

Legals

Notice Of Absentee/Mail Ballot Application

Applications for absentee/mail ballots were mailed from the office of the County Auditor on April 27, 2026. Persons not receiving an application may obtain one from the offices of the County Auditor or at the following website: vote.nd.gov.
 IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of Sheridan County at McClusky City, North Dakota, this 23rd day of April, 2026.
 Shirley A. Murray
 Sheridan County Auditor



**ABSENTEE/MAIL BALLOT APPLICATION
 AGENT AUTHORIZATION**
 SECRETARY OF STATE
 SFN 53933 (05-2024)

For Office Use Only
Precinct Part

For reference, see North Dakota Century Code, Chapter 16.1-07.

Application must be for one of the following elections:

<input type="checkbox"/> June (Primary) election	<input type="checkbox"/> City or city special election	<input type="checkbox"/> State or county special election
<input type="checkbox"/> November (General) election	<input type="checkbox"/> School or school special election	

Applicant Information: (ALL FIELDS REQUIRED)

Voter's name		Date of birth	Daytime telephone number	
North Dakota ID type used: (check one)				
<input type="checkbox"/> Driver's license	<input type="checkbox"/> Non-driver's ID	<input type="checkbox"/> Long-term care certificate (include with application)	<input type="checkbox"/> Tribal ID	
<input type="checkbox"/> Passport (only for voters living outside the United States) or military ID**			<input type="checkbox"/> Applicant without ID*	
ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)				
Residential address		City	State	ZIP code

Agent Authorization Information: (A person may not act as an agent for more than four voters per election)

I hereby authorize the person named below to secure an absentee ballot for me. I do solemnly affirm that I have resided or will reside in the precinct, where my residential voting address is located, for at least thirty days next preceding the election and will be a qualified elector of the precinct.

Signature of applicant	Date
Printed name of agent	Signature of agent
	Date

Applicant Unable to Sign:

If the applicant is unable to sign the applicant's name, the applicant shall mark or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."

<div style="border: 1px solid black; width: 30px; height: 30px; margin: 0 auto;"></div> <p>Voter's Mark</p>	Printed name of person making mark or voter's signature stamp
	Signature of "witness to the mark"

***Applicant Without ID:**

If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. **NOTE:** A qualified elector may not attest the qualifications of more than four applications in an election.

Printed name of attester	Driver's / non-driver's / tribal ID number	
Signature of attester	Date	Daytime telephone number

****Active Military and Overseas Voter:**

Check **ONE** (if applicable):

Citizen living outside of the United States

Uniformed service or family member living away from the voter's residence, yet **within** the United States

Uniformed service or family member living away from the voter's residence, yet **outside** the United States

Agent must personally deliver this signed form to the voter's county auditor or appropriate election officer
 (The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)

(April 30 & May 7, 2026)

Notice of Sheridan County Emergency Plan

Section 324 Notice. In compliance with federal law, the Sheridan County Local Emergency Planning Committee (LEPC), gives notice that the Sheridan County Emergency Operations Plan which includes the Emergency and Hazardous Chemical Inventory (Tier II) Reports and Material Safety Data Sheets (MSDS's) have been received and reviewed by the Sheridan County LEPC.

These documents, along with the hazardous materials response plan for Sheridan County, are available for public inspection at the Sheridan County Courthouse – Emergency Manager's Office between the hours of 8:30 a.m. and 400 p.m., Monday and Wednesday.

(April 30, 2026)

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO MODIFIED PUBLIC SCHOOL CALENDAR

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-15, Modified Public School Calendar; at 9:30 AM on Thursday, June 4, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-15-02, Reconfiguration of Instructional Days, to rename the chapter "Four-Day School Week" and to update the criteria for which a school district can be approved to operate under a four-day school week. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 15, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 20th day of April, 2026.
 Jim Upgren, Assistant Director
 Office of School Approval and Opportunity
 North Dakota Department of Public Instruction

ABBREVIATED NOTICE OF INTENT TO AMEND NORTH DAKOTA ADMINISTRATIVE CODE CHAPTERS 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 RELATING TO IDENTIFICATION OF HAZARDOUS WASTE, STANDARDS FOR GENERATORS, AND STANDARDS FOR PERMITTED FACILITIES

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) chapters 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 at the following time and location:

**2nd Floor Conference Room
 North Dakota Department of Environmental Quality
 4201 Normandy St, Bismarck, ND 58503-1324
 May 27, 2026
 1:00 P.M. CT**

The purpose of the proposed amendments is to correct grammatical errors and to update the language in the administration code to reflect the Federal rules and regulations involving hazardous waste, Resource Conservation and Recovery Act (RCRA), and generators of hazardous waste.

The proposed amended rules may be reviewed at the Department's office located at 4201 Normandy St, Bismarck, ND 58503-1324 or on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. A copy of the proposed rule amendments may be requested by writing to the North Dakota Department of Environmental Quality, Hazardous Waste Program at the above address or calling (701) 328-5166.

Dated this 17th day of April, 2026.
 Chuck Hyatt,
 Director, Division of Waste Management Department of Environmental Quality

Send a card of thanks

**Call us at
 363-2492**