

LEGALS

City of Wilton May 20, 2026 Unofficial Minutes

A regular meeting of the Board of City Commissioners was held on May 20, 2026, at 7:00 p.m. at the City Meeting Room. Present Commissioners Jim Tooke, Lisa Hedstrom, Bernell Hedstrom, Mike Schmit and President LeeAnn Domonoske-Kellar. Also present Bob Ell, Kristine Ell, Blanca Del LaCruz, Jerome Cruz and Shalee Huntley.

Motion made by Schmit and seconded by B. Hedstrom to approve the meeting minutes the May 6, 2026 as presented. All present voted aye, motion carried.

Motion made by L. Hedstrom and seconded by Tooke to approve the agenda as presented. All present voted aye, motion carried.

Kristen Ell submitted a public comment card regarding the Wilton landfill. Ell stated she would be willing to donate 2 hours a month to monitor the landfill on a Saturday. Pres. Domonoske-Kellar stated it will be discussed with the public works supervisor.

General discussion was held about purchasing Sensus support package. The matter was tabled until a representative can attend a meeting. Sensus is the software used by the City to complete water readings.

Letters will be sent to the remaining 17 property owners requiring new

water meters. Property owners will have until June 15, 2026, to complete the meter replacement.

Blanca Del LaCruz was present to request a noise variance for a live band at 319 Burleigh Road on May 24, 2026. Motion made by Schmit and seconded by B. Hedstrom to approve a noise variance until 11:30 pm. All present voted aye, motion carried.

Motion made by Schmit and seconded by Tooke to approve the liquor license application submitted by Jessica Johnson for 404 N 7th Street, effective June 1, 2026. All present voted aye, motion carried.

Jerome Cruz with the University of Mary and Shalee Huntley with Bravera Bank were present to request use of the City's remaining 2026 MIDA bonds. Motion made by L. Hedstrom and seconded by Schmit to approve the request. All present voted aye, motion carried. The City cannot be held financially responsible for the MIDA bonds used by another entity. 2 public hearings will be held at future times concerning the bonds.

Motion made by B. Hedstrom and seconded by Schmit to approve the 2026 Burn Ban as presented. All present voted aye, motion carried. The burn ban will remain in effect until October 31, 2026.

Motion made by B. Hedstrom and

seconded by L. Hedstrom to spend up to \$500.00 on flowers and planters for the Wilton Pond in recognition of the 250th Independence Day. All present voted aye, motion carried.

Discussion was held regarding repairs to the water spigot at the Wilton RV Park and installation of water service to the City-owned lot located west of 604 N. 7th Street. The City received a bid in the amount of \$6,800. A second bid will be requested, to include the addition of a second water spigot at the RV Park

The National Guard will be conducting a hazmat training exercise at the Memorial Hall on August 27, 2026. The board agreed to the National Guards request to close 1st Street between Burleigh Avenue and Dakota Avenue during the training.

Motion made by L. Hedstrom and seconded by Tooke to close the General Fund money market account, Equipment Replacement savings account, 2007-1 Improvement money market account and 2007-2 Improvement money market account. All present voted aye, motion carried.

Motion made by L. Hedstrom and seconded by Tooke to open ICS Savings accounts for the General Fund, Sales and Use Fund, Equipment Replacement Fund, 2007-1 Improvement Fund,

2007-2 Improvement Fund, Water Improvement Fund, Sewer Improvement Fund, Water Fund, Sewer Fund and Garage Fund. All present voted aye, motion carried. ICS accounts current interest rate is 2.37% compared to the average interest rate of 0.3% of the current money market and savings accounts.

Motion made by Tooke and seconded by Schmit to pay bills as presented. All present voted aye, motion carried.

With no other items for discussion, Pres. Domonoske-Kellar declared the meeting adjourned at 8:06 p.m.

-99515 Advanced Business Methods 91.59; -89414 US Treasury 2,919.74; -89413 Dennis Dockter 1,656.76; -89412 Pattie Solberg 2,050.00; -89411 NDPERS 5.72; -89410 NDPERS 135.00; 22547 Void; 22548 Tru Community Bank 100.00; 22549 Montana Dakota Utilities 379.10; 22550 Otter Tail Power 2,467.66; 22551 ND Dept of Health 27.00; 22552 Nordak North Publications 295.80; 22553 NABCO 56.82; 22554 SCRWD 10,090.96; 22555 Circle Sanitation 9,652.25; 22556 Bek Communications 100.98; 22557 ND One Call 21.00; 22558 Dean Larson 755.79; 22559 Camron Bechler 164.40

Pattie Solberg, City Auditor
LeeAnn Domonoske-Kellar, Pres.
(06-04-26)

Notice of Annual School Elections Wilton Public School District # 1

Wilton Public School will be having the 2026 school election on June 9, 2026, from 7am to 7pm at Wilton Public School.

Candidate filing for "Rural" position are Jason Gregoryk, Kerri Benning, and Rebecca Patrick

Voters will choose:
One Director for the "Rural" position.

Dated at Wilton, ND this 18th day of May 2026 by order of the school board, Wilton Public School District # 1, Wilton, ND 58579

Jenna Kirchmeier
Business Manager
(05-21-26, 05-28-26, 06-04-26)

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Washburn Planning and Zoning Commission will hold a public hearing on Monday, June 8, 2026 at 4:30 p.m. at the Washburn City Hall, Washburn, ND, for the purpose of hearing and considering all testimony regarding an application from Ricky Richard, who is requesting a 6.5 ft variance to reconstruct a driveway with possible garage addition on Lot 11 Block 2 of Renner's First Addition in Washburn, ND. Documents pertaining to the variance request can be found at City Hall during business hours.

Chelsey Brandt
Washburn City Auditor
(05-28-26, 06-04-26)

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Washburn Planning and Zoning Commission will hold a public hearing on Monday, June 8, 2026 at 4:30 p.m. at the Washburn City Hall, Washburn, ND, for the purpose of hearing and considering all testimony regarding an application from Alyssa Droste, who is requesting a 8 ft variance to put their shed in a discrete location within their yard instead of the middle on Lot 1 Block 2 of Renner's First Addition in Washburn, ND. Documents pertaining to the variance request can be found at City Hall during business hours..

Chelsey Brandt
(05-28-26, 06-04-26)

NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF EDUCATION FACILITIES REVENUE BONDS UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT (UNIVERSITY OF MARY PROJECT)

NOTICE IS HEREBY GIVEN that the City Commission of the City of Wilton, North Dakota, will meet on June 17, 2026, beginning at 7:00 p.m. in the Wilton City Office, 121 Dakota Avenue, Wilton, North Dakota, for the purpose of holding a public hearing on a proposal that the City issue revenue bonds, in one or more series, under the Municipal Industrial Development Act, Chapter 40-57, Dakota N.D.C.C., in an aggregate principal amount not to exceed \$10,000,000 (the "Bonds"), in order to finance the Project described below.

The proceeds of the Bonds will be loaned by the City to the University of Mary, a North Dakota nonprofit corporation (the "University") for the following purposes:

(1) to refund and refinance a

short term bank loan issued on May 14, 2026, the proceeds of which were used to currently refund and refinance the outstanding principal balance of Burleigh County's Education Facilities Revenue Bonds (University of Mary Project) Series 2016 (the "Refunding Project"), the proceeds of which were previously used to finance certain capital projects at the University's campus, located at 7500 University Drive, Bismarck, North Dakota (the "Campus"); and

(2) to finance certain costs of planning, permitting, constructing, improving, furnishing and/or equipping additional capital projects located on the Campus (the "Improvement Project"), including but not limited to (a) a new athletics complex and related master

landscaping, (b) a new campus welcome center, (c) a new residence hall, (d) various functionally related and subordinate facilities, and (e) reimbursement of the University for certain costs previously incurred by the University with respect to the Improvement Project (the Refunding Project and the Improvement Project being collectively the "Project"); and

(3) to pay the costs of issuing the Bonds.

The Project being financed, refinanced, or reimbursed from the proceeds of the Bonds will be owned and operated by the University and used in an integrated operation of the University. The Bonds will be issued as qualified 501(c)(3) bonds under Section 145 of the Internal Revenue Code of 1986, as amended.

The bonds shall be limited

obligations of the City payable solely from the revenue provided by the University and pledged to the payment thereof. No holder of any such bonds shall ever have the right to compel any exercise of the taxing power of the City to pay the bonds, or the interest thereon, nor to enforce payment against any property of the City.

The University is an institution of higher education with facilities in Bismarck, North Dakota, and competitors are hereby notified of that fact pursuant to Chapter 40-57, N.D.C.C. All persons interested may appear and be heard at the time and place set forth above or may submit their views in writing prior to the time specified for the public hearing.

(06-04-26, 06-11-26)

City of Wing Regular Meeting

Thursday May 7, 2026 • 7pm @ Firehall

I. Call Meeting to Order by Mayor Julie Hein at 7:00 p.m. following with Pledge of Allegiance/Roll Call

II. Citizen Comments: Limited to Wing Residents and pertaining to current agenda _ None

III. Groups and Guests

A. Moore Engineering: Aidan Kelly: Lagoon/Lift Station Update
Copy of minutes were in packet. Audit is completed for 2023.

Construction is ongoing small pieces ready to go. Dirt work later next month.

Kevin made a motion to approve Moore Engineering's Bills and Invoice, Eliza 2nd.

Roll call was made. Motion carried. Project Financial Report was discussed.

IV. Agenda Additions/Deletions/Approval – Eliza made a motion to approve agenda Jesse 2nd. Motion carried.

V. Approve Minutes—previous meeting(s)

A. Corrections/Additions/

Deletions/Approval -

B. Motion made by Stephanie to approve the minutes of Aprils meeting. Jesse 2nd the motion. Motion carried.

VI. Auditor's Report

A. Monthly Financial Report - motion made to table April financial report until June Meeting.

B. Accounts Payable -Motion made by Kevin to approve accounts payable, Steph 2nd motion. Motion carried.

C. Shut-offs/Unpaid bills – Up to date

D. Audit 2023 done

E. Other

VII. Water Report-Kobe Bryant

VIII. Maintenance Report-Kobe Bryant

A. Crack sealing update- Randy will be coming to give estimate on cost for potholes. No sure what is happening there.

B. Pothole repair - Kobe fixed main street little holes.

C. Cameras not fixed yet.

D. Street Cleaning/Painting - weather permitting

Signs on street to show diagonal parking only

IX. Committee Reports

A. Streets and Parks (Kevin and Jesse) grants for equipment. Repairs on bathrooms and painting.

B. Animal Control (Eliza and Steph)

C. Buildings and Security (Eliza and Jesse)

D. Water, Sewer, and Garbage (Steph and Kevin)

X. Old Business

A. Strom Sanitation contract - Contract approved and signed.

XI. New Business

A. Designate official newspaper: Leader-News

Motion made by Steph and Jesse 2nd. Motion carried.

B. Spring Cleanup Day: May 18th-Pickup Branches and appliances for cleanup day.

Kobe would pick up. Furniture and appliances. Julie will do posters.

C. Communications with residents-try harder to be more transparent.

Suggestions: Posters and doing letters to residences

D. Shipping containers – Using as Storage shed.

E. Nuisance Properties-Dept of Health – For condemned properties

Contact people at Health Department.

F. Reminder: All public complaints should be directed to council members and told to bring complaints to meetings.

G. Gate Valve damaged at 1st Main – Gilbertsons will be billed for replacement of valve.

Julie will meet with Gilbertson's and discuss the situation.

XII. Other Business

A. Next Regular Meeting: June 4, 2026 @ 7:00PM @ Firehall

B. Election: June 9, 2026 @ Firehall

XIII. Adjournment – Motion to adjourn meeting at Eliza and Kevin 2nd. 7:52pm

NOTICE OF CITY ELECTION CITY OF WING, ND

City of Wing Election is for
· One Council Member to serve term of four (4) years
· One Council Member to serve term of four (4) years

· Mayor to serve term of four (4) years

Election will be held at the Wing Fire Hall from 7a.m. until 7 p.m. On Tuesday June 9, 2026.

Dated at Wing North Dakota this 27th day of May, 2026.
(06-04-26)

Notice is hereby given that on Tuesday, the 9th day of June 2026 in the County of Burleigh, an election will be held for Federal, State, County and City officials.

READ THE
LEGALS
Your right to
know