

### REQUEST FOR PROPOSALS

TO PERFORM CONSTRUCTION ENGINEERING SERVICES FOR CAVALIER COUNTY BRC-1013(061), PCN 23970

Cavalier County will engage the services of a prequalified engineering firm to perform Construction Engineering on the following project in Cavalier County scheduled to be completed in 2026.

10-114-03.1 is located approximately 0.5 miles North of Hannah, ND on County Road 13 (CMC 1013).

Key project elements include removal of the existing structure. Installation of a precast 16' x 12' x 60' reinforced concrete box culvert with end sections and aggregate surfacing, erosion control and incidentals.

Work to be performed by Consultant includes:

Construction Services: Perform Project Management, Project Administration, Construction Observation, Construction Survey, Materials Testing, and Final Record Keeping. The work will need to follow NDDOT standards and procedures. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available

Firms are invited to submit a proposal for the project listed above. The Proposals shall provide the following information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Recent and current work for the County
- Project understanding, issues, & approach

The proposal pages shall be numbered and must be limited to 10 pages in length. Proposals that exceed the 10 page length requirement will not be considered. The cover letter will not be counted as one of the 10 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Cavalier County will only consider proposals received prior to 10:00 AM, April 15, 2026. Late proposals will be

deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 10 page proposal. Each proposal will be evaluated by a selection committee.

Cavalier County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Interviews will take place on a date to be determined by the County. Firms not selected to be interviewed will be notified in writing.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any

and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit six (6) hard bound copies and an electronic pdf file of their proposal to:

Cavalier County Road Supervisor  
901 3rd St STE #9  
Langdon, ND 58249  
BRC-1013(061), PCN 23970  
701-256-2161  
tjohnsto@nd.gov

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>

Published March 20th, 27th, and April 3rd, 2026

### Notice to creditors

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Robert L. Klein, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate: Margaret Klein, 7132 Woodland Circle, Horace, ND 58047, or filed with the Court.

Dated this 27th day of February 2026.

Margaret Klein  
7132 Woodland Circle  
Horace, ND 58047

Quentin B. Wenzel  
908 Third Street  
Langdon, ND 58249  
Attorney for Personal Representative

First publication on the 13th of March 2026.

### Cavalier County Commission Proceedings

On March 3, 2026, at 8:30 a.m. the Board of Commissioners of Cavalier County, North Dakota, met at the Cavalier County Courthouse in regular session, with all members present. The meeting began with the Pledge of Allegiance. Chairman Austin Lafrenz called the meeting to order and proceeded as follows: Lafrenz asked if there were any changes to the agenda. Shane Gallagher made a motion to approve the agenda as presented, seconded by Stanley Dick; motion carried. Nick Moser made a motion to approve the minutes, seconded by Greg Goodman; motion carried. Terry Johnston, Road Supervisor; and Sheldon Romfo, Road Foreman; met with the commissioners to review current road projects. The estimate for culverts to replace the bridge between Sections 29 and 30 in Montrose Township was reviewed. The commissioners asked Johnston to request an estimate for a box culvert from KLJ. Romfo stated that KLJ is finishing up the paperwork for easements for the County 55 gorge project. Bids for the 2008 Ford pickup were opened. Nick Moser made a motion to accept the high bid in the amount of \$7,300.00 from Albert Hornung, seconded by Stanley Dick, motion carried. There was discussion on sending a letter to ND Highway Patrol requesting

them to assist the county with load restrictions on county roads. It was decided not to request their assistance being the county has their own scales. Stanley Dick made a motion to appoint Kari Phillips and Jody Girodat as 2026 election inspectors, seconded by Shane Gallagher, motion carried. Greg Goodman made a motion to approve the County Township General Fund Balance Certification for 2026, seconded by Nick Moser, motion carried. Greg Goodman gave an update from the last County Strategic Planning meeting. Katie Henry, NDSU Extension, discussed Real Colors personality tests for county employees. The commissioners asked Henry to proceed with scheduling three sessions of Real Colors, which will be mandatory for all county employees, with the county incurring the cost of \$15 per employee. Greg Goodman gave an update on the Tax Director position and informed the commissioners that they would proceed with interviews. Lisa Gellner, Auditor, informed the commissioners that Heath Erickson from Widmer Roel had reached out and offered to put a proposal together for the county's 2025 audit. The commissioners were in agreement with getting a proposal. Greg Goodman made a motion to send a letter to the Office of State

Court Administrator requesting to enter into another funding agreement for 2027-2029, seconded by Nick Moser, motion carried. Greg Goodman made a motion, seconded by Stanley Dick to review and approve the following audit of claims; motion carried:  
•VISA | \$1,073.64 | NVHSZ •VERIZON WIRELESS | \$1,308.67 | NVHSZ •FARMERS & MERCHANTS STATE BANK | \$2,000,000.00 | HWY TAX DIST (CD) •CAVALIER COUNTY HEALTH | \$75.48 | MISC •ND PUBLIC EMPLOYEES RETIREMENT | \$141,130.58 | HEALTH INS •ND PUBLIC EMPLOYEES RETIREMENT | \$1,142.48 | LIFE INS •STANLEY DICK | \$87.00 | COMM •VANGUARD APPRAISALS, INC | \$2,100.00 | TX DIR •COMPUTER EXPRESS | \$1,500.00 | MISC •SANFORD HEALTH OCC MED CLINIC | \$175.00 | MISC •ND MATHCOUNTS | \$90.00 | AUD •VANGUARD APPRAISALS, INC | \$6,875.00 | TX DIR •SCHROEDER FURNITURE LLC | \$238.96 | MAINT •FARMERS UNION OIL CO | \$206.60 | MAINT •CRYSTAL LOWERY | \$100.04 | CLERK •STEPHANIE BATA | \$375.20 | TX DIR •ADVANCED BUSINESS METHODS | \$591.37 | GEN/R&B •LANGDON HARDWARE & RENTAL | \$70.91 | GEN/R&B •BORDERLAND PRESS, INC. | \$876.35 | GEN/R&B •INFORMATION TECHNOLOGY DEPT.

| \$6,299.87 | GEN/E-911 •JOSH JOHANSEN | \$150.00 | SHERIFF K-9 •FINEST AUTO BODY & GLASS, LLC | \$1,212.16 | SHERIFF •SIRCHIE | \$42.50 | SHERIFF •BORDERLAND PRESS, INC. | \$49.00 | SHERIFF •COUNTY OF GRAND FORKS | \$3,151.80 | SHERIFF •AT&T MOBILITY | \$1,487.00 | SHERIFF •D & B MOTORS, INC. | \$746.30 | SHERIFF •COMPUTER EXPRESS | \$575.00 | SHERIFF •FARMERS UNION OIL CO | \$2,291.88 | SHERIFF •ADVANCED BUSINESS METHODS | \$204.22 | SHERIFF •RDO EQUIPMENT COMPANY | \$10,024.56 | R&B •UP NORTH OIL, INC | \$1,740.28 | R&B •NORTHEAST REGIONAL WATER | \$63.00 | R&B •MAC'S HARDWARE | \$154.04 | R&B •BUTLER MACHINERY CO. | \$10,125.26 | R&B •WALHALLA COOP OIL CO. | \$42.58 | R&B •FARMERS UNION OIL CO | \$4,413.13 | R&B •DMC WEAR PARTS LLC | \$5,844.35 | R&B •JOHN DEERE FINANCIAL | \$405.51 | R&B •DALLAS WITZEL | \$2,500.00 | R&B •RAZOR TRACKING, INC. | \$325.00 | R&B •BUSINESS ESSENTIALS | \$180.83 | EMG MGR •VERIZON WIRELESS | \$39.54 | EMG MGR •AMBER WITZEL | \$165.30 | EMG MGR •BORDERLAND PRESS, INC. | \$49.00 | VSO •JD DETAILING | \$500.00 | VSO •ADVANCED BUSI-

NESS METHODS | \$224.21 | NDSU EXT. •LAHNI STACHLER | \$92.80 | NDSU EXT. •OTTER TAIL POWER CO | \$60.23 | WEED •MONTANA-DAKOTA UTILITIES | \$227.49 | WEED •OTTER TAIL POWER CO | \$140.10 | SS •MONTANA-DAKOTA UTILITIES | \$201.40 | SS •LANGO, LLC | \$14.72 | NVHSZ •WALSH COUNTY HIGHWAY DEPT | \$128.20 | NVHSZ •ADVANCED BUSINESS METHODS | \$515.06 | NVHSZ •JILL DENAULT | \$86.00 | NVHSZ •WALSH COUNTY TREASURER | \$30.09 | NVHSZ •D & B MOTORS, INC. | \$151.69 | NVHSZ •HP INC | \$394.02 | NVHSZ •S&A, INC. | \$180.00 | NVHSZ •QUILL LLC | \$99.98 | NVHSZ •TOLLEFSON FUNERAL HOME, INC | \$3,500.00 | NVHSZ •DEBBIE PRESTENG | \$38.55 | NVHSZ •MADISYN ZAHRADKA-PETERSON | \$952.00 | NVHSZ •RORY JOHNSON | \$600.00 | NVHSZ

At 11:30 a.m., Greg Goodman made a motion to adjourn the meeting, seconded by Stanley Dick; motion carried.

Cavalier County, North Dakota  
Austin Lafrenz – Chairman  
Attest: Lisa Gellner – Auditor

Received by The Borderland Press on March 17, 2026.

#### First Care Health Center's April Schedule

Dr. Mirza Baig, Gastroenterology.....Tuesdays, Wednesdays, & Fridays  
Dr. Michael Bittles, General Surgery.....April 6, 20, & Fridays  
Altru Cardiology Services.....April 16  
Dr. Anil Potti, Hematologist, Oncology.....April 23  
Dr. Mark Strand, ENT, Otolaryngology.....April 14  
Dr. Jennifer Gowan, Audiology.....April 14  
Dr. Tana Setness-Hoefs, Obstetrics & Gynecology.....April 20  
Dr. Kevin Panico, Hematology & Oncology.....April 13  
3D Mammograms.....April 2, 16, 23, 30  
Foot Care Clinic.....April 9 & 30.....Call 701-284-4566 for an appointment  
Dietitian — Christina Bata, RDN/LRD.....Thursdays  
Physical Therapy.....Monday - Friday  
Corissa Carignan, PT, DPT, CLT, Cert-MMOA, Cert-CMFA; Ben Phelps, PT, DPT  
Raevyn Haugland, PT, DPT, Cert-MMOA; Katie Skorheim, PT, DPT  
Allie Kuchar, PTA, Cert-MMOA

Occupational Therapy.....Monday - Friday  
Averi Lundebrek, OTD, OTR-L, Hailey Hurr, COTA, Shawn Moen, COTA

Speech and Language Therapy — Megan Suda, M.S., CCC-SLP.....Monday - Friday  
Cardiac Rehab — Terra Omlie, RN.....Monday - Friday  
Pulmonary Rehab — Shanna Littlejohn, RRT, NCTTP.....Monday - Friday  
Social Workers — Tina Sitzer, MSW, LBSW & Jessica Leadens, LBSW.....Monday - Friday

Mental Health —  
Dr. Shannon Alexander, Psychologist.....Monday - Friday  
Senior Life Solutions.....Monday - Friday  
India Stockert, Psychology Interns.....Tuesdays

Integrated Telehealth Partners —  
Dr. Erica Larson, Pediatric, Adolescent, & Adult Psychiatrist - Tuesdays, Wednesdays

CT Scans—Daily MRIs—Mondays Ultrasounds—Mon.-Fri.

Lab Hours: Mon.-Fri.—7:30AM-5:30PM Saturdays—8:30AM-Noon

Infusion Center: Chemotherapy, Immunotherapy, Infusions, Dressing Changes, & Telemedicine Visits —  
To schedule, call Mandi at 701-284-4136.

— Sleep Studies — To schedule, call Shanna at 701-284-4574.



**First Care**  
HEALTH CENTER  
Park River, ND  
[www.firstcarehc.com](http://www.firstcarehc.com)  
Call 701-284-7555 to schedule a clinic appointment  
Dr. Joel Johnson - Tammy Clemetson, PA-C - Allie Skyrud, FNP-C

### Notice of Public Hearing

WSI Premium Rates and Rate Classification Manual

Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 6, 2026, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-01.

These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m.,

at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to:

Workforce Safety & Insurance  
Attn Marguerite Rath  
1600 East Century Avenue Ste 1  
PO Box 5585  
Bismarck ND 58506-5585  
(701) 328-3812

Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for

receipt and consideration of all written or oral submissions is close of business Monday, April 13, 2026.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing.

Dated this 16th day of March 2026  
Sarah Feist

Chief of Employer Services

### NOTICE TO CREDITORS

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Theodore J. Mikkelsen, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to the Personal Representative of the estate: Jamie Mikkelsen, 10537 94th Street NE, Langdon, ND 58249, or filed with the Court.

in three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to the Personal Representative of the estate: Jamie Mikkelsen, 10537 94th Street NE, Langdon, ND 58249, or filed with the Court.

Dated this 16 day of March 2026.

Jamie Mikkelsen  
10537 94th Street NE  
Langdon, ND 58249

Personal Representative

Quentin B. Wenzel  
908 Third Street  
Langdon, ND 58249  
Attorney for Personal Representative

First publication on the 27 day of March 2026.

## MILTON RURAL FIRE PROTECTION DISTRICT ANNUAL MEETING

April 9<sup>th</sup> @ 6pm - Milton Fire Hall

Meal will be provided



### ANNUAL MEETING NOTICE

LEGACY COOPERTIVE ANNUAL MEETING  
Tuesday, March 31<sup>st</sup>, 2026  
6:00pm  
Rock Lake School Building

Purpose of meeting is to transact all business which properly come before it. Election of Directors, Door Prizes, Dividends to be distributed, meal to follow