

**IN DISTRICT COURT,
COUNTY OF CAVALIER,
STATE OF NORTH DAKOTA
NORTHEAST JUDICIAL DISTRICT
Case No. 10-2026-CV-00007
SUMMONS
AND
NOTICE OF
NO PERSONAL
ACTION**

Isaac E. Stegman and Sarah F. Stegman,

Plaintiffs,

vs.

Partnership Liquidity Investors V, LLC; United States of America, acting through the Department of Agriculture, Farm Service Agency; and all other persons interested, either as heirs, creditors, or otherwise, in the estates of the above-mentioned persons or entities; and all other persons unknown, claiming any interest in, or encumbrance upon, the property described in the Complaint,

Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[¶1] You, and each of you, are hereby summoned to answer the Complaint in this action which is filed with and in the Office of the Clerk of the District Court of Cavalier County, North Dakota, and to serve a copy of your Answer upon the subscribers within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint.

Dated this 1st day of December, 2025.

COLE J. JOHNSTON (ND #08838)
Fleming, DuBois & Fleming, PLLP
Attorneys at Law
208 W 2nd Ave S, PO Box 633
Cavalier, ND 58220-0633
Phone: (701) 265-8446
Email: cjohnston@fdflaw.com
Attorney for the Plaintiffs

NOTICE OF NO PERSONAL ACTION

[¶2] NOTICE IS HEREBY GIVEN, that the above-entitled action relates to the following described real estate situated in the County of Cavalier, State of North Dakota, to-wit: Part of the South Half of the Southwest Quarter (S½SW¼) of Section Sixteen (16), Township One Hundred Sixty-Three North (163N), Range Fifteen West (59W), of the 5th Principal Meridian, Cavalier County, North Dakota, described as follows: Beginning at the southwest corner of the SW¼ of said Section 16, thence South 89°41'26" East, along the section line, a distance of 2,510.00 feet; thence North 01°00'00" West for a distance of 328.00 feet; thence North 89°14'40" West for a distance of 511.51 feet; thence North 32°38'18" West for a

distance of 482.28 feet; thence North 89°31'49" West for a distance of 637.13 feet; thence North 84°11'03" West for a distance of 827.49 feet; thence North 60°03'38" West for a distance of 317.89 feet, more or less to the section line; thence South 00°11'05" East, along the section line, for a distance of 975.00 feet, more or less, to the point of beginning. Said tract of land containing 38.21 acres, more or less.

[¶3] And the object of the action is to quiet title to said premises and no personal claim is made against the above-named defendants or any of them.

Dated this 1st day of December, 2025.

COLE J. JOHNSTON (ND #08838)
Fleming, DuBois & Fleming, PLLP
Attorneys at Law
208 W 2nd Ave S, PO Box 633
Cavalier, ND 58220-0633
Phone: (701) 265-8446
Email: cjohnston@fdflaw.com
Attorney for the Plaintiffs

(Jan. 23, Jan. 30, Feb. 6, 2026)

Notice to Creditors

IN THE DISTRICT COURT OF THE NORTHEAST JUDICIAL DISTRICT, CAVALIER COUNTY.

In the Matter of the Estate of Eunice A. Bjornstad, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jodi Houge, personal representative of the estate, at 971 Armstrong Avenue, St. Paul, MN or filed with the Court.

Dated this the 15th day of January, 2026.

Jodi Houge
Personal Representative
971 Armstrong Avenue
St. Paul, MN 55102
Mondragon Law Office
Angelo S. Mondragon
Attorneys at Law
P. O. Box 151
Langdon, ND 58249-0151

First publication on the 23rd day of January, 2026.

Notice to Creditors

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA.

In the Matter of the Estate of Jean Westphal, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate: Floyd Schneider, 2170 Tamarack Drive, Long Lake, MN 55356, or filed with the Court.

Dated this 15th date of January, 2026.

Floyd Schneider
2170 Tamarack Drive
Long Lake, MN 55356

Quentin B. Wenzel
908 Third Street
Langdon, ND 58249
Attorney for Personal Representative

First publication on the 23rd day of January, 2026.

**ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES
RELATING TO AUDIOLOGY
AND SPEECH-LANGUAGE
PATHOLOGY**

TAKE NOTICE that the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology will hold a public hearing to address proposed changes to the N.D. Admin. Code at 12:00pm on Friday, March 13, 2026 at: <https://zoom.us/j/97332114101?pwd=zReZOG1Ua5rjhXL6oRUXoQHDqpt1>

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at PO Box 1338 Bismarck, ND 58502 or calling 701-775-7165. Also, written comments may be submitted to North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at PO Box 1338 Bismarck, ND 58502 until March 23, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at the above telephone number or address at least 24 hours prior to the public hearing.

Dated this Friday of January 30, 2026

Brian Barrett

**Notice to
Contractors**

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 24705
Project No(s): NH-6-005(056)288
Length: 11.141

Type: CHIP SEAL
County(s): CAVALIER & PEMBINA Cos
Location: ND 5, JCT CMC 1039 E TO JCT ND 89

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, February 27, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's

Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation

**2026 Light Goose
Proclamation
Summary**

The North Dakota Game & Fish Department announces the following summary of regulations from amendment No. 1 of the 2025-2026 small game, waterfowl, and furbearer proclamation.

The 2026 spring light goose conservation order will be in effect Feb. 21 - May 10, 2026. Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. There will be no daily or possession limit on light geese during the conservation order.

Apply online at gf.nd.gov.

A complete proclamation along with amendment No. 1 that contains regulations for the 2026 spring light goose conservation order is available from the NDGF Department, 100 N Bismarck Expy Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.



Community Announcements

Each week we will highlight an event or happenings at a non-profit that is sponsored by area businesses. This week we are highlighting **Giving Hearts Day**. This information is brought to you by the sponsors below.

Giving Hearts Day

Feb.
12

Your gift of \$10 or more will be matched by each organization's match dollars.

Thank you for support Cavalier County nonprofit organizations:

Frost Fire Park/Pembina Gorge Foundation
Northern Lights Arts Council
St. Alphonsus School

Early giving is open now at givingheartsday.org.

