

LEGALS

Washburn City Commission Unofficial Meeting Minutes Monday, March 9, 2026 6:00 PM., City Hall

Members Present: Brandon Lazier, Jamie Weber, Keith Hapip, Sharla Kosloski, Mark Leml
Absent: None

Leml called the meeting to order at 6:00 pm.

The pledge of allegiance was recited.

Hapip motioned to approve the agenda as printed with the addition of spending limits readdressed. Kosloski seconded. Upon roll call, all members present voted aye. Motion carried.

Public Comment: Mike Herdt was present to discuss concerns about the vacant lots and specials being assessed if the city is going to develop the lots up in Heritage Heights. Also concerned about the drainage and the storm sewer that act as a speed bump.

Hapip motioned to approve the consent agenda items. Kosloski seconded. Upon roll call, all members present voted aye. Motion carried.

Leml motioned to appoint Jericho Swanson to the forestry board. Lazier seconded. Upon roll call, all members present voted aye. Motion carried.

Jericho Swanson submitted a request to purchase two lots, 81-080300050-000 and 81-0803-00051-000. He offered \$500 a lot due to no water/sewer being on those lots. There was a lot of discussion about the city doing the work and having specials for the water/sewer to all the lots up there or allowing him to pay for the water/sewer himself. Leml motioned to accept Swanson's proposal for these two lots. Hapip seconded. Lazier-aye, Weber-nay, Hapip-aye, Kosloski-nay, Leml-aye. Motion carried.

Lazier motioned to approve the Kinetrol quote for the purchase of 7 actuators for \$17,839.31.

Hapip seconded. Upon roll call, all members present voted aye. Motion carried.

Spending limits were readdressed to adequately allow for employees to purchase day to day items that may be needed. They were changed from \$501-\$2000 to the city auditor and public works director. Hapip motioned to approve these new authorized spending limits. Kosloski seconded. Upon roll call, all members present voted aye. Motion carried.

Brandt asked for approval for a budget amendment to include the clothing allowance that was enacted after the budget was approved. Leml motioned to approve the budget amendment for this line item. Lazier seconded. Upon roll call, all members present voted aye. Motion carried.

AE2S Update:
2025 Street & Drainage Improvements: More information for next meeting about design work for this project.

New Development – looking at sewer capacity.

Portfolios:
Lazier – new ceiling tiles for Memorial Building are in and will be done this week. City Hall tiles will be in soon.

Weber – omit Dakota Drive from scope of work for the project due to time constraints. Manhole is covered in leaves up there.

Hapip – nothing
Kosloski – Library update and seeing an increase of interest in our

library. Clarification on the water issue in the basement and how they are looking at something different to fix it.

Leml – manhole issue with drainage off Main Ave and 3rd St. Discussion on fixing this. The standing policy is that if you own a culvert – you take care of it. If there is a lot of sediment, the city will take care of that.

Thomas – June 9th the tar machine will be here so start tarring then.

Brandt – We have an opening on the special assessment committee. Please submit a letter of interest.

We want to fill that as soon as possible.

We have less than 30 days for petitions to be turned in if you are interested in running for city commission or park board. They are due April 6th at 4 pm.

Boat Dock has been opened.
Board of Equalization Meeting will be right before next city commission meeting

General Bills:
-99480 363 WEST RIVER TELEPHONE 721.85; -99479 20 BANK OF NORTH DAKOTA 29850.00; -99478 437 J.P. MORGAN 2967.93; -99477 65 CIRCLE SANITATION 8441.50; 33246 323 US POSTAL OFFICE 290.36; 33247 4 ADAM THOMAS 899.98; 33248 6 AE2S 29769.59; 33249 16 AT& T MOBILITY 51.80; 33250 64 CHELSEY BRANDT 75.00; 33251 78 CORE & MAIN LP 4620.51; 33252 400 ERICA MEADOWS 75.00; 33253 144 GENERAL REPAIR SERVICE 4587.02; 33254 157 HAWKINS 7297.07; 33255 194 LINDELL LAW OFFICE 25.00; 33256 436 MARCO 163.32; 33257 205 MCLEAN COUNTY SHERIFF DEPT 15992.34; 33258 213 MVTL 60.00; 33259 216 ND DEPT OF ENVIRONMENTAL QUALITY 93.21; 33260 217 ND DEPT OF HEALTH- MICROBIOLOGY 54.00; 33261 29 NORDAK NORTH PUBLICATIONS 478.63; 33262 243 NORTHWESTERN EQUIPMENT INC 1398.87; 33263 244 NRG TECHNOLOGY SERVICES 619.00; 33264 248 ONE CALL CONCEPTS 4.50; 33265 468 PLUNKETTS / VARMONT GUARD 145.00; 33266 295 STARION BOND SERVICES 385350.00; 33267 381 VALLI INFORMATION SYSTEMS, INC 113.85; 33268 345 WASHBURN FIRE DEPARTMENT 6150.00; 33269 348 WASHBURN PARK BOARD 2288.81; 33270 410 ZACH BREDLOW 615.60; -88834 Payroll 13983.99; -88828 FIT EFTPS 4220.95; -88827 DENTAL BCBS 6095.80; -88826 COLONIAL ACCIDE COLONIAL LIFE 234.76; -88825 Payroll 14020.29; -88819 FIT EFTPS 4242.81; 33244 AD&D UNUM 118.31; 33245 RETIREMENT AMERICAN FUNDS 1560.66

Sales & Use Tax:
1635 WAIA 1458.90
Next meeting will be April 13th, 2026, immediately following Board of Equalization meeting.
Meeting adjourned at 7:30 pm.
Chelsey Brandt, Auditor
City of Washburn
Mark Leml, President
City of Washburn
(03-19-26)

WING SCHOOL DISTRICT NOTICE OF CANDIDATE FILING FOR SCHOOL BOARD ELECTION

An individual seeking election to the Board of Wing School District shall prepare and sign a document stating the individual's name and position for which that individual is a candidate. A candidate shall also file a Statement of Interests. These documents must be filed with the Wing School District Business Manager or mailed to and in the possession of the Business Manager of Wing School District in Burleigh County by four P.M. on the 30th day of March, 2026.

Dated at Wing, North Dakota this 23rd day of February, 2025.

Wing School District No. 28
Rebecca Bernhardt, Business Manager

(02-26-26, 03-05-26,
03-12-26, 03-19-26)

City of Wilton Public Meeting Notice

The City will be holding a public meeting on April 22, 2026 at 7:00 PM at the Wilton Memorial Hall (105 Dakota Avenue).

The purpose of the meeting is to discuss the proposed 1% City sales tax increase and the intended use of the revenue generated from the increase.

Community members are encouraged to attend, learn more about the proposal, and share their questions or comments.

A second meeting is scheduled for May 13, 2026 at 7:00 PM at the Wilton Memorial Hall.

(03-19-26, 03-26-26)

City of Wilton March 4 Meeting Minutes

March 4, 2026

A regular meeting of the Board of City Commissioners was held on March 4, 2026, at 7:00 p.m. at the City Meeting Room. Present Commissioners Jim Tooke, Lisa Hedstrom, Bernell Hedstrom, Mike Schmit and President LeeAnn Domonoske-Kellar.

Motion made by Schmit and seconded by B. Hedstrom to approve the meeting minutes the February 18, 2026 with corrections. All present voted aye, motion carried.

Motion made by B. Hedstrom and seconded by L. Hedstrom to approve the special hearing minutes from February 25, 2026 as presented. All present voted aye, motion carried.

Motion made by L. Hedstrom and seconded by Schmit to approve the special meeting minutes from March 2, 2026 as presented. All present voted aye, motion carried.

Motion made by L. Hedstrom and seconded by B. Hedstrom to approve the agenda as presented. All present voted aye, motion carried.

No public comment cards were submitted prior to the meeting being called to order.

Motion made by Schmit and seconded by B. Hedstrom to approve the first reading of Chapter 1 – Government Organization ordinance updates as presented. All present voted aye, motion carried.

The Board of Equalization meeting was set for April 1, 2026 at 6:45 p.m.

Drafts of Chapter 2 – Ordinances and Chapter 3 – Public Places and Property were presented to the board for review.

Motion made by Schmit and seconded by Tooke to approve the update to the Procurement Policy as presented. All present voted aye, motion carried. The policy was

updated to include suspensions and debarment.

Motion made by Schmit and seconded by B. Hedstrom to approve the first reading of the Floodplain Ordinance update. All present voted aye, motion carried. The update aligns the ordinance with the North Dakota Century Code

The City will hold a public meeting at the Wilton Memorial Hall on April 22, 2026 at 7:00 pm and on May 13, 2026 at 7:00 p.m. The meetings will allow the public to ask questions regarding the proposed 1% sales tax increase that will appear on the June 2026 ballot.

Motion made by L. Hedstrom and seconded by Tooke to pay bills as presented. All present voted aye, motion carried.

With no other items for discussion, Pres. Domonoske-Kellar declared the meeting adjourned at 7:16 p.m.

-99525 Verizon Wireless 170.00; -99524 Visa 1,024.80; -99523 Union Bank 20.00

-99522 BCBS of ND 1,097.73; -89437 Dennis Dockter 1,656.76; -89436 Pattie Solberg 2,050.00; -89435 NDPERS 1,545.74; -89434 NDPERS 135.00; -89433 US Treasury 4,418.46; 1080 Tand Construction 375,000.00; 22491 Lori Grey 240.11; 22492 Tru Community Bank 100.00; 22493 Black Mountain Software 300.00; 22494 Workforce Safety & Insurance 1,581.85; 22495 Advanced Business Methods 88.93; 22496 Void; 22497 Tand Construction 15,050.38; 22498 Circle Sanitation 9,596.00; 22499 Debra Archambeau 150.00; 22500 Valarie Smallbeck 150.00; 22501 Nordak North Publications 517.11

Pattie Solberg, City Auditor
LeeAnn Domonoske-Kellar, Pres.
(03-19-26)

NDHSAA Class B Region Boys Basketball Tournaments

Region 1 Tournament at Valley City High School

March 12

Championship: Medina/Pingree-Buchanan 52 Edgeley-Kulm/Montpelier 46
Third Place: Linton/Hazelton-Moffit-Braddock 58 Kidder County 49

Region 2 Tournament at Devils Lake High School

March 12

Championship: Midway-Minto 56 Nelson County 49
Third Place: North Star 63 North Border 39

Region 3 Tournament at New Town Events Center

March 12

Championship: Ray 57 Our Redeemer's Christian (Minot) 54
Third Place: Bishop Ryan (Minot) 39 Velva 38

Region 4 Tournament at Killdeer High School

March 12

Championship: Central McLean 73 Wilton-Wing 58
Third Place: Bowman County 62 Glen Ullin/Hebron 29
State Qualifiers (March 14)
at Fargo

North Star 55 Edgeley-Kulm/Montpelier 48
Nelson County 62 Linton/Hazelton-Moffit-Braddock 47
at Minot Auditorium

Our Redeemer's Christian 73 Bowman County 39
Bishop Ryan 55 Wilton-Wing 53

State Class B Tournament at Minot State University March 19-21 Quarterfinals March 19

#2 Ray (24-1) vs. #7 North Star (20-6) 1 p.m.
#3 Our Redeemer's Christian (24-2) vs. #6 Bishop Ryan (20-6) 2:45 p.m.
#1 Central McLean (25-0) vs. #8 Nelson County (18-7) 6:30 p.m.
#4 Midway-Minto (22-3) vs. #5 Medina/Pingree-Buchanan (21-4) 8:15 p.m.

SCHOOL _____ Continued from page 1

which was tabled for more information.

Received the superintendent's report.

Received the principals' reports.

Discussed the senior trip, which included going to an escape room and ice skating; the Safe Dating program to iden-

tify healthy relationships; and final grades coming out for the semester.

Election discussion was resumed. The board approved to join the county for elections.

Discussed the pledge of securities received from Dakota West and TRU Community Bank.