

**REQUEST FOR PROPOSALS**

TO PERFORM CONSTRUCTION ENGINEERING SERVICES FOR CAVALIER COUNTY CERP-1006(080) PCN 24083

Cavalier County will engage the services of a prequalified engineering firm to perform Construction Engineering on the following project in Cavalier County scheduled to be completed in 2026.

The project is located along Cavalier County Road 55 starting approximately 3.3 miles east of the intersection of Cavalier County Road 39 and going east approximately 2.2 miles to the Walhalla Country Club.

Key project elements include grading, drainage improvements, aggregate surfacing, erosion control and incidentals.

Work to be performed by Consultant includes:

Construction Services: Perform Project Management, Project Administration, Construction Observation, Con-

struction Survey, Materials Testing, and Final Record Keeping. The work will need to follow NDDOT standards and procedures. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding.

Firms are invited to submit a proposal for the project listed above. The Proposals shall provide the following information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Recent and current work for the County
- Project understanding, issues, & approach

The proposal pages shall be numbered and must be limited to 10 pages in length. Proposals that exceed the 10 page length requirement will not be considered. The cover letter will not be counted as one of the 10 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Cavalier County will only consider proposals received prior to 10:00 AM, May 13, 2026. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 10 page proposal. Each proposal will be evaluated by a selection committee.

Cavalier County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Interviews will take place on a date to be determined by the County. Firms not selected to be interviewed will be notified in writing.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit six (6)

hard bound copies and an electronic pdf file of their proposal to:

Cavalier County Road Supervisor  
901 3rd St STE #9  
Langdon, ND 58249  
CERP-1006(080) PCN 24083  
701-256-2161  
tjohnsto@nd.gov

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>

Published April 17th, 24th, and May 1st, 2026

**ADVERTISEMENT FOR BIDS**

Reconstruct Access Road  
Robertson Field Airport  
Langdon, North Dakota  
AIP Project No. 3-38-0031-023-2026

Project Name: Reconstruct Access Road

Bid Date: Thursday, April 30, 2026 at 3:00 PM Local Time

Sealed bids, subject to the conditions contained herein, for improvements to the Robertson Field Airport, Langdon, North Dakota, AIP Project No. 3-38-0031-023-2026 will be received by the Langdon Municipal Airport Authority at the Mead & Hunt Office, 2505 N. University Drive, Suite 100, Fargo, ND 58102, until 3:00 PM local time on April 30, 2026/10/4/2120, and then publicly opened and read aloud.

Project work consists of asphalt pavement removal, subgrade preparation, aggregate base construction, asphalt paving, grading, seeding, and culvert installation.

Construction for this project shall be completed by October 31, 2026, for all bid schedules.

The complete set of Plans, Specifications, and Contract Documents

can be obtained for a non-refundable fee of \$200.00 at the office of Mead & Hunt, Inc. located at 2505 N. University Drive, Suite 100, Fargo, ND 58102 or may be downloaded for a fee of \$25 at [#10143679](http://www.questcdn.com). Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

The airport reserves the right to reject any and all bids and rebid the project. No bid will be read or considered if the bid does not fully comply with the bidding requirements. Deficient bids will be resealed and returned to the bidder.

The award of the contract is subject to approval of the Federal Aviation Administration and availability of federal funding. See instruction to bidders for additional information. The following Federal Provisions are required:

- Buy American Preference (49 USC § 50101; Executive Order 14005; Bipartisan Infrastructure Law (Pub. L No. 117-58); Build America; Buy America (BABA))
- Civil Rights - Title VI Assurance, 49 USC 47123 & FAA Order 1400.11
- Davis Bacon Act, (2 CFR Part 200, Appendix II (D); 29 CFR Part 5; 49 USC § 47112 (b); 40 USC § 3141-3144, 3146, and 3147)
- Debarment and Suspension, (2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689)
- Disadvantage Business Enterprise, 49 CFR Part 26

- Federal Fair Labor Standards Act, 29 USC § 201, et seq & 2 CFR § 200.430
- Foreign Trade Restriction, 49 USC § 50104 & 49 CFR Part 30
- Lobbying and Influencing Federal Employees, (49 CFR Part 20, Appendix A; 31 USC § 1352 - Byrd Anti-Lobbying Amendment; 2 CFR part 200- Appendix II(I))
- Procurement of Recovered Materials, (2 CFR § 200.323; 2 CFR Part 200, Appendix II (J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA)))
- Prohibition of Covered Unmanned Aircraft Systems (UAS) (FAA Reauthorization Act of 2024(Public Law 118-63), Section 936; 49 USC § 44801)

The full text of the above provisions can be found in the bid documents or will be provided by request.

Any questions regarding bids are to be directed to:

Mead & Hunt, Inc.  
Address: 2505 N. University Drive, Suite 100, Fargo, ND 58102  
Phone: 1-701-566-6450

Advertised on: April 10th, 17th and 24th 2026

**NOTICE TO CREDITORS**

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Dennis Borgen, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice of said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate: Maryl Borgen, 620 11th Ave, Langdon, ND 58249, or filed with the Court.

Dated this 9th day of April 2026.

Maryl Borgen  
620 11th Ave  
Langdon, ND 58249  
Personal Representative

Quentin B. Wenzel  
908 Third Street  
Langdon, ND 58249  
Attorney for Personal Representative

First publication on the 17th day of April 2026.



Are you committed to making a positive difference in the lives of those impacted by Domestic violence?  
Are you an excellent communicator?

Become a part of Domestic Violence and Abuse Center's (DVAC) team that offers Men's Non-Violence classes.

DVAC is seeking a qualified Facilitator to co-facilitate Choice to Change-Men's Non-Violence Classes. Classes are held Tuesday evenings in Mountain, ND. This is a PT/Fill-in contract position of approximately 3-9 hrs/month.

A background in a field such as education, counseling, health care, social work or a related field is preferred but not required. Successful candidates must be willing to go to a comprehensive 3-day facilitator training. This intervention program creates a process of change for men who batter, educates about power and control behavior, and the mission is to end violence against women.

Please send your resume to [Tara@dvacnd.org](mailto:Tara@dvacnd.org) or call Tara at 701-331-0466 for more information

**WALHALLA COOP OIL ANNUAL MEETING**  
**Wed, April 22nd**  
**11:00am**  
**Walhalla Legion**  
**Business Meeting,**  
**Door Prizes &**  
**Meal to follow**

**NEKOMA FIRE DEPARTMENT ANNUAL MEETING**  
**APRIL 28<sup>TH</sup>, 2026**  
**MEAL AT 6PM**  
**MEETING TO FOLLOW**  
**LOCATION:**  
**SOUTH END OF PAIN RELEVER**

**CHOICE BANK**  
701.256.2141 • [bankwithchoice.com](http://bankwithchoice.com) • #PeopleFirst  
Choice Bank is a division of Choice Financial Group. Member FDIC.