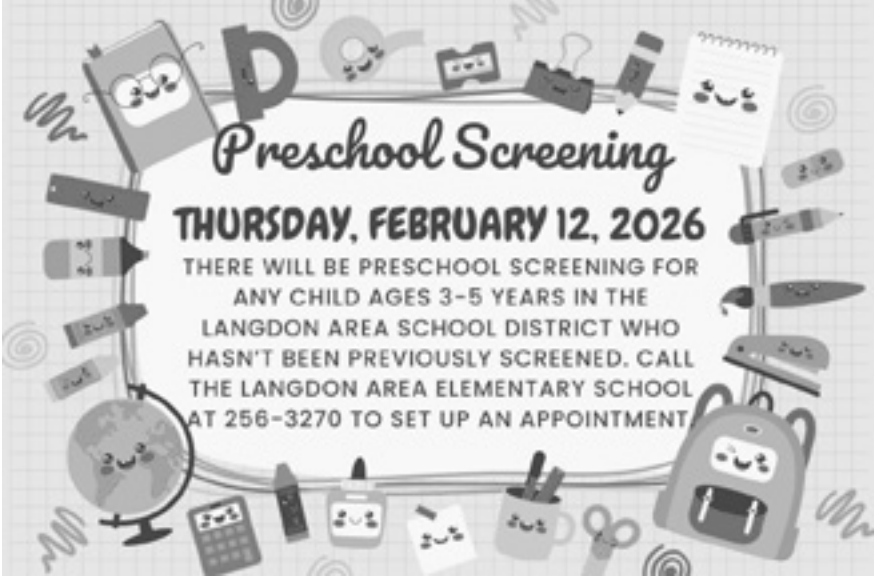


LANGDON SCHOOL BILLS 12/17

General Fund	Invoice Description	Amount
Vendor Name	1 Year Subscription	200.00
4N6 FANATICS	Planer Knives/Pocket Screws	34.98
Acme Tools - Grand Forks	December 2025 Printer/Copier Lease	3,376.13
Advanced Business Methods	Employee Appreciation Sponsored Venue	250.00
American Legion Post 98	Placed Student Tuition October 2025 JR	11,825.71
Anne Carlsen Center	NDCEL Meals EA	80.00
Askvig, Ethen	Per Diem Meals NDCEL Conference	82.00
Askvig, Jayla	Air Hose Repair Supplies/Battery	153.98
Auto Value	Meeting Minutes Published	418.50
Borderland Press, The	Employee Appreciation Sponsored Door Pri	1,000.00
CASH	Student Transport	34.50
Cavalier County Transit	Acalympics Registration	50.00
Central Valley School	GBB vs EKM Ref 12/5/25	160.00
Christianson, Daren	GBB vs Cavalier Ref. 12/11/25	320.00
Christianson, Lane	Nov 2025 Water/Sewer/Garbage/Lights	972.87
City of Langdon	Mirror Replacement Malibu	85.68
D & B Motors	Welding Tank Exchange/Gas Supplies	90.92
Dahl Truck and Auto	Student Placed Tuition	2,760.00
Dakota Boys and Girls Ranch	Wood	160.00
Dakota Wood Designs	GBB vs EKM Ref 12/5/25	160.00
Danielson, Carter	GBB vs Central Cass Ref 12/8/25	202.00
Dawley, Kevin	In/Out Employee Appreciation Supplies	47.90
Dollar General- Regons 410526	Employee Appreciation Sponsored Meal	1,105.00
Eagles Club, Langdon	Pest Control	143.22
ECOLAB Pest Elimination Division	Fuel Expenses November 2025	484.82
Farmers Union Oil Co.	Cut in Box/Gang Plate	87.29
Glenn's Appliance Center	Washed Sand	210.75
Gowan Construction Inc	GBB vs Central Cass Ref 12/8/25	202.00
Hansen, Seth	November 2025 Contracted Bussing	36,044.92
Hartley's School Buses	Nov 2025 Mops/Towels/Aprons/Rags	229.30
Hiway Laundry	Steam Camp Snacks Nov 2025	669.41
Hot Lunch Program	Urinal Screens/Batteries/Floor Pads/TP	386.12
Innovative Office Solutions, LLC	Groceries/Fabric/Beads	88.72
Kram, Amy	Paneling	41.19
Langdon Building Center	Timer/Mouse Traps	73.94
Langdon Hardware and Rental	DOT Physical TM	124.00
Langdon Prairie Health	FCCLA/Concessions/FACS/Green Bandana	303.19
Leevers Foods	GBB vs Central Cass Ref 12/8/25	443.00
McConnell, Kyle	November 2025 Natural Gas Bills	1,823.52
Montana-Dakota Utilities	Algebra II (RT)	229.00
ND Center for Distance Education	Principal's Conference JB	300.00
ND Council of Educational Leaders	Credit Memo	652.99
Network Services Company	November 2025 Electric Bill	11,126.28
Ottertail Power Company	Motivational Speaker Fee In/Out	2,500.00
Poolos, Mark	Lyke Screw	279.38
Popplers Music Store	November 2025 Water/Water Jugs	172.81
Premium Waters, Inc.	Acalympics Fee	50.00
Public School, Lakota	VB Home Book	200.00
Radway, Haven	Employee Appreciation Sponsored Desserts	100.00
Romfo, Jennifer	In/Out JG Health Ins. Premium	383.00
Sanford Health Plan	Laminating Film/Construction Paper/Stapl	98.72
School Specialty, LLC	NW Music Festival Hotel	330.00
Sleep Inn & Suites	Nov 2025 Phone/Fax Expense	718.01
United Communications	MacBook Air Cases	7,283.20
VISA - Cardmember Service		89,348.95

Building Fund	Invoice Description	Amount
Vendor Name	Elementary Heating Repairs	483.90
Jenson A/C & Heating	Oct 2025 VB Building Rental	300.00
Langdon Activity Center	Contacts for Gym Lights	1,102.82
Langdon Electric LLC	25-26 Annual License Fee	125.00
Valuations Northwest, Inc.		2,011.72

Received by The Borderland Press on Jan. 16, 2026.



ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES RELATING TO IMPLEMENTATION OF STATUTES AND ADOPTION OF NFPA 70 2026 EDITION NATIONAL ELECTRICAL CODE
TAKE NOTICE THAT THE NORTH DAKOTA STATE ELECTRICAL BOARD will hold a public hearing to address proposed changes to North Dakota Administrative Code Title 24.1 at: 1929 N Washington St #A-1 Bismarck, N.D. Wed., February 25, 2026 8:30 a.m. CT
A copy of the proposed rules and amendments may be obtained by writing the North Dakota State Electrical Board, PO Box 7335, Bismarck, ND 58507 or by calling 701-328-9522. Written comments may be submitted to this address until March 9, 2026. If you plan to attend the public hearing and will need special assistance, please contact NDSEB at the above telephone number or address at least ten (10) days prior to the public hearing. Dated this 5th day of January, 2026. /s/ James Schmidt Executive Dir. of NDSEB

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO NORTH DAKOTA GAMES OF CHANCE, ARTICLE 99-01.3 OF THE NORTH DAKOTA ADMINISTRATIVE CODE
TAKE NOTICE that the North Dakota State Gaming Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code at 1:00 pm on Wednesday, February 18th, 2026 at The North Dakota State Capitol, Brynhild Haugland Room. A copy of the proposed rules may be obtained by emailing agogaming@nd.gov, writing the North Dakota Attorney General's Office Gaming Division at North Dakota Attorney General's Office Gaming Division, 600 E. Blvd Ave Dept. 125, Bismarck, ND 58505-0040 or calling 701-328-4848. Also, written comments may be submitted to the above email or physical address until March 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Attorney General's Office Gaming Division at the above telephone number or address at least 7 days prior to the public hearing. Dated this 14th day of January, 2026. Aaron Hummel Gaming Division Director, Office of the Attorney General

Notice to Creditors

IN THE DISTRICT COUNTY OF THE NORTHEAST JUDICIAL DISTRICT, CAV-ALIER COUNTY.

In the Matter of the Estate of Eunice A. Bjornstad, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jodi

Houge, personal representative of the estate, at 971 Armstrong Avenue, St. Paul, MN or filed with the Court.

Dated this the 15th day of January, 2026.

Jodi Houge
Personal Representative
971 Armstrong Avenue
St. Paul, MN 55102
Mondragon Law Office
Angelo S. Mondragon
Attorneys at Law
P. O. Box 151
Langdon, ND 58249-0151

First publication on the 23rd day of January, 2026.

North Border-Walhalla receives hydroponic garden grant

BISMARCK, N.D. – Agriculture Commissioner Doug Goehring announced that 55 schools will receive hydroponic garden systems from the North Dakota Department of Agriculture's Farm to School hydroponics garden grant.

In The Borderland Press coverage area, North Border-Walhalla received the grant.

"Produce grown through these gardens supports nutrition education and increases student exposure to local foods," Goehring said. "The hydroponic gardens will impact nearly 5,000 K-12 students across the state

with hands-on educational experiences, helping students build skills in plant science, nutrition and food systems."

The systems are designed for repeated use, allowing schools to integrate hydroponics into curriculum and meal programs beyond the grant period.

Funding for the grants is from the United States Department of Agriculture Patrick Leahy Farm to School Grant Program, which supports agriculture education, local food procurement and edible gardens in schools and early care settings.

North Dakota Democratic-NPL Convention to be held in Bismarck March 6-8

BISMARCK, N.D. – The North Dakota Democratic-NPL announced that its state convention will be held in Bis-

marck from Friday, March 6 to Sunday, March 8, 2026. All official business will take place on Saturday, March 7. More information about the convention can be found at bit.ly/3Nrv799.

Events will be held at Bismarck State College: at The National Energy Center of Excellence on Friday and at The Advanced Technology Center on Saturday, located at 1200 Schafer St. in Bismarck.

Delegates to the state convention are elected at their legislative district conventions. If a district does not fill its slate of delegates and alternates, it may allow the district chair to appoint the remaining delegates.

The purpose of the convention is to endorse the following: U.S. House of Representatives, N.D. Attorney General, N.D. Secretary of State, N.D. Commissioner of Agriculture, N.D. Tax Commissioner, and two for Public Service Commissioner, as well as approval of the Dem-NPL party platform and resolutions.

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