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**WASHBURN**  
 503 MAIN AVE, COZY two bedroom, two bath home with 1,020 sq. ft. main floor plus a sunroom, two stall garage and two storage sheds. Semi-private lot located close to downtown business district. Home has been cared for and is in move-in condition. Seller will pay up to \$2,000 in buyer's costs. **\$129,000.**

**TURTLE LAKE**  
 1695 7th ST NW **HEATED SHOP!** 3-bedroom, 2-bath 2005 manufactured home on a 1.15 acre lot with a 40'x60' heated shop! Spacious bedrooms, small town serenity and well cared for home! 1,760 sf main floor home with 3 spacious bedrooms! **\$269,900.**

**UNDERWOOD**  
 804 2nd Street SW - 1976 5 bedroom home on 4 lots with exceptional upgrades and outdoor living! Plenty of room to build a shop! The heated 2-stall garage adds year-round convenience. **\$299,000.**

404 McKinley AVE, - 1,734 sf finished above grade, 3 bedrooms on main, 2 in basement, 1,000 sf finished in basement. Two stall garage 30'x22', 88'x140' lot, steel siding, and owned by the same family for nearly 100 years! Owner is selling as-is. **\$94,000.**

View online at [www.realtor.com](http://www.realtor.com)  
[www.bismarckmandanhomes.com](http://www.bismarckmandanhomes.com)  
[www.mikenelsonrealty.com](http://www.mikenelsonrealty.com)

**Mike Nelson Realty**



**Mike Nelson, Broker/Owner**

701-462-3709 Office  
 701-460-1134 Mike's cell  
 Danielle Levey, Realtor  
 cell 701-391-2579

# LEGALS

## Wilton Public School February 18, 2026 6:00 PM Regular Meeting

Call to order / Pledge of Allegiance - The School Board Meeting was called to order at 6pm. In attendance were Board Members Jessica Oswald, Jesse Biesterfeld, and Kylee Schuh, Superintendent Andrew Jordan, Business Manager Jenna Kirchmeier, Principals Macy Wood and Cori Hilzendeger, and Carissa Spelhaug. Absent Board Members Jason Gregoryk and Troy Speten.

I. Approval of Agenda - Schuh/Biesterfeld moved to approve the agenda. Motion carried.

II. Approval of Consent Agenda - Schuh/Biesterfeld moved to approve the consent agenda. Roll call vote: Schuh - yes, Biesterfeld - yes, Oswald - yes. Motion carried.

A. Approval of Minutes  
 January 21, 2026 Planning Committee Meeting

January 28, 2026 Regular Board Meeting

February 9, 2026 Special Board Meeting

B. Presentation of Bills ACT 493.00, ADMIN PARTNERS 120.00, ADVANCED BUSINESS METHODS 49.82, AFLAC DENTAL AND VISION 2,072.89, AFLAC 1,000.83, AMAZON.COM 328.31, ANDERSON, EUGENE 200.00, BEK COMMUNICATIONS 2,257.06, BISMARCK SIGN CO. 3,101.31, BSN SPORTS LLC 479.74, BULTEMA, KIMBERLY 21.85, BURT, KASEY 196.25, CAPITAL CITY RESTAURANT 82.89, CARRINGTON SCHOOL DISTRICT 1,170.00, CARROLL, JAMES 220.00, CENTRAL REGIONAL EDUCATION 140.00, CITI CARDS 1,909.89, CITY OF WILTON 3,565.01, CLOSE UP FOUNDATION 13,072.00, COAL CONVERSION COUNTIES 181.00, CONSOLIDATED CONSTRUCTION CO. 722,073.94, CRIMINAL RECORDS SECTION 80.00, D&E SUPPLY CO 1,073.97, DACOTA PAPER CO 2,423.74, ECKROTH MUSIC 217.79, EPIC THREADZ 120.00, FARMER'S UNION OIL CO 1,792.32, FARMERS UNION INSURANCE ASSOCIATION 85.00, FISCHER, ANDREW 256.25, FLINN SCIENTIFIC INC 17.76, FOLMER, EILEEN 16.75, G&R CONTROLS, INC 247.80, GAME ONE 1,267.58, GORDON, CHRIS 320.00, GROUP TRAVEL PLANNERS 18,900.00, HARLOW'S BUS SALES INC 5,404.44, HOFF, KEN 340.00, HORACE MANN COMPANIES 39.90, I STATE TRUCK CENTER 182.82, ICON ARCHITECTURAL GROUP 60,901.96, J.W. PEPPER & SON INC 76.84, JAMESTOWN YOUTH ARCHERY CLUB 1,110.00, JAYMAR BUSINESS FORMS, INC. 78.51, JOB, JANA 120.00, JOHNSON, KEVIN 35.00, JOSTENS 514.55, JPMORGAN CHASE BANK 1,890.48, KEELY'S CLEANING CREW 9,035.00, KILLDEER COWBOYS ARCHERY 1,170.00, KLEINJAN, BRENT 160.00, KNUTSON, JEREMY 160.00, KRAUSE'S SUPER VALUE 254.71, KULAS, NICHOLAS 220.00, LENERTZ, KEVIN 196.25, Linde Gas & Equipment Inc 167.92, LINDTECH SERVICES INC. 4,302.00, LINTON EDUCATION ASSOCIATION 125.00, MARCO 6,540.60, MENARD'S 326.66, MONTANA DAKOTA UTILITIES CO. 5,665.94, ND DEPT OF PUBLIC INSTRUCTION 483.52, NDCEL 1,275.00, NDPERS 6,504.22, NEW ROCKFORD-SHEYENNE SCHOOL 1,220.00, NORDAK NORTH PUBLICATIONS 636.72, NORTH DAKOTA UNITED 1,571.24, OSTER, JEFF 160.00, OTTER TAIL POWER CO 3,421.22, PAN-O-GOLD 368.50, PEARCE DURICK PLLC 498.75, PEARSONS GREEN ACRE MEATS 2,944.62, PREBLE MEDICAL SERVICES 60.00, QUINN, HEIDI 50.00, RECORD KEEPERS LLC 27.50, RED TOP RECOVERY, LLC 1,127.50, ROBERT'S FLORAL

INC 85.50, RUFVOLD, PAYTON 256.25, SAILER, DOUG 160.00, SALHUS SEPTIC PUMPING AND PORTABLE 200.00, SANFORD HEALTH PLAN 30,252.58, SCHAFFER, LINDA 14.00, SCHOOL SPECIALTY INC. 142.20, SCHWEIGERT, KENT 220.00, SIMMONS, TIM 356.25, SOUTH EAST EDUCATION COOPERATIVE 2,073.45, ST. JOHN'S ACADEMY ARCHERY 110.00, STEIN'S, INC. 775.88, SYSCO NORTH DAKOTA 9,222.78,

UNDERWOOD/WASHBURN CLINIC 300.00, VANDERWAL, SHEILA 111.27, VISA 449.56, WARREN'S LOCKS KEYS 52.50, WILMAC 600.00, WILTON BOOSTER CLUB 100.00, WILTON PSD # 1-CASH 16.98, WILTON PTO 119.00, WILTON PUBLIC SCHOOL 594.91, WOOCK, CHARLES 252.97, WOOD, MACY 102.90

C. Financial Reports  
 General Fund - Revenue \$781,033.40, Expenditures \$322,782.48, Balance \$1,808,836.65  
 Special Reserve Fund - Revenue \$8,084.72, Expenditures \$0, Balance \$112,062.64

Building Fund - Revenue \$25,191.69, Expenditures \$0, Balance \$443,840.93

Hot Lunch Fund - Revenue \$16,538.03, Expenditures \$9775.81, Balance \$59,345.34

Co-Curricular Fund - Revenue \$36,368.75 Expenditures \$39,608.02, Balance \$201,028.89

Coop Fund - Revenue \$4,965.00, Expenditures \$8,204.29, Balance \$156,712.09

Sinking and Interest Fund - Revenue \$120,671.24, Expenditures \$0, Balance \$389,161.02

D. Approval of Governance Policy Review

a. SE 7, 8

b. GP 5, 6

III. Public Comment - None

IV. Standing Reports

A. Athletics/Activities Report - nothing to report at this time.

B. Principals Report - Second-semester one-on-one meetings were held last week, and staff evaluations are now underway. A Professional Development Day was held on February 17th and included AI training led by William Grube, an introduction to GoGuardian, paraprofessional training hosted by the Souris Valley Special Ed Unit, and committee meeting work. Preparation for Student-Led Conferences on March 16th-17th has begun, and conferences are currently being scheduled. The school will also host Family Coding Night on February 23rd. Juniors will take the ACT on February 25th. YouthWorks continues to support six students with family skills through the Community Grant Program. Our 7th and 8th grade MathCounts students had a successful competition, winning the county championship. Wilton has won the county competition seven of the last twelve years. Four students will represent our school at the state competition in March.

C. Superintendent Report - Reporting on strategic priority #5 will take place in March. Parent-Teacher Conferences will be held on March 16th and 17th from 4:00-7:00 p.m. Spring Break is scheduled for March 19th and 20th. A standing Board Education agenda item will be added for the remainder of the school year. This item will include 5-10 minutes of focused board education at each meeting on key educational topics important for board members to understand.

V. Committee Reports

A. School Board Committees - Governance Committee Update: The committee discussed the onboarding of board members and the long-term sustainability of the governance model. Conversation focused on how to preserve the strong work

accomplished over the past year with changes to board members and administration. Superintendent Jordan reached out through the Superintendent listserv to gather information on whether other districts have a formal Board Member orientation process. Superintendent Jordan shared the board orientation materials from Mandan Public School District. The committee plans to adapt these materials to better align with Wilton's needs, including the district's topic-of-discussion calendar and the addition of frequently asked questions that were discussed at the board retreat.

B. Building Level Committees-Employee Growth & Retention Committee Update: Mrs. Spelhaug, spokesperson for the Employee Growth & Retention Committee, provided an update on current initiatives. The committee recently completed an individual staff wellness challenge and is working on adjusting the staff celebration calendar. They also reviewed exit survey feedback from staff who departed last year. Board Member Oswald asked about consistent themes from the exit surveys. Feedback indicated that staff felt the overall culture of the district is very positive, with suggestions that additional onboarding support for new staff would be beneficial.

VI. Unfinished Business

A. Building Project Update- President Oswald provided the latest update on competition. Contingency items are being disputed; Keith Swensen from ICON has been helping us review. On substantial completion we are not going to be singing off on this, because there are several items that are not completed. Prairie Engineer was here doing a walk through and has a list of items that need to be completed. Consolidated came to us with allowances they accrued over the course of the project. The board is not comfortable discussing this at this time, there are several items that have not been completed with the project.

B. Redwood Agreement- Schuh/Biesterfeld moved to table the Redwood agreement, since we have not received a copy of the agreement from the lawyer. Roll call vote: Schuh - yes, Biesterfeld - yes, Oswald - yes. Motion carried.

C. Early Outs- Superintendent Jordan brought forth a recommendation to the School Board last month from the Early Out Committee. Superintendent Jordan talked to CREA and they would be available to provide services on early out days and; the students would not have to be in the before/after school program for a set number of hours because our services are not grant funded. To learn how our students are performing he principals shared the data from NDA+ and AIMSweb.

a. Schuh/Biesterfeld moved to approve going forward with 17 early outs for the 2026-2027 school year. Board Member Schuh wanted to thank everyone for all their hard work with figuring this all out. Roll call vote: Schuh - yes, Biesterfeld - yes, Oswald - yes. Motion carried.

b. Schuh/Biesterfeld moved to approve submitting an Instructional Waiver application to DPI for the 2026/2027 school year. Roll call vote: Schuh - yes, Biesterfeld - yes, Oswald - yes. Motion carried.

D. Strategic Priority #4- The administration provided an update on Strategic Priority #4- Culture and Climate. Schuh/Biesterfeld moved to approve the report on Strategic Priority #4 as presented. Roll call vote: Schuh - yes, Biesterfeld - yes, Oswald - yes. Motion carried.

E. Superintendent Evaluation- President Oswald went over Superintendent Jordan's summative spring evaluation. Schuh/Biesterfeld moved to approve Superintendent Jordan's spring evaluation as

satisfactory. Roll call vote: Schuh - yes, Biesterfeld - yes, Oswald - yes. Motion carried.

VII. New Business  
 A. 2026-2027 School Calendar- Schuh/Biesterfeld moved to approve draft calendar version 2 as our 2026-2027 calendar pending the waiver approval from DPI. Roll call vote: Schuh - yes, Biesterfeld - yes, Oswald - yes. Motion carried.

B. NDSBA Winter Summit Recap- Superintendent Jordan and President Oswald gave a breakdown of what they learned at the summit.

C. Board Education- Schuh/Biesterfeld moved to table board education until all board members are here. Roll call vote: Schuh - yes, Biesterfeld - yes, Oswald - yes. Motion carried.

VIII. Other Items -

IX. Announcements-

X. Next Meeting-Wednesday, March 25th 6pm

XI. Adjournment - Board President Oswald adjourned meeting at 8:22pm.

Board President Business Manager

(04-09-26)

## City of Washburn Vacant Board Opening

City of Washburn residents interested in being considered for appointments to various boards have until May 7th, 2026, to submit letters of interest.

A total of 2 positions are currently available. The positions are listed below.

If you would like to be considered for appointment to any of the positions, interested individuals must submit a letter of interest for the position that includes a short background statement. All applicants must be at least 18 years of age and

Special Assessment Board: One 3-year unexpired term.

Library Board: One 3-year expired term.

Letters of interest can be sent:  
 By Mail: Washburn City Hall  
 P.O. Box 467  
 Washburn ND 58577

By Email: [washaud@westriv.com](mailto:washaud@westriv.com)  
 On or before 4:30 PM Thursday  
 May 7th, 2026

(04-02-26, 04-09-26, 04-16-26, 04-23-26, 04-30-26)

## Washburn School District #4 Washburn, ND 58577

### February 9, 2026

A regular meeting for Washburn School Board was scheduled at 7:00 pm on February 9, 2026. Members present were Rick Tweeten, Sandi Erber, Aaron Solomson, Luke Retterath, Jada Holznagel, Stacey Scheresky and Brooklyn Schaan. Superintendent, Penny Veit-Hetletved; Business Manager, Kendra Casavant, Elementary Principal Christina Reynolds, High School Principal Beau Eriksson and Maintenance Director Ivan Emel also attended the meeting. April Hetletved was also present.

Attest: Kendra Casavant, Business Manager Rick Tweeten, Chairman  
 (04-09-26)

## Estherville Township meeting planned

The Estherville Township Equalization meeting will be at 6:300 p.m., Thursday April 16, 2026, at the home of Tonya Bauer. Tonya Bauer/Clerk  
 (04-09-26, 04-16-26)