

ADVERTISEMENT FOR BIDS

BITUMINOUS SEAL COAT ON VARIOUS CAVALIER COUNTY HIGHWAYS CAVALIER COUNTY, NORTH DAKOTA

Sealed bids will be received by the Cavalier County, at the office of the Cavalier County Auditor, 901 3rd, St., Langdon, ND 58249, until 10:00 AM CT, May 4th, 2026, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Bituminous Seal Coat on Various Cavalier County Highways and incidental items in and for said Cavalier County, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the Cavalier County Auditor.

Bids shall be upon cash payment on the following estimated quantities and types of work:

CONTRACT BOND, 1 L SUM; RAILWAY PROTECTION INSURANCE-SITE 1, 1 EA; RAILWAY PROTECTION INSURANCE-SITE 2, 1 EA; RAILWAY PROTECTION INSURANCE-SITE 3, 1 EA; RAILWAY PROTECTION INSURANCE-SITE 4, 1 EA; FOG SEAL, 25,131 GAL; CRS2P EMULSIFIED ASPHALT, 269,299 GAL; COVER COAT MATERIAL CL 41, 6,785 TON; MOBILIZATION, 1 L SUM; TRAFFIC CONTROL SIGNS, 7,423 UNIT; PVMT MK PAINTED-MESSAGE, 1,211 SF; SHORT TERM 4IN LINE-TYPE NR, 111,447 LF; PVMT MK PAINTED 4IN LINE, 466,672 LF; PVMT MK PAINTED 24IN LINE, 96 LF

The contract documents are on file and may be examined at the following:

Cavalier County Highway Department KJ Engineering, LLC 901 3rd St. 864 W 12th St. Langdon, North Dakota 58249 Grafton, ND 58237

Complete digital project bidding documents are available at www.kjeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$23 by input-

ting Quest project # 10124749 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$77 per set at KJL, 864 W. 12th Street, Grafton, ND 58237. Please contact us at 701-352-1555 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-07 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the

work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed by September 1st, 2026.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,600 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 10th day of April 2026

CAVALIER COUNTY LANGDON, NORTH DAKOTA

s/Lisa Gellner County Auditor

Published April 10th, 17th and 24th, 2026

Langdon City Commission Regular Meeting

April 13, 2026, at 6:00 p.m.

Commission members present Lawrence Henry, Darin Kaercher, Cody Schlittenhard and Chuck Downs. Department heads present - Tom Beauchamp, Brent Benoit, and Jason Busse. Also, present - Bruce Roder, Nick Moser, Chris Mikkelsen, Randy Bata, Jace Ramberg, RoxAnne Hennager - Auditor and Quentin Wenzel - City Attorney.

Public Comment:

Approval of Minutes: C. Schlittenhard made a motion to approve the minutes of the regular meeting on March 23rd, seconded by D. Kaercher. Motion carries.
 Additions to Agenda: Correspondence: Department Reports: Street: B. Benoit reported they have been getting ready for spring. Fire Department: L. Henry reported that he is still working on the reimbursement for radios. Water and Sewer: J. Busse reported there were sewer issues at the ASCS office. Lawrence requested another fire hydrant in Industrial Park. Sanitation: T. Beauchamp reported the compost containers are out and they will be starting the summer schedule. They have May 18-22 scheduled as clean up week; that Monday will be the pickup at curbside day. Police: Activity Center: No report.

Auditors: Reminder equalization will be on April 27th at 6 p.m. R. Hennager will be attending a HR conference next week.

Unfinished Business:

Culverts north of town - Discussion with Elgen township and County Water Board regarding who is liable to pay to replace the culverts. It was agreed that it's the City's responsibility due to the 1996 Water Litigation Project. Boyd Block - Tabled. Intersection at 1st Street and 5th Avenue - Tabled

New Business:

Parcel #61154-030 - Jace Ramberg present to discuss if the city would be willing to sell this lot. There is no infrastructure to the lot, and it is expensive to put in. Going to get more information for Jace about the costs. Christmas Décor for Main Street Quote - Hennager presented a quote for snowflakes for main street. The discussion is where they will be stored. Look into getting a storage container cost. Revise Disconnect Policy - It was discussed to revise our disconnect policy due to the time it takes sending the letters to the same residents every month. C. Downs made the motion to approve the disconnect policy seconded by C. Schlittenhard. Motion Carries.

Building Permits: No permits. •81344-81372/62626-62639 Pay-

- roll and Liab. | 72409.92 •62624 BLACK MOUNTAIN SOFTWARE | 20950.79 •62625 NORTHEAST REGIONAL WATER | 19783.44 •62640 AUTO VALUE OF LANGDON | 117.34 •62641 BORDERLAND PRESS, INC. | 147.79 •62642 C & M MARKETING | 1743.33 •62643 CAVALIER RURAL ELECTRIC COOP. | 313.26 •62644 DAHL TRUCK & AUTO | 956.84 •62645 FARMER'S UNION OIL CO. | 3914.72 •62646 FERGUSON WATERWORKS #2516 | 977.14 •62647 HARTMAN INC. | 1800.00 •62648 HIWAY LAUNDRY | 257.60 •62649 LANGDON BEAUTIFICATION COMMITTEE | 292.90 •62650 LANGDON BUILDING CENTER | 22.36 •62651 LANGDON FIRE DEPARTMENT | 158.33 •62652 LANGDON HARDWARE & RENTAL | 1673.54 •62653 LEXISNEXIS MATTHEW BENDER | 79.93 •62654 MARKET LANDFILL | 2432.40 •62655 MIDCONTINENT COMMUNICATIONS | 176.05 •62656 MOORE ENGINEERING, INC | 11716.93 •62657 ND SEWAGE PUMP & LIFT STATION | 1200.00 •62658 NORMONT EQUIPMENT CO | 668.16 •62659 NORTH DAKOTA DEPARTMENT OF HEALTH | 54.00 •62660 OTTERTAIL POWER CO. | 7086.45 •62661 R&L REPAIRS, INC | 693.85 •62662 RDO TRUCK CENTERS | 538.27 •62663 RICHARD'S WELDING, INC. | 200.00 •62664 THE RETROFIT COMPANIES | 611.71 •62665 TITAN MACHINERY | 354215.25 •62666 UNITED COMMUNICATIONS | 1230.68 •62667 VALLI INFORMATION SYSTEMS, INC. | 878.56 •62668 VERIZON WIRELESS | 348.35 •62669 CAVALIER COUNTY TREASURER | 24257.92 •62670 QUENTIN BRUCE WENZEL, PC | 1558.33 •62671 WASTE MANAGEMENT CORPORATE SERVIC | 16218.16 •62672 WITZEL CONSTRUCTION LLC | 10036.25
- Review and Approval of bills - D. Kaercher made the motion to approve all bills presented, seconded by C. Schlittenhard. Motion carried.

Adjourn - C. Schlittenhard made a motion to adjourn at 6:50 p.m.

Lawrence Henry, Vice President RoxAnne Hennager, Auditor

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO MODIFIED PUBLIC SCHOOL CALENDAR

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-15, Modified Public School Calendar; at 9:30 AM on Thursday, June 4, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-15-02, Reconfiguration of Instructional Days, to rename the chapter "Four-Day School Week" and to update the criteria for which a school district can be approved the operate under a four-day school week. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Uppgren, emailing jimuppgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 15, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 20th day of April, 2026.
 Jim Uppgren, Assistant Director
 Office of School Approval and Opportunity
 North Dakota Department of Public Instruction

ABBREVIATED NOTICE OF INTENT TO AMEND NORTH DAKOTA ADMINISTRATIVE CODE CHAPTERS 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 RELATING TO IDENTIFICATION OF HAZARDOUS WASTE, STANDARDS FOR GENERATORS, AND STANDARDS FOR PERMITTED FACILITIES

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) chapters 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 at the following time and location:

**2nd Floor Conference Room
 North Dakota Department of Environmental Quality
 4201 Normandy St, Bismarck, ND 58503-1324
 May 27, 2026
 1:00 P.M. CT**

The purpose of the proposed amendments is to correct grammatical errors and to update the language in the administration code to reflect the Federal rules and regulations involving hazardous waste, Resource Conservation and Recovery Act (RCRA), and generators of hazardous waste.

The proposed amended rules may be reviewed at the Department's office located at 4201 Normandy St, Bismarck, ND 58503-1324 or on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. A copy of the proposed rule amendments may be requested by writing to the North Dakota Department of Environmental Quality, Hazardous Waste Program at the above address or calling (701) 328-5166.

Dated this 17th day of April, 2026.
 Chuck Hyatt,
 Director, Division of Waste Management Department of Environmental Quality

CAV COUNTY/ABSENTEES AVAILABLE

ABSENTEE MAIL BALLOT APPLICATION
 SECRETARY OF STATE
 57A 1888 (10-2022)

For reference, see North Dakota Century Code, Chapter 16.1-07.

Application must be for at least one of the following elections: (check all that apply)
 June (Primary) election City or city special election State or county special election
 November (General) election School or school special election

Applicant Information: (ALL FIELDS REQUIRED)

Applicant's name: _____ Date of birth: _____ Daytime telephone number: _____

North Dakota ID type used (check one)
 Driver's license Non-driver's ID Long term care certificate (include with application) Tribal ID
 Passport (only for voters living outside the United States) or military ID* Applicant without ID*

ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above): _____

Residential address: _____ City: _____ State: _____ Zip: _____

Ballot delivery address (if different from residential address): _____ City: _____ State: _____ Zip: _____

I do not anticipate that I have received or will receive in the precinct where my residence is located a ballot for the election and will be a qualified elector of the precinct.

Signature (required) _____

Applicant Unable to Sign:
 If the applicant is unable to sign this ballot, the applicant's signature stamp on the application in the presence of a disinterested individual who is not a candidate for any office of the individual making the "X" or using the signature stamp device, or sign the ballot in the presence of a disinterested individual's own name (including the printed name) together with the notation, "Witness _____" (where _____ is the name of the witness to the mark)

Applicant Witness:
 If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual does not wish to present the individual from traveling to obtain another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. NOTE: A qualified elector may not attest the qualifications of more than four applications in an election.

Printed name of witness: _____ Voters' non-voters' total to number: _____
 Signature of witness: _____ Last: _____ Daytime telephone number: _____

*Active Military and Overseas Voter:
 Check ONE (if applicable):
 Citizen living outside of the United States
 Unaffiliated service or family member living away from the voter's residence, yet residing in the United States
 Unaffiliated service or family member living away from the voter's residence, yet outside the United States
 If one of the check boxes above applies to you, please indicate your preferred ballot delivery method:
 Mail Email (provide email address) Fax (provide fax number)

Mail or submit to the auditor of your county of residence or appropriate election officer
 (The signature on the affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)

Absentee Ballots are now available. Absentee Ballot Applications (see sample) have been mailed to active voters. Recent legislation requires the use of this form rather than the green postcards used in the past. If you did not receive an application and would like to vote absentee, contact the Cavalier County Auditor's office at (701) 256-2229. Applications can be mailed; dropped off at the Auditor's Office; or put in the the secure drop box at Cavalier County Courthouse - Door 1. Note: recently updated legislation requires ballots to be received in the Auditor's Office (or the secure drop box) by 7:00 PM on Election Day - June 9, 2026.

Election Day: one polling site will be open on Election Day, June 9, 2026 at the Cavalier County Courthouse, 901 3rd Street, Langdon, ND from 9 AM to 7 PM.

PETITION FOR NAME CHANGE

IN DISTRICT COURT, CAVALIER COUNTY, STATE OF NORTH DAKOTA

NOTICE OF FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of the publication. The written objection must also must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF SHAYNE ELISE MARIBELLE SUMMERFIELD, A MINOR CHILD

NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of (current full legal name of child) Shayne Elise Maribelle Summerfield to (requested full legal name of child) Shayne Elise Maribelle Pederson.

Dated 04-27-2026
 Amber Darlyne Pederson
 523 2nd St
 Langdon, ND 58249

GUESS WHO?

I am a singer/songwriter born in New York on May 9, 1949. I played the piano at a bar to help support my mother while in high school. I progressed to being a Grammy Award-winning artist and pianist known for my huge catalog of songs. I am the third best-selling solo artist in the U.S.

Answer: Billy Joel

