

**Langdon City Commission Regular Meeting**

January 26, 2026, at 6:00 p.m.

Commission members present Jerry Nowatski, Lawrence Henry, Darin Kaercher, and Cody Schlittenhard. Department heads present – Brent Benoit, Jason Busse, and Chelsea Graber. Also, present – DJ Bartley - Simmons Broadcasting, Quentin Wenzel - City Attorney, and RoxAnne Hennager – City Auditor.

Pledge of Allegiance: J. Nowatzki led everyone in the Pledge of Allegiance.

Public Comment:

Approval of Minutes: L. Henry made a motion to approve the minutes of the regular meeting on January 12th, seconded by C. Schlittenhard. Motion carries.

Additions to Agenda: Drain by A. Olson’s and R. Howatt shed.

Correspondence:

Department Reports:

Street: L. Henry reported that Jim Rademacher turned in his resignation on Saturday. We are going to hire in-house.

Fire Department: No report.

Water and Sewer: J. Busse reported Sweenie is here replacing the East Tower controls.

Sanitation: D. Kaercher reported Troy Lill resigned from the Sanitation department.

Police: No report.

Activity Center: C. Graber reported adult volleyball has been going on.

Auditors: R. Hennager reported the ad for the farmland has been put in the paper for bids. Also, it is reported that Jerry won’t be running for mayor and Cody and Chuck will rerun in June.

**NOTICE OF FILING DEADLINE FOR COUNTY OFFICES**

The deadline for filing a petition to have your name appear on the June 9, 2026 Primary Election ballot is Monday, April 6, 2026 at 4:00 p.m.

Offices that will appear on the county ballot include:

(3) County Commissioners (at large)

Auditor

Treasurer

Recorder

Unfinished Business:

Drainage by A. Olson’s. Quinton reported that the drainage is City property.

Shed – Quinton will give Ryan a call and ask him to attend the next meeting.

New Business:

Building Permits: None

•81431-81443/62493-62501 Payroll & Liab. | 51398.24 •62502 ADVANCED BUSINESS METHODS | 274.16 •62503 DAN’S TRUCK & CAR WASH | 129.56 •62504 FORKS FREIGHTLINER | 663.19 •62505 HANSEL HEATING AND AIR LLC | 851.82 •62506 JOHN DEERE FINANCIAL | 1077.51 •62508 MID-CONTINENT COMMUNICATIONS | 167.31 •62509 MONTANA DAKOTA UTILITIES | 2507.51 •62510 NORTH-EAST REGIONAL WATER | 19927.50 •62511 PLUMMER CONSTRUCTION | 1010.00

Bills of Approval – D. Kaercher made the motion to approve bills as presented, seconded by L. Henry. With C. Schlittenhard abstaining from the vote, Motion Carried.

Adjourn – L. Henry made a motion to adjourn at 6:15 p.m.

Jerry Nowatzki, President R o x A n n e Hennager, Auditor

Received by The Borderland Press February 10, 2026.

**Cavalier County Commission Proceedings**

On January 20, 2026, at 9:30 a.m. the Board of Commissioners of Cavalier County, North Dakota, met at the Cavalier County Courthouse in regular session, with all members present. The meeting began with the Pledge of Allegiance. Chairman Austin Lafrenz called the meeting to order and proceeded as follows: Lafrenz asked if there were any changes to the agenda. Greg Goodman made a motion to approve the agenda as presented, seconded by Shane Gallagher; motion carried. Shane Gallagher made a motion to approve the minutes, seconded by Stanley Dick; motion carried. Terry Johnston, Road Supervisor; Sheldon Romfo, Road Foreman; and Jeff Daley, KLJ, met with the commissioners and reviewed the progress on the current road projects. Stanley Dick made a motion to approve right-of-way documents for the Hannah bridge project, seconded by Greg Goodman, motion carried. Greg Goodman made a motion to approve the design engineering contract with KLJ for the upcoming seal coat projects, seconded by Stanley Dick, motion carried. There was discussion on whether the county wanted permanent maintenance easements for the ER project along County 55 through the gorge, or temporary construction easements. The decision was tabled. Year-end expenditures and balances were reviewed, as well as upcoming road projects. Greg Goodman made a motion to amend the following 2025 expenditures: County General - \$12,391.15 (reimbursable expenses); LATCF - \$64,636.00 (federally funded); Prairie Dog (R&B) - \$210,896.17; R&B Equipment Replacement - \$41,194.00; Human Service Zone - \$215,077.19 (state funded); Sheriff 24/7 Trust - \$595.00; seconded by Nick Moser, motion carried. Stanley Dick made a motion to re-appoint Steph Welsh to the Northern Valley Human Service Zone Board, seconded by Shane Gallagher, motion carried. Anita Beauchamp, Clerk of Court, met with the commissioners to request closing her office at noon on February 10th to attend Judge Ashley Samuelson’s vestiture in Devils Lake. The commissioners approved the request. Greg Goodman gave an update on the process for updating the

Floodplain Management Ordinances. Shane Gallagher made a motion, seconded by Nick Moser to review and approve the following audit of claims; motion carried:

•ERLING’S OIL, INC. | \$3,827.87 | R&B•ROAD GROOM MANUFACTURING | \$750.00 | R&B EQUIP•CAVALIER COUNTY TREASURER | \$700.00 | VICTIMS ASSIST•TIM KINGZETT | \$75.00 | TX DIR•CHAD HENDERSON | \$75.00 | TX DIR•LISA JACOBSON | \$75.00 | TX DIR•LISA BUCHWEITZ | \$75.00 | TX DIR•SAMSON ELECTRIC LTD. | \$834.99 | MAINT•AMBER WITZEL | \$9.96 | MISC•SOFTWARE INNOVATIONS | \$750.00 | MISC•PREMIUM WATERS, INC. | \$45.96 | CLERK•DACOTAH PAPER CO. | \$439.74 | MAINT•FARMERS UNION OIL CO | \$138.00 | MAINT•BORDERLAND PRESS, INC. | \$316.79 | COMM•DOCU SHRED INC. | \$102.70 | GEN•ECOLAB INC. | \$135.45 | MAINT•SOFTWARE INNOVATIONS | \$9,200.00 | GEN•PLUMMER CONSTRUCTION | \$895.00 | MAINT•MID AMERICAN RESEARCH CHEMICAL | \$876.84 | MAINT•STANLEY DICK | \$111.65 | COMM•COMPUTER EXPRESS | \$2,320.95 | GEN•UNITED COMMUNICATIONS | \$1,700.52 | GEN/R&B/VSO•INFORMATION TECHNOLOGY DEPT. | \$5,037.80 | GEN/E-911•OTTER TAIL POWER CO | \$2,519.76 | GEN/R&B•LANGDON CITY | \$520.45 | GEN/R&B•BUSINESS ESSENTIALS | \$62.87 | SHERIFF•AT&T MOBILITY | \$1,487.00 | SHERIFF•CHRISTIE MOTOR SALES, INC. | \$176.70 | SHERIFF•STONE’S MOBILE RADIO, INC. | \$1,988.03 | SHERIFF•PEMBINA COUNTY MEMORIAL HOSPITAL | \$216.00 | SHERIFF PREMIUM WATERS, INC. | \$114.88 | DISP•ROLETTE COUNTY SHERIFF’S OFFICE | \$2,865.77 | SHERIFF•FARMERS UNION OIL CO | \$2,513.98 | SHERIFF•LEEVERS FOODS | \$75.00 | SHERIFF•AUTO VALUE OF LANGDON | \$8.49 | SHERIFF•SIGN IT | \$1,250.00 | SHERIFF•ND STATE RADIO COMMUNICATIONS | \$526.00 | SHERIFF•PEMBINA COUNTY SHERIFF’S OFFICE | \$630.00 | SHERIFF•JP MORGAN CHASE BANK | \$1,478.15 | GEN/K-9•ND DEPT. OF TRANSPORTATION | \$1,416.93 | CAP IMP•KLJ ENGINEERING LLC | \$34,275.53 | PRAIRIE DOG/R&B•RICHARD’S

WELDING, INC. | \$666.00 | R&B•FARMERS UNION OIL DEVILS LAKE | \$415.11 | R&B•UP NORTH OIL, INC | \$2,137.38 | R&B•VALLEY TRUCK PARTS & SERVICE INC | \$162.00 | R&B•FARMERS UNION OIL CO | \$7,985.19 | R&B•ERLING’S OIL, INC. | \$254.85 | R&B•DAHL TRUCK & AUTO | \$1,440.65 | R&B•CAVALIER RURAL ELECTRIC CO-OP. | \$545.45 | R&B•ALSEN FARMER’S ELEVATOR | \$397.17 | R&B•NORTHERN AIR | \$167.00 | R&B•UP NORTH OIL, INC | \$1,624.50 | R&B•VERIZON WIRELESS | \$15.37 | EMG MGR•UNITED COMMUNICATIONS | \$50.49 | EMG MGR•UNITED COMMUNICATIONS | \$66.45 | E-911•FARMERS UNION OIL CO | \$52.16 | VSO•SPORTYS | \$140.00 | NDSU EX TR•NDSU EXT | \$14,626.50 | NDSU EXT. •UNITED COMMUNICATIONS | \$54.65 | NDSU EXT. •EVERSPRING SUITES | \$330.00 | WEED•MIKKELSEN BROS CONST CO INC | \$60.00 | WEED•JOSHUA SHORT | \$384.25 | WEED•WARNE CHECMICAL & EQUIPMENT CO | \$76.35 | WEED•CAVALIER COUNTY TREASURER | \$1,353.52 | WEED•CAVALIER COUNTY TREASURER | \$676.76 | SS•MINNKOTA | \$48.00 | NVHSZ•QUADIENT FINANCE USA, INC | \$50.00 | NVHSZ•HOLLY FETSCH | \$51.48 | NVHSZ•NICOLE RUST | \$130.31 | NVHSZ•WALSH COUNTY HIGHWAY DEPT | \$189.84 | NVHSZ•PEMBINA COUNTY HIGHWAY DEPT | \$490.77 | NVHSZ•PREMIUM WATERS, INC. | \$60.93 | NVHSZ•QUILL LLC | \$101.95 | NVHSZ•VESTIS | \$123.94 | NVHSZ•INFORMATION TECHNOLOGY DEPT. | \$79.20 | NVHSZ•NICOLE NIELSEN | \$980.00 | NVHSZ•CAVALIER COUNTY HEALTH | \$50.00 | NVHSZ•COMPUTER EXPRESS | \$7,085.00 | SHERIFF•T R WAIND INSURANCE AGENCY | \$458.00 | MISC

At 11:00 a.m., Greg Goodman made a motion to adjourn the meeting, seconded by Nick Moser; motion carried. Cavalier County, North Dakota Austin Lafrenz – Chairman Attest: Lisa Gellner – Auditor

Received by The Borderland Press on February 9th, 2026.

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-09.1-11 SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-09.1-11 relating to definitions, requests for reimbursement of medical expenses, voucher applications, and training at 12:30 p.m. on Wednesday, March 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 30, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 27th day of January, 2026.



**Electronic posting system for private land available**

BISMARCK, N.D. - Landowners interested in posting private land electronically for the 2026-27 hunting season can log into “My Account” on the North Dakota Game and Fish Department website: gf.nd.gov.

New this year, landowners have the option to electronically post their land from Aug. 1-July 31 (entire season); Aug. 1-Nov. 22 (through deer gun season); or only during deer gun season (Nov. 6-22).

Landowners who have a profile on the Game and Fish Department’s mobile application have the option to communicate with hunters using their cellphone app. A link will be available for hunters to send a request to the individual posting the land.

The deadline to digitally post land is

July 1, which enables Game and Fish to produce print material and digital content prior to hunting seasons that begin in August.

Landowners who enrolled land electronically last year can renew, add or modify posting designations during the enrollment period. Others posting for the first time might need to create a profile. To post land, proceed to the “Land Parcels/Electronic Posting” section at the bottom of the page and click “Search/Renew Land parcels.” The electronic posting system is linked to land descriptions based on county tax parcel information.

The Game and Fish website has complete instructions for landowners, along with frequently asked questions for both landowners and hunters.

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