

**NOTICE OF FILING DEADLINE**

FOR ANNUAL ELECTION SET AT NORTH BORDER SCHOOL DISTRICT  
The annual election for North Border School District #100 will be held on Tuesday, June 9, 2026.

Any eligible resident of the school district may file to run for the board seat which represents the geographic area of the district in which they reside. A person must be at least 18 years old, be a resident of North Dakota, and have lived in the school district for at least 30 days prior to the election to be eligible.

Applications for nomination may be obtained from the school offices in Pembina and Walhalla. The deadline to file an application to run for school board member is Friday, March 6, 2026, at 4:00 p.m. in the office of the business manager at the Walhalla School.

\*\*Reminder: Voters are required to show identification at the polling place that includes the individual's residential address and date of birth.

Any questions may be directed to the Business Manager at 549-3751 ext. 213.

Terms of current school board members that are ending this year (June 30, 2026) are: Jared Hanson, who represents Neche (3-year term), Heather Duerre, who represents Walhalla (3-year term), and Ashley Schaffer, who represents At-Large (3-year

**Osnabrock Rural Fire Protection District Annual Meeting**

Monday, March 2, 2026, 10 a.m.  
Osnabrock Fire Hall  
Election of officers, Loan and Manilla Township Directors, as well as all other annual business.  
Everyone is welcome.

**MILL LEVY INCREASE**

NOTICE OF SPECIAL ELECTION

Notice is hereby given that on March 11, 2026 at 8:00 AM, at Chuck Peebles Farm, 9742 83rd Ave NE, Calvin, ND in Cavalier County, an election will be held in which the following question shall be submitted to the electors of Grey Township:

Shall Grey Township levy taxes for a 5-year period commencing in 2026 through 2030, which shall exceed the legal limit by approximately \$14,801.05 (14 mills), so that the taxes levied, instead of being approximately \$19,029.96 (18 mills), which is the limit authorized by law, shall be approximately \$33,831.01 (32 mills)? ( ) YES or ( ) NO  
By the Board of Supervisors of Grey Township. Dated this 19th day of February, 2026. Lana Peebles - Clerk

**NOTICE OF HEARING**

IN THE DISTRICT COURT OF CAVALIER, STATE OF NORTH DAKOTA

In the Matter of the Estate of Willard C. Crockett, Deceased.

NOTICE OF HEARING OF PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF A PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that Gregory A. Crockett and William C. Crockett have filed herein a petition for Formal Probate of Will and Appointment of a Personal Representative. The hearing has been set upon said petition on the 26th day of March 2026, at 11:30A.M. at the Courtroom of the above named Court in the City of Langdon, County of Cavalier, State of North Dakota.

Dated this the 12th day of February, 2026.

Quentine Wenzel (ND ID#07237)  
Attorney for Petitioners  
908 Third Street  
Langdon, ND 58249  
Phone: (701) 256-3717  
Fax: (701) 256-3720  
Email: quentin.wenzel@utma.com

**ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES RELATING TO THE MULTI-STATE LOTTERY**  
TAKE NOTICE that the North Dakota Lottery, Office of Attorney General will hold a public hearing to address proposed changes to N.D. Admin. Code article 10-16 related to the multistate lottery at 10:00 a.m. on Friday, March 27, 2026, at the North Dakota Lottery Office, 1720 Burlington Drive - Suite C, Bismarck, North Dakota 58504-7736.

A copy of the proposed rules may be obtained by writing the North Dakota Lottery at the above address or calling (701) 328-1574. Also, written comments may be submitted to the above address until April 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Lottery at the above telephone number or address at least five days prior to the public hearing.

Dated this 17th day of February, 2026.  
Thomas Lawler  
Director, Lottery Division  
North Dakota Office of Attorney General

**CAVALIER COUNTY/CALL FOR BIDS-GRAVEL**

Call for bids on county road work, crushing gravel, rental of equipment, etc. Bids due March 12, 2026 at 4:00 p.m.

The Board of Commissioners of Cavalier County, North Dakota, will receive sealed bids at the office of the County Auditor, 901 3rd Street - Suite 15, Langdon, North Dakota, until March 12, 2026 at 4:00 p.m., on the following items as may be required to be done during the ensuing year: Purchase of gravel and shale; hauling of gravel and shale for county road resurfacing at the price per cubic yard per mile of hauling; gravel crushing; road work with man and machine as follows: tractor with dozer; tractor with scraper; back-hoes; fast movers; drag-line work; snow blowing; or work to be performed with any other machinery to be specified in bids submitted. Bids should also include the class of gravel, cost per yard from individual

pit and other costs such as royalties, pumping, grubbing, clearing, etc. must be included directly in the bid price per yard. THESE BIDS WILL BE ADHERED TO WHEN COMMISSIONERS REQUEST WORK DONE. The county will contact contractors having submitted gravel bids for quotes on projects requiring larger quantities of gravel. The board reserves the right to reject any or all bids. Any questions can be directed to Terry Johnston, Road Supervisor, (701) 256-2161. All weed control is the responsibility of the owner/operator. Owner/operator will control all weeds within the entire materials pit area, spraying the property lines of the materials pit area. This will include all stockpiles of product, regardless of origin. All questions regarding weed control can be referred to Cavalier County Weed Officer, Josh Short (701) 370-8927.

**NOTICE OF CANDIDATE FILING DEADLINE**

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Langdon Area School District #23 is Monday, April 6th, 2026, by 4:00 p.m. The following offices are up for election:

- One (1) rural at large seats with three (3) year term
- One (1) rural at large seat with two (2) year term
- One (1) city at large seat with a three (3) year term
- One (1) at large seat with a one (1) year term

A candidate for a school district office must prepare and sign a document

stating the candidate's name and the position for which the individual is a candidate, and SFN 10172 State of Interests form. Both of these documents must be filed with the School District Business Manager for Langdon Area School District #23 by the above deadline date and time. All forms are available from either the School District Business Manager for Langdon Area School District #23 or may be obtained online at <https://www.sos.nd.gov/elections/candidate/become-candidate/local-government>

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO ORGANIZATION OF INSURANCE DEPARTMENT; LICENSING OF INSURANCE PRODUCERS, SURPLUS LINES INSURANCE PRODUCERS, AND CONSULTANTS; LICENSING OF ADMINISTRATORS; INSURANCE CONTINUING EDUCATION; INSURANCE HOLDING COMPANY SYSTEM MODEL REGULATION WITH REPORTING FORMS AND INSTRUCTIONS; ANNUAL FINANCIAL REPORTING MODEL REGULATION; SURPLUS LINES; LINES OF INSURANCE; LIFE SETTLEMENTS; FIRE MARSHAL; AND SECURITIES ACT OF 1951.**

PLEASE TAKE NOTICE that the North Dakota Insurance Department will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code at 10:00 am central time, on March 27, 2026, in the Sakakawea Room of the State Capitol, Bismarck, North Dakota.

A copy of the proposed rules may be obtained by viewing the website at [www.insurance.nd.gov](http://www.insurance.nd.gov) or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until April 6, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 13th day of February, 2026.  
/s/ Jamie L. Struthers  
Jamie L. Struthers #06485  
Legal Counsel  
N.D. Insurance and Securities Department  
600 East Boulevard Avenue, Dept. 401, Bismarck, ND 58505  
(701) 328-2440

**First Care Health Center's March Schedule**

Dr. Mirza Baig, Gastroenterology.....Tuesdays, Wednesdays, & Fridays  
Dr. Michael Bittles, General Surgery.....March 2, 30, & Fridays (except March 13)  
Altru Cardiology Services.....March 19  
Dr. Anil Potti, Hematologist, Oncology.....March 26  
Dr. Mark Strand, ENT, Otolaryngology.....March 10  
Dr. Jennifer Gowan, Audiology.....March 10  
Dr. Tana Setness-Hoefs, Obstetrics & Gynecology.....March 16  
Jackie Roberts, NP, Hematology & Oncology.....March 9  
3D Mammograms.....March 5, 19, 26  
Foot Care Clinic.....March 12.....Call 701-284-4566 for an appointment  
Dietitian — Christina Bata, RDN/LRD.....Thursdays  
Physical Therapy.....Monday - Friday  
Corissa Carignan, PT, DPT, CLT, Cert-MMOA, Cert-CMFA; Ben Phelps, PT, DPT  
Raevyn Haugland, PT, DPT, Cert-MMOA; Katie Skorheim, PT, DPT  
Allie Kuchar, PTA, Cert-MMOA

Occupational Therapy.....Monday - Friday  
Averi Lundebrek, OTD, OTR-L, Hailey Hurr, COTA, Shawn Moen, COTA

Speech and Language Therapy — Megan Suda, M.S., CCC-SLP.....Monday - Friday  
Cardiac Rehab — Terra Omie, RN.....Monday - Friday  
Pulmonary Rehab — Shanna Littlejohn, RRT, NCTTP.....Monday - Friday  
Social Workers — Tina Sitzer, MSW, LBSW & Jessica Leadens, LBSW.....Monday - Friday

Mental Health —  
Dr. Shannon Alexander, Psychologist.....Monday - Friday  
Senior Life Solutions.....Monday - Friday  
India Stockert, Psychology Interns.....Tuesdays  
Integrated Telehealth Partners —  
Dr. Erica Larson, Pediatric, Adolescent, & Adult Psychiatrist - Tuesdays, Wednesdays

CT Scans—Daily MRIs—Mondays Ultrasounds—Mon.-Fri.

Lab Hours: Mon.-Fri.—7:30AM-5:30PM Saturdays—8:30AM-Noon

Infusion Center: Chemotherapy, Immunotherapy, Infusions, Dressing Changes, & Telemedicine Visits —  
To schedule, call Mandi at 701-284-4136.  
— Sleep Studies — To schedule, call Shanna at 701-284-4574.

**First Care HEALTH CENTER**  
Park River, ND  
[www.firstcarehc.com](http://www.firstcarehc.com)  
Call 701-284-7555 to schedule a clinic appointment  
Dr. Joel Johnson - Tammy Clemetson, PA-C - Allie Skyrud, FNP-C

**REDUCE YOUR 2026 PROPERTY TAX BILL BY UP TO \$1600!**

Eligibility requirements for the Primary Residence Property Tax Credit:

- Must own a home in ND and reside in it as your primary residence
- One credit per household, no age or income restrictions
- Must apply and be approved annually to receive the credit

Application Deadline: April 1, 2026  
Apply Online: [www.tax.nd.gov/prc](http://www.tax.nd.gov/prc)

**Storage Units Available!**

COLD AND HEATED STORAGE UNITS AVAILABLE IN VARIOUS SIZES  
CONTACT LANCE SCHILL AT 701-305-0464 TO SECURE YOUR UNIT TODAY!

**SCM Storage**  
SCM Storage, LLC Hwy 5 West Langdon



**HAPPY winter**

**Cont'd. From Page A2 Langdon Area Schools Budget Committee recommends mill levy increase; Questions about hockey entertained at special meeting**

Earlier the same morning, at 7:30 a.m., a special Activity Committee meeting was held at the Langdon Area High School Board Room. Langdon Area Hockey Boosters opened the meeting with discussion centered on the possibility of introducing high school hockey and what that could possibly look like.

"It was them questioning what it would look like," said Ethen Askvig, athletic director for Langdon Area Schools, in a phone call with The Borderland Press. "It's all exploratory on their side, there is no action from the school one way or the other. They are just exploring the idea."

According to the board packet, topics in the meeting included projected overall costs, the division of responsibility between school-owned and booster-provided equipment, transportation logistics, team logo and name, practice and game schedules, coaching staff, and timelines for implementation.

According to the meeting notes, Askvig said he would contact the North Dakota High School Activities Association regarding requirements and procedures.

Present at the committee meeting were school board members Dave Hart, Tiffany Hetletved, Daren Bachman, athletic director Ethan Askvig, superintendent Daren Christianson, and business manager Shauna Schneider. Visitors in attendance included Alex Howatt, Mauri Roy, and Gavin Waslaski.

On the agenda for the Langdon Area School Board on Wednesday, Feb. 25 at 5 p.m., the Budget and Finance Committee report is listed under new business. A report from the Activity Committee is not listed. The meeting will take place after this week's press time.