11, 2026, Successful bidder returns signed Agreement and attached documents to Owner.

April 22, 2026, Owner delivers fully signed Agreement with all attachments to Contractor.

May 17, 2026, Contract Times commence to run unless Notice to Proceed is issued sooner.

Note that this schedule of events may be accelerated pending the responsiveness of Owner and Successful Bidder/Contractor. See Instructions to Bidders for details of deadlines for specific events.

Funding

This project anticipates funding from the Drinking Water and/or Clean Water State Revolving Fund program. Bidder's attention is called to the SRF requirements in the bid package.

Bidders on this work will be required to comply with the American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements. Bidders on this work will be required to comply with Title 40 CFR Part 33- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Bidders are required to comply with Build America, Buy America Act requirements.

Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: **City of New Town**
By: **Eileen Zaun**
Title: **City of New Town City Auditor**
Date: **2/20/2026**
Publish: **2/25/2026, 3/4/2026, 3/11/2026**

Feb. 25, Mar. 4, 11, 2026

PUBLIC NOTICES "BECAUSE THE PEOPLE MUST KNOW"

ADVERTISEMENT FOR BIDS
MOUNTRAIL COUNTY
STANLEY, NORTH DAKOTA
2026 CHIP SEAL
General Notice

MOUNTRAIL COUNTY (Owner) is requesting Bids for the Construction of the following Project:

2026 CHIP SEAL
PROJECT NO. PM2026

Bids for the construction of the Project will be received at the **Mountrail County South Complex** located at **8103 61st Street NW, Stanley, ND,** until **Thursday, April 2, 2026,** at **2:00 pm** local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Placement of a chip seal and pavement markings on portions of County Routes 2(CMC 3114) and 3(CMC 3131) with a total project length of 13.68 miles. The project will include the following approximate quantities: Seal Coat - 247,505 SY; Epoxy PVMT MK 6IN Line - 208,021 LF.

The Project has a date for substantial completion of **September 1, 2026.**

Obtaining the Bidding Documents

Bidding Documents may be viewed and ordered online at www.questcdn.com utilizing Quest project #10088051. QuestCDN can be contacted at (952)233-1632 or info@questcdn.com for assistance in free membership, downloading and working with the digital project information. The cost to download the bidding documents will be $50.00.

The Issuing Office for the Bidding Documents is:

Sauber Engineering Inc.
2401 46th Avenue SE, Suite 110
Mandan, ND

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the website listed in this advertisement.

Instructions to Bidders

Bid will be submitted on the basis of cash payment for the work and materials. The owner intends to award a single (1) Contract on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items for the project.

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be a sum equal to five (5) percent of the full amount of the bid and must be in the form of a bidder's bond. The bond must be executed by the bidder as principal and a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after the notice of award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of Mountrail County.

The bidder must be licensed for the full amount of the bid as required by section 43-07-07 and 43-07-12 of the North Dakota Century Code.

No bid will be read or considered that does not fully comply with requirements pertaining to bid security and contractor's license.

The successful bidder will be required to furnish a performance and payment bond in the full amount of the contract.

Mountrail County reserves the right to reject any and all bids, waive any informality in any bid, rebid the project until a satisfactory bid is received and accept the bid most favorable to the County.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: **Mountrail County**
By: **Trudy Ruland**
Title: **Chairman, Board of County Commissioners**
Date: **March 3, 2026**

Mar. 11, 18, 25, 2026