

CLASSIFIEDS

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Deadline Monday @ 3 p.m.

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Mike Nelson Realty 

Mike Nelson, Broker/Owner
 701-462-3709 Office
 701-460-1134 Mike's cell
 Danielle Levey, Realtor
 cell 701-391-2579

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BAR & GRILL
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THE LEADER-NEWS
 Spring, Summer, Winter & Big Game

LEGALS

City of Wilton April 1, 2026 Unofficial Minutes

A regular meeting of the Board of City Commissioners was held on April 1, 2026, at 7:18 p.m. at the City Meeting Room. Present Commissioners Jim Tooke, Lisa Hedstrom, Bernell Hedstrom, Mike Schmit and President LeeAnn Domonoske-Kellar. Also present Curt Bergquist, Lori, Bergquist, Dave Bergquist, Bob Ell, Kristine Ell, Terry Grisvold, Ron Hochhalter, Rodney Speten, Jason Strand, Valarie Power, Mike Tooke and Todd Weisenburger.

Motion made by Tooke and seconded by BL Hedstrom to approve the meeting minutes the March 18, 2026 as presented. All present voted aye, motion carried.

Motion made by L. Hedstrom and seconded by Tooke to approve the agenda as presented. All present voted aye, motion carried.

Bob Ell submitted a public

comment card asking about the remaining funds for the Memorial Hall from the insurance check and the money from the Sales and Use Board. There is about \$3,200 combined that has not been spent.

Motion made by Schmit and seconded by L. Hedstrom to approve the first reading of Chapter 2 – Ordinances as presented. All present voted aye, motion carried.

General discussion was held about ordinances updates to Chapter 3 – Public Places and Property.

Motion made by B. Hedstrom and seconded by Tooke to approve the County Line Café liquor license transfer to the Memorial Hall on April 11, 2026 for the Pheasants Forever Banquet. All present voted aye, motion carried.

Spring-Clean up was set for April 27th – May 4th.

With no other items for discussion, Pres. Domonoske-Kellar declared the meeting adjourned at 7:57 p.m.

-99521 Verizon Wireless 170.00;
 -89428 Dennis Dockter 1,656.76;
 -89427 Pattie Solberg 2,050.00; -89426 NDPERS 135.00; -89425 NDPERS 1,545.74; -89424 US Treasury 2,345.46; -89423 ND Office of State Tax Commission 159.00; 56 Starion Bond Service 98,075.00; 1050 Starion Bond Service 52,105.00; 22511 Wilton Park Board 3,709.70; 22512 Advanced Business Methods 88.93; 22513 ND Dept of Health 27.00; 22514 Starion Bond Service 10,930.00; 22515 Core & Main 121,692.81; 22516 Sanitation Products 785.19; 22517 Power Plan 134.67; 22518 Lori Grey 143.14; 22519 Tru Community Bank 100.00
 Pattie Solberg, City Auditor LeeAnn Domonoske-Kellar, Pres.
 (04-16-26)

NOTICE OF HEARING MCLEAN COUNTY PLANNING AND ZONING COMMISSION

Notice is hereby given that the McLean County Planning and Zoning Commission will hold a public hearing on Monday, April 20th, 2026, at 1:30 P.M. in the Conference Room of the McLean County Courthouse (Ground Floor) at Washburn, North Dakota, for the purpose of hearing and considering all testimony regarding a request for a zoning change submitted by Rainbow Energy Center, LLC, whose post office address is Bismarck, North Dakota, involving land described as the S½N½S½SE¼, S½SW¼SE¼ and SE¼SE¼SE¼ section 18, Township 145 North, Range 82 West (60 acres). The above-named applicant seeks a zoning change to allow for continued use of generation in McLean County.
 (04-09-26, 04-16-26)

CITY OF WASHBURN, NORTH DAKOTA RESOLUTION DECLARING NECESSARY AN IMPROVEMENT IN AND FOR WASHBURN DRAINAGE IMPROVEMENT DISTRICT NO. 2026-1

BE IT RESOLVED by the governing body of the City of Washburn, North Dakota (the "City") as follows:

1. It is hereby declared necessary for the City to make an improvement of the type specified in Chapter 40-22-08, North Dakota Century Code, for Washburn Drainage Improvement District No. 2026-1 (the "District") of the City, the improvement to consist of, but not limited to, the repair, rehabilitation and reconstruction comprising of the patching, milling or replacement of concrete and asphalt and seal coat to existing streets within the improvement district, and the acquisition of any necessary rights-of-way in connection therewith, as well as all other items of work and materials which are necessary or reasonably incidental to the completion of the improvement, all to be in accordance with and as more fully specified in approved engineer's report, plans, specifications and estimates of probably cost on file or to be filed in the City Auditor's office subject to inspection by anyone interested therein.

2. The District, as herein described, is of such size and form as to include all properties which in the judgment of this governing body, after consultation with the engineer planning the improvement, will be benefitted by all or a portion of the improvement. The District shall include all lots, tracts and parcels of land lying within the City within the boundary, described as follows:
 WASHBURN DRAINAGE

IMPROVEMENT DISTRICT NO. 2026-1 SHALL INCLUDE ALL LOTS, TRACTS AND PARCELS OF LAND LYING WITHIN THE CORPORATE LIMITS OF THE CITY OF WASHBURN, NORTH DAKOTA.

3. The cost of the improvement shall be specially assessed against the lots, tracts and parcels of land within the District in amounts proportionate to and not exceeding the benefits derived from the improvement.

4. The City Auditor is hereby authorized and directed to cause this resolution with its attachments to be published once each week for two consecutive weeks in the official newspaper of the City.

5. The owners of property within the District may file with the City Auditor, within thirty (30) days after the first publication of this resolution, written protests against the adoption of this resolution, which written protests must describe the property which is the subject of the protest, and this governing body shall meet at the City Hall in Washburn, North Dakota, on May 19, 2026 at 7 o'clock p.m. to hear and determine the sufficiency of any written protests so filed.

6. The Engineer's estimate of the cost of this project is \$1,636,000.00

Dated and adopted this 13th day of April, 2026.

Mark Lelm President
 Attest
 Chelsey Brandt, City Auditor
 (Seal)
 (04-16-26, 04-23-26)

City of Washburn Vacant Board Opening

City of Washburn residents interested in being considered for appointments to various boards have until May 7th, 2026, to submit letters of interest.

A total of 2 positions are currently available. The positions are listed below.

If you would like to be considered for appointment to any of the positions, interested individuals must submit a letter of interest for the position that includes a short background statement. All applicants

must be at least 18 years of age and Special Assessment Board: One 3-year unexpired term.

Library Board: One 3-year expired term.

Letters of interest can be sent:
 By Mail: Washburn City Hall
 P.O. Box 467
 Washburn ND 58577
 By Email: washaud@westriv.com
 On or before 4:30 PM Thursday
 May 7th, 2026
 (04-02-26, 04-09-26, 04-16-26, 04-23-26, 04-30-26)

CITY OF WASHBURN NORTH DAKOTA RESOLUTION DECLARING NECESSARY AN IMPROVEMENT IN AND FOR WASHBURN STREET IMPROVEMENT DISTRICT NO. 2026-1

BE IT RESOLVED by the governing body of the City of Washburn, North Dakota (the "City") as follows:

1. It is hereby declared necessary for the City to make an improvement of the type specified in Chapter 40-22-08, North Dakota Century Code, for Washburn Street Improvement District No. 2026-1 (the "District") of the City, the improvement to consist of, but not limited to, the repair, rehabilitation and reconstruction comprising of the patching, milling or replacement of concrete and asphalt and seal coat to existing streets within the improvement district, and the acquisition of any necessary rights-of-way in connection therewith, as well as all other items of work and materials which are necessary or reasonably incidental to the completion of the improvement, all to be in accordance with and as more fully specified in approved engineer's report, plans, specifications and estimates of probably cost on file or to be filed in the City Auditor's office subject to inspection by anyone interested therein.

2. The District, as herein described, is of such size and form as to include all properties which in the judgment of this governing body, after consultation with the engineer planning the improvement, will be benefitted by all or a portion of the improvement. The District shall include all lots, tracts and parcels of land lying within the City within the boundary, described as follows:
 WASHBURN STREET

IMPROVEMENT DISTRICT NO. 2026-1 SHALL INCLUDE ALL LOTS, TRACTS AND PARCELS OF LAND LYING WITHIN THE CORPORATE LIMITS OF THE CITY OF WASHBURN, NORTH DAKOTA.

3. The cost of the improvement shall be specially assessed against the lots, tracts and parcels of land within the District in amounts proportionate to and not exceeding the benefits derived from the improvement.

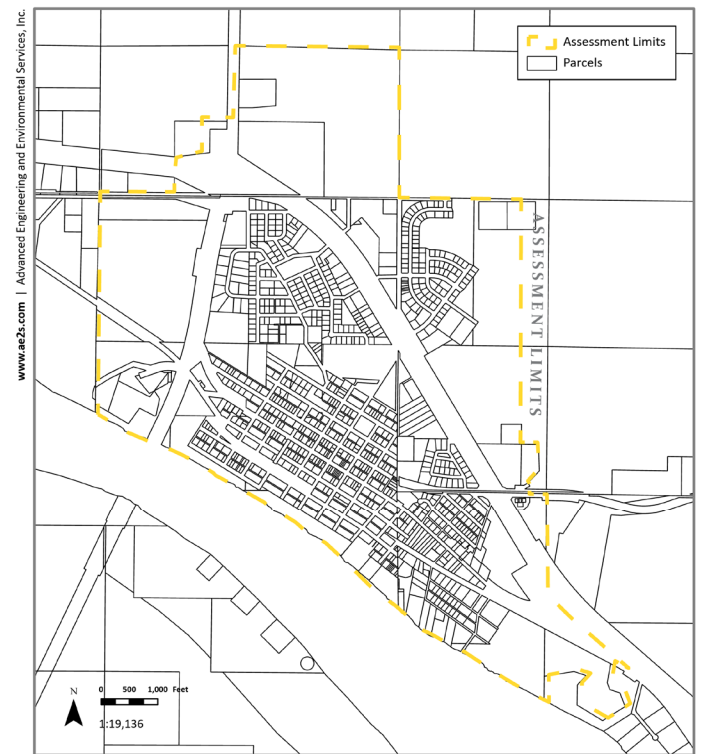
4. The City Auditor is hereby authorized and directed to cause this resolution with its attachments to be published once each week for two consecutive weeks in the official newspaper of the City.

5. The owners of property within the District may file with the City Auditor, within thirty (30) days after the first publication of this resolution, written protests against the adoption of this resolution, which written protests must describe the property which is the subject of the protest, and this governing body shall meet at the City Hall in Washburn, North Dakota, on May 19 2026, at 6:30 o'clock p.m. to hear and determine the sufficiency of any written protests so filed.

6. The Engineer's estimate of the cost of this project is \$2,608,000.00.

Dated and adopted this 13th day of April, 2026.

Mark Lelm, President
 Attest
 Chelsea Brandt
 (Seal)



Information displayed may include data unverified by AES2. Any reliance upon such data is at the user's own risk. AES2 does not warrant this map or its features are either spatially or temporally accurate.
 Coordinate System: NAD 1983 StatePlane North Dakota North FIPS 5001 Feet | Edited by: tempglaf | W:\SW\Washburn\05040-2023-000\GIS\Washburn GIS Updates 2023 - Mapping and Analysis.aprx

www.aes2.com | Advanced Engineering and Environmental Services, Inc.

STREET IMPROVEMENT
 DISTRICT 2026-01
 CITY OF WASHBURN
 MCLEAN COUNTY, ND

AES2
 Date: 4/9/2026

(04-16-26, 04-23-26)

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