

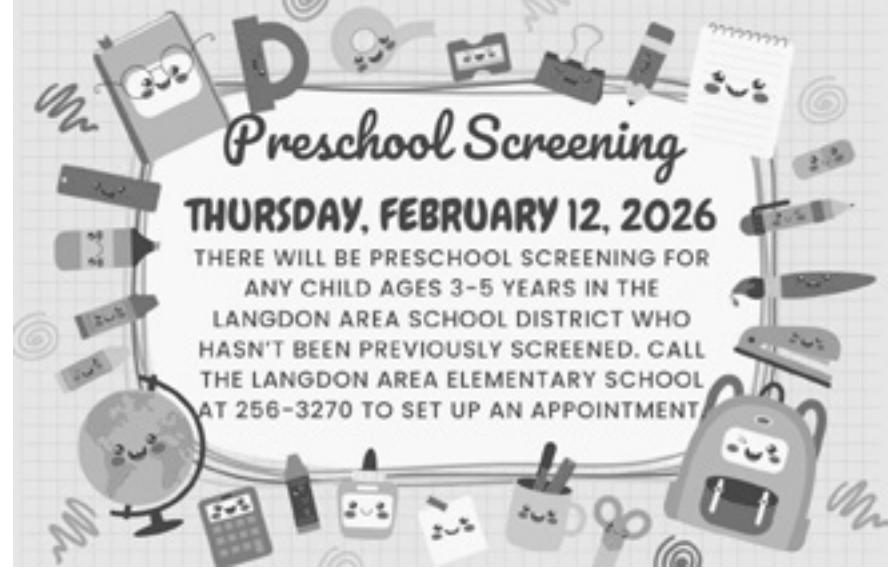
**LANGDON SCHOOL BILLS 12/17**

General Fund  
 Vendor Name  
 4N6 FANATICS  
 Acme Tools - Grand Forks  
 Advanced Business Methods  
 American Legion Post 98  
 Anne Carlsen Center  
 Askvig, Ethen  
 Askvig, Jayla  
 Auto Value  
 Borderland Press, The  
 CASH  
 Cavalier County Transit  
 Central Valley School  
 Christianson, Daren  
 Christianson, Lane  
 City of Langdon  
 D & B Motors  
 Dahl Truck and Auto  
 Dakota Boys and Girls Ranch  
 Dakota Wood Designs  
 Danielson, Carter  
 Dawley, Kevin  
 Dollar General- Regons 410526  
 Eagles Club, Langdon  
 ECOLAB Pest Elimination Division  
 Farmers Union Oil Co.  
 Glenn's Appliance Center  
 Gowen Construction Inc  
 Hansen, Seth  
 Hartley's School Buses  
 Hiway Laundry  
 Hot Lunch Program  
 Innovative Office Solutions, LLC  
 Kram, Amy  
 Langdon Building Center  
 Langdon Hardware and Rental  
 Langdon Prairie Health  
 Leevers Foods  
 McConnell, Kyle  
 Montana-Dakota Utilities  
 ND Center for Distance Education  
 ND Council of Educational Leaders  
 Network Services Company  
 Ottertail Power Company  
 Poolos, Mark  
 Popplers Music Store  
 Premium Waters, Inc.  
 Public School, Lakota  
 Radway, Haven  
 Romfo, Jennifer  
 Sanford Health Plan  
 School Specialty, LLC  
 Sleep Inn & Suites  
 United Communications  
 VISA - Cardmember Service

Invoice Description	Amount
1 Year Subscription	200.00
Planer Knives/Pocket Screws	34.98
December 2025 Printer/Copier Lease	3,376.13
Employee Appreciation Sponsored Venue	250.00
Placed Student Tuition October 2025 JR	11,825.71
NDCEL Meals EA	80.00
Per Diem Meals NDCEL Conference	82.00
Air Hose Repair Supplies/Battery	153.98
Meeting Minutes Published	418.50
Employee Appreciation Sponsored Door Pri	1,000.00
Student Transport	34.50
Acalympics Registration	50.00
GBB vs EKM Ref 12/5/25	160.00
GBB vs Cavalier Ref. 12/11/25	320.00
Nov 2025 Water/Sewer/Garbage/Lights	972.87
Mirror Replacement Malibu	85.68
Welding Tank Exchange/Gas Supplies	90.92
Student Placed Tuition	2,760.00
Wood	160.00
GBB vs EKM Ref 12/5/25	160.00
GBB vs Central Cass Ref 12/8/25	202.00
In/Out Employee Appreciation Supplies	47.90
Employee Appreciation Sponsored Meal	1,105.00
Pest Control	143.22
Fuel Expenses November 2025	484.82
Cut in Box/Gang Plate	87.29
Washed Sand	210.75
GBB vs Central Cass Ref 12/8/25	202.00
November 2025 Contracted Bussing	36,044.92
Nov 2025 Mops/Towels/Apron/Rags	229.30
Steam Camp Snacks Nov 2025	669.41
Urinal Screens/Batteries/Floor Pads/TP	386.12
Groceries/Fabric/Beads	88.72
Paneling	41.19
Timer/Mouse Traps	73.94
DOT Physical TM	124.00
FCCLA/Concessions/FACS/Green Bandana	303.19
GBB vs Central Cass Ref 12/8/25	443.00
November 2025 Natural Gas Bills	1,823.52
Algebra II (RT)	229.00
Principal's Conference JB	300.00
Credit Memo	652.99
November 2025 Electric Bill	11,126.28
Motivational Speaker Fee In/Out	2,500.00
Lyke Screw	279.38
November 2025 Water/Water Jugs	172.81
Acalympics Fee	50.00
VB Home Book	200.00
Employee Appreciation Sponsored Desserts	100.00
In/Out JG Health Ins. Premium	383.00
Laminating Film/Construction Paper/Stapl	98.72
NW Music Festival Hotel	330.00
Nov 2025 Phone/Fax Expense	718.01
MacBook Air Cases	7,283.20
	89,348.95

Invoice Description	Amount
Elementary Heating Repairs	483.90
Oct 2025 VB Building Rental	300.00
Contacts for Gym Lights	1,102.82
25-26 Annual License Fee	125.00
	2,011.72

Received by The Borderland Press on Jan. 16, 2026.



## REDUCE YOUR 2026 PROPERTY TAX BILL BY UP TO \$1600!

### Eligibility requirements for the Primary Residence Property Tax Credit:

- Must own a home in ND and reside in it as your primary residence
- One credit per household, no age or income restrictions
- Must apply and be approved annually to receive the credit



Application Deadline: April 1, 2026  
 Apply Online: [www.tax.nd.gov/prc](http://www.tax.nd.gov/prc)



701.256.2141 • [bankwithchoice.com](http://bankwithchoice.com) • #PeopleFirst

Choice Bank is a division of Choice Financial Group. Member FDIC.

**ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES RELATING TO IMPLEMENTATION OF STATUTES AND ADOPTION OF NFPA 70 2026 EDITION NATIONAL ELECTRICAL CODE**  
 TAKE NOTICE THAT THE NORTH DAKOTA STATE ELECTRICAL BOARD will hold a public hearing to address proposed changes to North Dakota Administrative Code Title 24.1 at:  
**1929 N Washington St #A-1 Bismarck, N.D.**  
**Wed., February 25, 2026 8:30 a.m. CT**  
 A copy of the proposed rules and amendments may be obtained by writing the North Dakota State Electrical Board, PO Box 7335, Bismarck, ND 58507 or by calling 701-328-9522. Written comments may be submitted to this address until March 9, 2026. If you plan to attend the public hearing and will need special assistance, please contact NDSEB at the above telephone number or address at least ten (10) days prior to the public hearing.  
 Dated this 5th day of January, 2026.  
 /s/ James Schmidt  
 Executive Dir. of NDSEB

**ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO NORTH DAKOTA GAMES OF CHANCE, ARTICLE 99-01.3 OF THE NORTH DAKOTA ADMINISTRATIVE CODE**  
 TAKE NOTICE that the North Dakota State Gaming Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code at 1:00 pm on Wednesday, February 18th, 2026 at The North Dakota State Capitol, Brynild Haugland Room.  
 A copy of the proposed rules may be obtained by emailing [agogaming@nd.gov](mailto:agogaming@nd.gov), writing the North Dakota Attorney General's Office Gaming Division at North Dakota Attorney General's Office Gaming Division, 600 E. Blvd Ave Dept. 125, Bismarck, ND 58505-0040 or calling 701-328-4848. Also, written comments may be submitted to the above email or physical address until March 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Attorney General's Office Gaming Division at the above telephone number or address at least 7 days prior to the public hearing.  
 Dated this 14th day of January, 2026.  
 Aaron Hummel  
 Gaming Division Director,  
 Office of the Attorney General

Houge, personal representative of the estate, at 971 Armstrong Avenue, St. Paul, MN or filed with the Court.

Dated this the 15th day of January, 2026.

Jodi Houge  
 Personal Representative  
 971 Armstrong Avenue  
 St. Paul, MN 55102  
 Mondragon Law Office  
 Angelo S. Mondragon  
 Attorneys at Law  
 P. O. Box 151  
 Langdon, ND 58249-0151

First publication on the 23rd day of January, 2026.

## North Border-Walhalla receives hydroponic garden grant

BISMARCK, N.D. - Agriculture Commissioner Doug Goehring announced that 55 schools will receive hydroponic garden systems from the North Dakota Department of Agriculture's Farm to School hydroponics garden grant.

In The Borderland Press coverage area, North Border-Walhalla received the grant.

"Produce grown through these gardens supports nutrition education and increases student exposure to local foods," Goehring said. "The hydroponic gardens will impact nearly 5,000 K-12 students across the state

with hands-on educational experiences, helping students build skills in plant science, nutrition and food systems."

The systems are designed for repeated use, allowing schools to integrate hydroponics into curriculum and meal programs beyond the grant period.

Funding for the grants is from the United States Department of Agriculture Patrick Leahy Farm to School Grant Program, which supports agriculture education, local food procurement and edible gardens in schools and early care settings.

## North Dakota Democratic-NPL Convention to be held in Bismarck

### March 6-8

BISMARCK, N.D. - The North Dakota Democratic-NPL announced that its state convention will be held in Bismarck from Friday, March 6 to Sunday, March 8, 2026. All official business will take place on Saturday, March 7. More information about the convention can be found at [bit.ly/3Nrv799](http://bit.ly/3Nrv799).

Events will be held at Bismarck State College: at The National Energy Center of Excellence on Friday and at The Advanced Technology Center on Saturday, located at 1200 Schafer St. in Bismarck.

Delegates to the state convention are elected at their legislative district conventions. If a district does not fill its slate of delegates and alternates, it may allow the district chair to appoint the remaining delegates.

The purpose of the convention is to endorse the following: U.S. House of Representatives, N.D. Attorney General, N.D. Secretary of State, N.D. Commissioner of Agriculture, N.D. Tax Commissioner, and two for Public Service Commissioner, as well as approval of the Dem-NPL party platform and resolutions.