

**PUBLIC NOTICES**

**HOPE-PAGE SCHOOL BOARD**  
 The Hope-Page School Board met on Wednesday, January 14, 2026 at 6:00 PM at the Hope-Page High School in Hope, ND.  
 Voluntary recitation of the pledge of allegiance-None.  
 Roll Call - Present were Jeri Anne Larck, Janee Brendemuhl, Eric Parkman, Cindy Hiam, Luke Juliuson, Rita Kainz, Kyle Olstad, Heidi Kingston, Alli Roller, and Jonah Wolla.  
 Agenda - Luke Juliuson moved and Rita Kainz seconded to approve the agenda as presented. In favor- Parkman, Hiam, Kainz, Olstad, Juliuson, Brendemuhl, and Larck. Against- None. Motion carried unanimously.  
 Consent Agenda  
 Approval of Minutes - Eric Parkman moved and Cindy Hiam seconded to approve the minutes from the 12/10/2025 Regular Meeting Minutes. In favor- Parkman, Hiam, Kainz, Olstad, Juliuson, Brendemuhl, and Larck. Against- None. Motion carried unanimously.  
 Consideration of Bills- Cindy Hiam moved and Luke Juliuson seconded to approve the December 2025-January 2026 bill listing.  
 General Fund  
 5161 BEK COMMUNICATIONS ..... 872.60  
 5162 BRAGER DISPOSAL SERVICE ..... 333.00  
 5163 CITY OF PAGE ..... 302.00  
 5164 FARGO ROOFING & SIDING-FAR ..... 158,634.21  
 5165 H. A. THOMPSON & SONS ..... 765.00  
 5166 KASOWSKI GUBRUD REPAIR LLC ..... 1,763.33  
 5167 MARCO TECHNOLOGIES LLC ..... 3,343.70  
 5168 ROB MARSHALL ..... 165.80  
 5169 NETWORK CENTER INCORP . ..... 6,117.05  
 5170 NEW CENTURY PRESS 679.54  
 5171 NORTH DAKOTA COUNCIL OF EDUCATIONAL ..... 275.00  
 5172 MATT OLSON ..... 165.80  
 5173 PAGE OIL COMPANY,2,826.22  
 5174 PEARCE DURICK PLLC 498.75  
 5175 SHEYENNE VALLEY SPECIAL EDUCATION ..... 7,482.17  
 5176 VALUATIONS NORTHWEST ... ..... 125.00  
 5177 WASTE MANAGEMENT OF ND ..... 511.25  
 5179 AFLAC ..... 623.30  
 5180 BISMARCK HOTEL AND CONFERENCE ..... 440.00  
 5181 EVERSSPRING INN & SUITES-BISMARCK ..... 420.00  
 5182 FARMERS UNION OIL - HOPE ..... 6,117.05  
 5183 HB SOUND AND LIGHT 50.00  
 5184 HORACE MANN LIFE INSURANCE CO - TSA ..... 5,251.64  
 5185 LEARN WELL ..... 103.00  
 5186 NETWORK CENTER INCORP . ..... 60.00  
 5187 NORTH DAKOTA COUNCIL OF EDUCATIONAL ..... 300.00  
 5188 NORTH DAKOTA UNITED ..... 310.92  
 5189 WIDMER ROEL ..... 10,643.03  
 5190 CASS COUNTY FINANCE ..... 15,006.15  
 5191 CITY OF HOPE ..... 5,179.82  
 5192 CITY OF PAGE ..... 266.00  
 5193 CNA SURETY DIRECT BILL ..... 50.00  
 5194 CURTS LOCK AND KEY

SERVICE ..... 55.50  
 5195 DACOTAH PAPER CO. 105.92  
 5196 FINLEY MOTORS, INC. .... 3,606.69  
 5197 MARK FROST ..... 45.00  
 5198 GERRELLS SPORT CENTER, INC. .... 1,132.09  
 5199 GOOSE RIVER HEATING AND COOLING INC ..... 2,595.00  
 5200 HOPE GLASS ..... 839.50  
 5201 INFORMATION TECHNOLOGY DEPARTMENT ..... 202.39  
 5202 JAYMAR BUSINESS FORMS, INC. .... 153.74  
 5203 JOHNSON PEST CONTROLS LLC ..... 300.00  
 5204 KASOWSKI GUBRUD REPAIR LLC ..... 1,789.78  
 5205 NORTH DAKOTA COUNCIL OF EDUCATIONAL ..... 150.00  
 5206 OTTER TAIL POWER CO. .... 3,511.47  
 5207 PEARCE DURICK PLLC . 71.25  
 5208 STEELE COUNTY TREASURER ..... 2,468.03  
 5209 STEIN'S, INC. .... 365.87  
 5210 TIMS PLUMBING ..... 860.00  
 5211 WIDMER ROEL ..... 2,001.88  
 5212 FARMERS UNION OIL - HOPE ..... 6,763.97  
 5213 MATTHEW JENKINS ..... 59.82  
 5214 BAYMONT INN AND SUITES . ..... 99.00  
 5215 BRAGER DISPOSAL SERVICE ..... 333.00  
 5216 HOPE GLASS ..... 1,108.75  
 5217 TREVOR MCCULLOUGH ..... 775.00  
 5218 PAGE OIL COMPANY ..... 2,260.36  
 Food Service/Activity Fund ..2150  
 MICHAEL REXINE OD PC .... 179.00  
 2151 PREMIUM WATERS, INC. .... 21.98  
 2152 DEPARTMENT OF PUBLIC INSTRUCTION ..... 584.39  
 2153 ASHLEY MIDDELKAMP ..... 192.00  
 2154 PREMIUM WATERS, INC. .... 98.47  
 2155 SCHOLASTIC BOOK FAIR ..... 1,285.05  
 2156 SCHOOL NUTRITION ASSOCIATION ..... 55.25  
 2157 VISA ..... 345.71  
 2158 ALLARD TROPHY COMPANY. .... 63.00  
 2159 SCHOOL NUTRITION ASSOCIATION ..... 55.25  
 2160 STEELE COUNTY EXTENSION OFFICE ..... 196.00  
 In favor- Parkman, Hiam, Kainz, Olstad, Juliuson, Brendemuhl, and Larck. Against- None. Motion carried unanimously.  
 Review Financial Reports- The Board reviewed the following reports:  
 Balance Sheet- January 2026  
 Budget Summary  
 Communications  
 Patron Forum- None.  
 Public Participation - None.  
 Administrative Reports  
 Superintendent/Elementary  
 Principal- Mrs. Kingston gave an update.  
 Secondary Principal - Mr. Wolla gave an update.  
 Board Educational Topic- Mrs. Kingston gave an update on the 2025 Cogna Visit.  
 Board Reports  
 Finance / Buildings / Transportation/Personnel - None.  
 Extracurricular/Maple River Coop -None.  
 Technology/Curriculum/Policy

- None.  
 Old Business A. None.  
 New Business  
 Business Manager Evaluation- Cindy Hiam moved and Eric Parkman seconded to approve a satisfactory rating. In favor- Parkman, Hiam, Kainz, Olstad, Juliuson, Brendemuhl, and Larck. Against- None. Motion carried unanimously.  
 2026-2027 School Calendar- Eric Parkman moved and Janee Brendemuhl seconded to approve Option 1. In favor- Parkman, Hiam, Kainz, Olstad, Juliuson, Brendemuhl, and Larck. Against-None. Motion carried unanimously.  
 Discussion  
 NDSBA Convention February 5-6 in Bismarck  
 Adjournment - Cindy Hiam moved and Jeri Anne Larck seconded to adjourn the meeting at 6:42 PM. In favor- Parkman, Hiam, Kainz, Olstad, Juliuson, Brendemuhl, and Larck. Against- None. Motion carried unanimously.  
 SCP February 27, 2026 IO#355979

**HOPE-PAGE SCHOOL BOARD**  
 The Hope-Page School Board met on Wednesday, December 10, 2025 at 6:00 PM at the Hope-Page Elementary in Page, ND.  
 Voluntary recitation of the pledge of allegiance-None.  
 Roll Call - Present were Jeri Anne Larck, Luke Juliuson, Cindy Hiam, Eric Parkman, Kyle Olstad, Rita Kainz, Janee Brendemuhl, Alli Roller, Heidi Kingston, and Jonah Wolla. Also present were Jen and Hannah Erickson.  
 Confirmation of the Agenda - Cindy Hiam moved and Luke Juliuson seconded to approve the agenda as presented.  
 Consent Agenda  
 Approval of Minutes- Cindy Hiam moved and Eric Parkman seconded to approve the November 11, 2025 Regular Meeting Minutes. In favor- Olstad, Hiam, Brendemuhl, Juliuson, Hiam, Parkman, and Larck. Against- None. Motion carried unanimously.  
 Consideration of Bills- November/December 2025- Eric Parkman moved and Rita Kainz seconded to approve the following bill listing:  
 General Fund  
 5117 AFLAC ..... 755.94  
 5118 BEK COMMUNICATIONS ..... 814.69  
 5119 HEATHER BURCHILL.....207.49  
 5120 MCKAYLA CARLSON-HUGHES ..... 137.00  
 5121 COLE PAPERS, INC. .... 414.78  
 5122 DACOTAH PAPER CO. 123.72  
 5123 FARMERS UNION OIL - HOPE ..... 2,725.54  
 5124 HORACE MANN LIFE INSURANCE CO - TSA ..... 5,201.64  
 5125 JIFFY JON'S INC ..... 544.00  
 5126 NETWORK CENTER INCORP ..... 60.00  
 5127 NORTH DAKOTA UNITED ..... 310.92  
 5128 VOID ..... 0.00  
 5129 PAGE OIL COMPANY,4,036.96  
 5130 PEARCE DURICK PLLC427.50  
 5131 RAMADA BISMARCK HOTEL ..... 198.00  
 5132 SANFORD HEALTH OCCUPATIONAL MEDICINE 105.00  
 5133 SHEYENNE VALLEY SPECIAL

EDUCATION UNIT ..... 8,503.58  
 5134 STEIN'S, INC. .... 146.12  
 5135 TIMS PLUMBING .... 2,329.00  
 5136 WASTE MANAGEMENT OF ND ..... 254.40  
 5137 WIDMER ROEL ..... 8,641.15  
 5138 BRAGER DISPOSAL SERVICE ..... 333.00  
 5139 FARGO GLASS AND PAINT CO. .... 488.50  
 5140 OAK GROVE SCHOOL 250.00  
 5141 OTTER TAIL POWER CO. .... 2,016.31  
 5142 ADMIN PARTERS ..... 100.00  
 5143 CASS COUNTY REPORTER BILLS ..... 891.42  
 5144 CASS COUNTY REPORTER SUB ..... 55.00  
 5145 CITY OF HOPE ..... 4,783.12  
 5146 GO PROMO LLC ..... 2,674.50  
 5147 HOPE GLASS ..... 506.50  
 5148 JOHNSTON CONTROLS FIRE PROTECTION LP ..... 988.21  
 5149 KRJB FM ..... 359.00  
 5150 MIC'S GROCERY ..... 1,684.32  
 5151 ND DEPARTMENT OF ENVIRONMENTAL QUALITY 105.00  
 5152 NEW CENTURY PRESS ..... 556.97  
 5153 NORTH CENTRAL INTERNATIONAL LLC ..... 3,929.80  
 5154 COLE PAPERS, INC. .... 926.87  
 5155 ECKROTH MUSIC CO. 124.00  
 5156 H. A. THOMPSON & SONS .... 864.00  
 5157 INFORMATION TECHNOLOGY DEPARTMENT ..... 202.39  
 5158 TREVOR MCCULLOUGH ..... 175.00  
 5159 STEIN'S, INC. .... 682.24  
 5160 TWOTREES TECHNOLOGIES ..... 2,087.34  
 Activity/Food Service  
 2136 ACT ..... 108.00  
 2137 CITY OF FARGO ..... 275.00  
 2138 D&D ENTERPRISES. 5,107.50  
 2139 DEPARTMENT OF PUBLIC INSTRUCTION ..... 499.47  
 2140 MAPLE VALLEY HIGH SCHOOL ..... 1,125.00  
 2141 NORTH DAKOTA COUNCIL OF EDUCATIONAL LEAD ..... 115.00  
 2142 CINDY WORKMAN ..... 30.00  
 2143 OAK GROVE SCHOOL 500.00  
 2144 PREMIUM WATERS, INC. .... 188.98  
 2145 NATIONAL COUNCIL OF AGRICULTURE EDUCATION 970.00  
 2146 DEPARTMENT OF PUBLIC INSTRUCTION ..... 352.96  
 2147 MIC'S GROCERY ..... 297.34  
 2148 PREMIUM WATERS, INC. .... 43.98  
 2149 HILLSBORO FFA ..... 160.00  
 In favor- Olstad, Kainz, Brendemuhl, Juliuson, Hiam, Parkman, and Larck. Against- None. Motion carried unanimously.  
 Review Financial Reports- The Board reviewed the following reports:  
 Balance Sheet- December  
 Budget Summary  
 Communications A. Patron Forum  
 Public Participation  
 Administrative Reports  
 Superintendent/Elementary  
 Principal- Mrs. Kingston gave her report.

Secondary Principal -Mr. Wolla gave his report.  
 Board Educational Topic- Sheyenne Valley Special Education Unit presented.  
 Board Reports  
 Finance/Buildings/Transportation/Personnel - Will meet in January  
 Extracurricular/Maple River Coop - New Business topics  
 Technology/Curriculum/Policy -New Business topics  
 Old Business A. None.  
 New Business  
 House Sale (Page)- Luke Juliuson moved and Janee Brendemuhl seconded to winterize the house. In favor- Olstad, Hiam, Brendemuhl, Juliuson, Hiam, Parkman, and Larck. Against- None. Motion carried unanimously.  
 Cindy Hiam moved and Eric Parkman seconded to engage with a realtor as the next step for the house sale. In favor- Olstad, Kainz, Brendemuhl, Juliuson, Hiam, Parkman, and Larck. Against-None. Motion carried unanimously.  
 Teacher Leave Request- Eric Parkman moved and Rita Kainz seconded to approve a leave request for Marlene Motter. In favor- Olstad, Kainz, Brendemuhl, Juliuson, Hiam, Parkman, and Larck. Against- None. Motion carried unanimously.  
 Policy Updates- Rita Kainz moved and Kyle Olstad to amend policy AACA-Section 504 of the Rehabilitation Act of 1973 on first reading, waiving second reading in accordance to policy BDA. In favor- Olstad, Kainz, Brendemuhl, Juliuson, Hiam, Parkman, and Larck. Against-None. Motion carried unanimously.  
 BAB- Board Conflict of Interest- Rita Kainz moved and Kyle Olstad seconded to amend policy BAB on first reading, waiving second reading in accordance to policy BDA. In favor- Olstad, Kainz, Brendemuhl, Juliuson, Hiam, Parkman, and Larck. Against- None. Motion carried unanimously.  
 FDE- Education of Special Education/Disabled Student- Rita Kainz moved and Kyle Olstad seconded to amend policy FDE on first reading, waiving second reading in accordance to policy BDA. In favor- Olstad, Kainz, Brendemuhl, Juliuson, Hiam, Parkman, and Larck. Against- None. Motion carried unanimously.  
 D. Server Replacement- Rita Kainz moved and Kyle Olstad seconded to approve the server placement for Option 1 to cloud based at 40,679.00 with Network Center. In favor- Juliuson, Hiam, Parkman, and Larck. Against- Olstad, Kainz, and Brendemuhl. Motion carried.  
 Discussion  
 Business Manager Evaluation- This is due in January.  
 NDSBA Winter Summit- This will be held in February 5-6 in Bismarck.  
 Baseball Coop Request- Griggs/

Midkota will be joining the Maple River coop for an emergency coop request for the spring 2026 season.  
 Adjournment - With no further business to discuss, moved and seconded to adjourn the meeting at 7:00 PM. In favor- Olstad, Kainz, Brendemuhl, Juliuson, Hiam, Parkman, and Larck. Against-None. Motion carried unanimously.  
 SCP February 27, 2026 IO#355980

**Notice of Candidate Filing Deadline**

The filing deadline for the Hope-Page Public School Board has been set for April 6, 2026 by 4:00 p.m. to the Business Manager. The School Board election will be held on June 9, 2026. There are three positions open for the three-year term each. The only requirement to fill the positions is that the candidates must live in the Hope-Page School District. To full these positions, interested parties can pick up filing forms in either the school office during school hours or on our website www.hope-page.k12.nd.us  
 SCP February 27, March 6, 2026 IO#355983

**IN THE DISTRICT COURT OF STEELE COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Truman O. Thykeson, Deceased Court File No. 46-2026-PR-00001**

**NOTICE TO CREDITORS**  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Bradley Thykeson as Personal Representative of the Estate at 13867 - 1st Street NE, Portland, North Dakota 58274, or filed with the Court.  
 Dated this 11th day of February, 2026  
 /s/ Bradley Thykeson  
 Personal Representative of the Estate of Truman O. Thykeson, deceased  
 13867 1st Street NE  
 Portland, ND 58274

Tiffany J. Findlay  
 Attorney ID #09859  
 OHNSTAD TWICHELL, PC.  
 510 West Caledonia Avenue  
 P.O. Box 220  
 Hillsboro, ND 58045  
 (701) 636-5700  
 tfindlay@ohnstadlaw.com  
 Attorney for Personal Representative  
 SCP February 20, 27, March 6, 2026 IO#355989

**ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES RELATING TO THE MULTI-STATE LOTTERY**

TAKE NOTICE that the North Dakota Lottery, Office of Attorney General will hold a public hearing to address proposed changes to N.D. Admin. Code article 10-16 related to the multistate lottery at 10:00 a.m. on Friday, March 27, 2026, at the North Dakota Lottery Office, 1720 Burlington Drive - Suite C, Bismarck, North Dakota 58504-7736.  
 A copy of the proposed rules may be obtained by writing the North Dakota Lottery at the above address or calling (701) 328-1574. Also, written comments may be submitted to the above address until April 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Lottery at the above telephone number or address at least five days prior to the public hearing.  
 Dated this 17th day of February, 2026.  
 Thomas Lawler  
 Director, Lottery Division  
 North Dakota Office of Attorney General  
 355982

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO ORGANIZATION OF INSURANCE DEPARTMENT; LICENSING OF INSURANCE PRODUCERS, SURPLUS LINES INSURANCE PRODUCERS, AND CONSULTANTS; LICENSING OF ADMINISTRATORS; INSURANCE CONTINUING EDUCATION; INSURANCE HOLDING COMPANY SYSTEM MODEL REGULATION WITH REPORTING FORMS AND INSTRUCTIONS; ANNUAL FINANCIAL REPORTING MODEL REGULATION; SURPLUS LINES; LINES OF INSURANCE; LIFE SETTLEMENTS; FIRE MARSHAL; AND SECURITIES ACT OF 1951.**

PLEASE TAKE NOTICE that the North Dakota Insurance Department will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code at 10:00 am central time, on March 27, 2026, in the Sakakawea Room of the State Capitol, Bismarck, North Dakota.  
 A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until April 6, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.  
 DATED this 13th day of February, 2026.  
 /s/ Jamie L. Struthers  
 Jamie L. Struthers #06485  
 Legal Counsel  
 N.D. Insurance and Securities Department  
 600 East Boulevard Avenue, Dept. 401, Bismarck, ND 58505  
 (701) 328-2440  
 355981

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