

LEGALS

JANUARY 21, 2026
UNOFFICIAL MINUTES

A regular meeting of the Board of City Commissioners was held on January 21, 2026, at 7:00 p.m. at the City Meeting Room. Present Commissioners Bernell Hedstrom, Lisa Hedstrom, Mike Schmit and President LeeAnn Domonoske-Kellar. Also present: Kristine Ell, Ron Hochhalter, Jim Tooke, Mike Tooke, AJ Tuck and Don Weible.

Motion made by L. Hedstrom and seconded by Schmit to approve the meeting minutes from January 7, 2026 as presented. All present voted aye, motion carried.

Motion made by Schmit and seconded by B. Hedstrom to approve the agenda with the addition of Moore Engineer under old business. All present voted aye, motion carried.

No public comment cards were submitted prior to the meeting being called to order.

City Engineer, AJ Tuck, updated the board on the Improvement Project and stated the loan increase has been approved.

Motion made by B. Hedstrom and seconded by Schmit to make a payment to Tand Construction for \$200,000. Payment is to be made from the following funds; \$75,000 from the Water Fund, \$75,000 from the Sewer Fund and \$50,000 from the Improvement Fund. All present voted aye, motion carried.

The City was notified by South Central Water District of a rate increase effective February 1, 2026, to cover operation maintenance expenses. Motion made by Schmit and seconded by L. Hedstrom to approve a \$0.10 increase per 1000

gallons, effective February 1, 2026 . All present voted aye, motion carried. The City water rate will be \$5.63 per 1000 gallons when the new rate takes effect.

Motion made by Schmit and seconded by B. Hedstrom to approve the first reading of ordinance update 8.0604 License – Class of -Fee as presented. All present voted aye, motion carried.

Motion made by Schmit and seconded by L. Hedstrom to approve Jason Gregoryk request for the Wolf Pack 4-H Club to use the Memorial Hall on Sundays for archery practice. All present voted aye, motion carried.

Motion made by Schmit and seconded by B. Hedstrom to pay bills as presented. All present voted aye, motion carried.

With no other items for discussion, Pres. Domonoske-Kellar declared the meeting adjourned at 7:31 p.m.

- 99532 BCBS of ND 1,097.73
- 99531 PayPal 344.70
- 99530 PayPal 1,255.49
- 89449 Dennis Dockter 1,806.76
- 89448 Pattie Solberg 2,050.00
- 89447 NDPERS 13.00
- 89446 NDPERS 135.00
- 22456 Nordak North Publications 239.20
- 22457 McLean County Sheriff 17,252.64
- 22458 SCRWD 11,677.44
- 22459 Circle Sanitation 9,627.50
- 22460 Bek Communications 91.51
- 22461 Strengthen ND 1,000.00
- 22462 Robert Ell 150.00
- Pattie Solberg, City Auditor
- LeeAnn Domonoske-Kellar, Pres.

TVEIT Continued from page 5

scope for Pharmacist practice relating to laboratory testing and prescriptive authority.

I encourage any health-care facility or provider interested, contact the North Dakota Health & Human Services Department now. You must get your applications in early as these dollars will be awarded and depleted very soon. Let’s improve and enhance our rural care.

Additional bills heard and acted on, not related to the “Federal Rural Health Transformation Program” were:

HB 1625 provided for a sale and usage of funds of golf course property to ND DOT for an overpass in Grand Forks

HB 1626 cleaned up a glitch with the Primary Property Credit

HCR 3038 was a congratulatory message on the YMCA 175th anniversary

SB 2403 created an emergency loan fund for medical facilities in financial trouble

SB 2404 created a loan fund for the IT department and the PSC during a litigation process.

All of the above bills passed both chambers.

Two bills that failed by small margins were HB 1624, requiring all students to qualify for free breakfast and free lunch, and HB 1627,

which moved the qualifications for free student lunch from the current 225% of the Federal Poverty level (we just recently increased this substantially during the regular 2025 legislative session), up to 300% of the Federal Poverty Level for qualification. Under current law, a family of four with annual approximate income below \$72,000 already qualifies for free meals.

I voted against both lunch bills, HB 1624 and HB 1627. I strongly oppose a pending petition for a constitutional measure to provide free lunch. I encourage and am willing to have a civil conversation with any individual or group willing to do so.

I invite you to do a deep dive, study all the consequences, before signing such a petition. Our constitution is too precious and sacred to clutter with these types of measures. At present, no child goes hungry in North Dakota under provisions made by the 2023 Legislative Session.

Thanks for reading.

Rep. Bill Tveit (R-Hazen) is a military veteran and a member of the North Dakota House of Representatives from District 33, which he’s been serving since 2018. Contact him at 701-870-4014 or email him at btveit@ndlegis.gov.

REQUEST FOR
QUALIFICATIONS
Architectural
Services for the
Reconstruction of
Fort Mandan and
a Master Plan at
the Fort Mandan
State Historic Site,
Washburn, North
Dakota.

The State Historical Society of North Dakota will receive statements of Qualifications for Architectural Services for the Fort Mandan Reconstruction and Master Plan, at the Fort Mandan State Historic Site, located in Washburn , North Dakota.

The project consists of the planning and design of the fort reconstruction and a master plan of the site.

To receive the Request for Qualifications (RFQ) submittal instructions, please contact Thomas Linn, by any of the following methods:

- Telephone: (701) 328-3566
- E-mail: tlinn@nd.gov
- Mail: 612 E. Boulevard Ave Bismarck, ND 58505-0830
- Questions regarding the content of the Request for Qualifications submittal instructions should be directed to Thomas Linn, Architectural Project Manager, at tlinn@nd.gov

Two (2) copies of the completed response and an electronic copy (.pdf) must be received by 4:00 P.M. Central Standard Time, February 11 , 2026, at the office of:

- Mr. William Peterson, Director State Historical Society of North Dakota
- 612 E. Boulevard Avenue Bismarck, ND 58505
- (01-22-26, 01-29-26, 02-04-26)

Water Rate
Increase: City
of Wilton

Notice is hereby given that the City of Wilton water rate will increase from \$5.53 per thousand gallons to \$5.63 per thousand gallons, effective with the February 2026 billing cycle.

(01-29-26)

NO ONE
DELIVERS
YOUR
LOCAL
NEWS
BETTER
THAN
YOUR
LOCAL
PAPER

ADVERTISEMENT FOR BIDS
CITY OF WING
WING, NORTH DAKOTA
SANITARY SEWER IMPROVEMENT
DISTRICT NO. 2024-1
WASTEWATER TREATMENT LAGOON
AND LIFT STATION IMPROVEMENTS
MOORE PROJECT NO. 23137

General Notice

Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until February 12, 2026 at 11:00 a.m local time. Bids will be viewed and read via video/phone conference at 11:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com .

The Project includes the following Work: Constructing new wastewater lift station, new sanitary sewer force main, alteration of wastewater treatment lagoons, modifications to wastewater collection system, and miscellaneous other work.

Obtaining the Bidding Documents Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 10020316 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

- Moore Engineering, Inc.
- 4503 Coleman Street, Suite 105, Bismarck, ND 58503

Each bid must be accompanied by a bidder's bond in a sum equal

to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Wing, as required by law. A countersignature of a bid bond is not required. If the City of Wing elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Wing, and the City of Wing may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or

Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

This project anticipates funding from the Drinking Water and/or Clean Water State Revolving Fund program. Bidder's attention is called to the SRF requirements in the bid package.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is concurrently being replaced with another funding source.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the Project Manual.

This Advertisement is issued by:

Owner: City of Wing

By: Peggy Geloff

Title: City Auditor

Date: January 22, 2026

(01-22-26, 01-29-26)

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Wilton Planning & Zoning Commission will hold a public hearing on Thursday, January 29, 2026 at 7:00 p.m. in the Wilton City Hall, Wilton, ND, for the purpose of hearing and considering all testimony regarding an application from Village Center Properties, to split parcel

82300100005000, 8230010005010 and 82110100001000 into 5 new parcels.

Documents pertaining to the application can be found at Wilton City Hall during business hours.

Pattie Solberg, Auditor

City of Wilton

(01-22-26, 01-29-26)

READ THE LEGALS

Your right to know