

15563

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025

of the

Clear Spring Property And Casualty Company In the state of IN

Total Assets	974699688
Total Liabilities	791791629
Aggregate write-ins for special surplus	-4845744
funds	
Common Capital Stock	3500000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	
Surplus Notes	19500000
Gross Paid in and	
Contributed Surplus	330189208
Unassigned funds	-165435405
(surplus)	
Total Capital and	182908059
Surplus	
Total Liabilities, Capital	
And Surplus	974699688

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Direct Premiums	
Earned	-415
Total Direct Losses	
Incurred	238
Total Accident and Health Direct Premi-ums Earned	0
Total Accident and Health Direct Losses	0
Incurred	

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

JON GODFREAD
Commissioner of Insurance

93440

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025

of the

HM Life Insurance Company In the state of Pennsylvania

Total Assets	1071305255
Total Liabilities	595131714
Aggregate write-ins for special surplus	9706094
funds	
Common Capital Stock	3000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	
Surplus Notes	0
Gross Paid in and	
Contributed Surplus	174337875
Unassigned Funds	289129572
Total Capital and	476173541
Surplus	
Total Liabilities, Capital	
And Surplus	1071305255

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums	0
Written	
Total Life and Annuity Direct Losses	0
Paid	
Total Accident and Health Direct Premi-ums Written	3861609
Total Accident and Health Direct Losses	2130315
Paid	

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Commissioner of Insurance

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JON GODFREAD
Commissioner of Insurance

61301

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025

of the

Ameritas Life Insurance Corp In the state of Nebraska

Total Assets	\$30,638,605,026
Total Liabilities	\$28,470,380,089
Aggregate write-ins for special surplus	0
funds	
Common Capital Stock	\$2,500,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	\$(7,250)
Special Surplus Funds	
Surplus Notes	\$50,000,000
Gross Paid in and	
Contributed Surplus	\$496,449,425
Unassigned Funds	\$1,619,302,762
Total Capital and	\$2,168,244,937
Surplus	
Total Liabilities, Capital	
And Surplus	\$30,638,605,026

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums	\$2,616,841
Written	
Total Life and Annuity Direct Losses	\$1,404,128
Paid	
Total Accident and Health Direct Premi-ums Written	\$4,890,564
Total Accident and Health Direct Losses	\$2,963,846
Paid	

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Commissioner of Insurance

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JON GODFREAD
Commissioner of Insurance

71420

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025

of the

Sierra Health And Life Insurance Company, Inc. In the state of Nevada

Total Assets	15,806,405,602
Total Liabilities	10,733,411,604
Aggregate write-ins for special surplus	0
funds	
Common Capital Stock	3,600,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special	0
Special Surplus Funds	
Surplus Notes	0
Gross Paid in and	
Contributed Surplus	2,112,369,417
Unassigned Funds	2,957,024,581
Total Capital and	5,072,993,998
Surplus	
Total Liabilities, Capital	
And Surplus	15,806,405,602

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Premiums	120,670,492
Earned	
Total Amount Incurred	106,106,738
Paid	

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance

90581

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025

of the

Symetra National Life Insurance Company In the state of Iowa

Total Assets	32,910,593
Total Liabilities	16,771,426
Aggregate write-ins for special surplus	0
funds	
Common Capital Stock	2,500,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	
Surplus Notes	0
Gross Paid in and	
Contributed Surplus	4,500,000
Unassigned Funds	5,707,799
Total Capital and	12,707,799
Surplus	
Total Liabilities, Capital	
And Surplus	29,479,225

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums	0
Written	
Total Life and Annuity Direct Losses	0
Paid	
Total Accident and Health Direct Premi-ums Written	0
Total Accident and Health Direct Losses	0
Paid	

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JON GODFREAD
Commissioner of Insurance

71990

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025

of the

Puritan Life Insurance Company Of America In the state of Arizona

Total Assets	533079330
Total Liabilities	435733024
Aggregate write-ins for special surplus	0
funds	
Common Capital Stock	2500000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	
Surplus Notes	0
Gross Paid in and	
Contributed Surplus	150423339
Unassigned Funds	-15050868
Total Capital and	92993519
Surplus	
Total Liabilities, Capital	
And Surplus	528726543

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums	755425
Written	
Total Life and Annuity Direct Losses	0
Paid	
Total Accident and Health Direct Premi-ums Written	240954
Total Accident and Health Direct Losses	208514
Paid	

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JON GODFREAD
Commissioner of Insurance

17006

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025

of the

Westlake Specialty Insurance Company In the state of TX

Total Assets	13909597
Total Liabilities	3783353
Aggregate write-ins for special surplus	0
funds	
Common Capital Stock	2500000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	
Surplus Notes	0
Gross Paid in and	
Contributed Surplus	7500000
Unassigned funds	126244
(surplus)	
Total Capital and	10126244
Surplus	
Total Liabilities, Capital	
And Surplus	13909597

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Direct Premiums	
Earned	0
Total Direct Losses	
Incurred	0
Total Accident and Health Direct Premi-ums Earned	0
Total Accident and Health Direct Losses	0
Incurred	

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JON GODFREAD
Commissioner of Insurance

LASD/4/22-BOARD BILLS

General Fund	Invoice Description	Amount
Vendor Name		
Activities Fund - Misc. Account	Reimburse Drama for Hotel & Fee	1,976.00
Advanced Business Methods	April 2026 Printer/Copier Lease	3,376.13
Anne Carlsen Center	Student Placed Tuition	34,614.96
Apple Financial Services	Lease Payment	13,982.25
Apple, Inc.	MacBooks for Elem/HS (Grant)	70,163.00
Askvig, Ethen	NDIAAA Conf Mileage and Meals - EA	358.30
Auto Value	Anntena for Mini Bus #6	92.89
BIO Corporation	Frogs	166.45
Borderland Press, The	Meeting Minutes Published/Help Wanted	1,076.04
Catholic Charities North Dakota	Feb 2026 Contracted Counseling	1,674.00
City of Langdon	March 2026 Water, Sewer, Lights, Garbage	538.00
D & B Motors	Tires/Oil Change	1,322.37
Dakota Boys and Girls Ranch	Placed Student Tuition	9,283.15
Dollar General- Regons 410526	Supplies	103.00
EduTech Education Technology Services	PS Prepare to Schedule - EA	20.00
Entzel Piano Service	Piano Tuning (5)	750.00
Everspring Inn - Bismarck	Music All State Hotel	559.80
Expressway Suites-Fargo	PD Hotel - LK	220.00
Farmers Union Oil Co.	March 2026 Fuel Expense	566.10
Fessenden-Bowdon School District	Track Meet Fee	250.00
Gerrells Sports Center	Senior Awards	587.80
Glenn's Appliance Center	Incandescent Bulbs	155.99
Grafton High School	Track Meet Fee	300.00
Hartley's School Buses	March 2026 Contracted Bussing	36,145.00
Harvey High School	Speech Meet Fees	49.00
Hiway Laundry	March 2026 Mops/Towels/Aprons/Rags	255.80
Hoffarth, Carl	Snow Removal March 2026	380.00
Hot Lunch Program	Karen Ring Reimbursement Towards HL	12.99
Innovative Office Solutions, LLC	Custodial Supplies	1,042.94
KNDK Radio	Help Wanted Radio Ads	1,190.00
Krivarchka, Joshua	Coaching Clinic	500.00
Lakes Country Service Cooperative	2025-2026 Membership Fee	125.00
Langdon Area School District #23	In/Out Special Assessment Fund	455.72
Langdon Building Center	Sculpture Supplies for Art	27.00
Langdon Hardware and Rental	Tape/Glue/Brush/Nuts/Bolts	136.67
Langdon Prairie Health	DOT Physical NF	124.00
Leavers Foods	StuCo/FCCLA/Science/FACS	1,043.84
Lill, Dan	Service Work/Radio Installation	140.00
Montana-Dakota Utilities	March 2026 Natural Gas Bills	7,895.60
ND Council of Educational Leaders	25-26 EdJobsND Membership	350.00
ND Softball All Stars	SB Tournament Fee	350.00
Network Services Company	Custodial Supplies/Copy Paper	2,824.32
North Valley Career Tech. Center	Acalympic Registration	100.00
Ottertail Power Company	February 2026 Electric Bills	16,712.01
Pembina County Educators Association	Boys & Girls Track Meet Fees	250.00
Popplers Music Store	Baritone Sax Repair	174.00
Region IV Music and Speech	Speech Registration	520.00
Rugby High School	Speech Meet Fee	72.00
School Nurse Supply, Inc.	First Aid Supplies	51.37
School Specialty, LLC	Laminating Film	141.42
Sleep Inn & Suites Bismarck	BM Workshop	220.00
Strand, Christopher	Boys Golf Set Up	50.00
United Communications	March 2026 Phone/Fax Expense	719.44
VISA - Cardmember Service	Credit Card Bill March 2026	3,358.85
		217,553.20
Building Fund		
Langdon Activity Center	Softball/Baseball Rental March 2026	600.00

ABBREVIATED NOTICE OF INTENT TO REPEAL ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01 TATTOO AND BODY ART AND TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01.1 BODY ART CODE

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed repeal of N.D. Admin. Code chapter 33-41-01 and proposed creation of N.D. Admin. Code chapter 33-41-01.1 relating to definitions, health and hygiene standards and reporting requirements, jewelry standards and recordkeeping, specific regulations for specific types of body art, public notification requirements, documentation requirements, informed consent and release form, disinfection and sterilization procedures, preparation and care of the procedure site, requirements for single-use items, regulated waste, requirements for premises, temporary body art establishments, mobile body art establishments, license requirements, prohibitions, inspection, denial, suspension, revocation, disciplinary action, waiver provision, and license fees for body artist and body art establishments at 12:00 p.m. on Tuesday, June 16, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at local public health units, human service zones offices, and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, June 26, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of April, 2026.

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO THE OFFICE OF GUARDIANSHIP AND CONSERVATORSHIP

TAKE NOTICE that the Office of Guardianship and Conservatorship will hold a public hearing to address proposed changes to the N.D. Admin. Code at 1:00 P.M. CST. on June 1, 2026. This hearing will take place in the Red River Room of the North Dakota State Capitol, 600 East Boulevard Ave., Bismarck, ND 58505.

A copy of the proposed rules may be obtained by writing the Office of Guardianship and Conservatorship, 600 E. Boulevard Ave Dept. 315, Bismarck, ND 58505, emailing the office at OGC@nd.gov, or calling (701) 328-3010. Also, written comments may be submitted to the address listed or above or via email at OGC@nd.gov until June 11, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Guardianship and Conservatorship at the above telephone number or address at least 10 days prior to the public hearing.

Dated this 24th day of April, 2026.

/s/ Rachel Sinness
Rachel Sinness, Executive Director
Office of Guardianship and Conservatorship

Walhalla Senior Meals Menu

Monday, May 11
Cranberry Chicken • Baked Potato • Squash • Tropical Fruit

Tuesday, May 12
Country Fried Steak • Mashed Potatoes • Mixed Vegetables • Peach Crisp/ Topping • Bread

Wednesday, May 13
Meatloaf • Baked Potato • Broccoli • Grapes

Thursday, May 14
Chicken Enchiladas • Black Beans • Corn • Mandarin Oranges

Friday, May 15
Taco Salad • Pineapple

This is a menu for the Walhalla Title III Older Americans Act Food Program. The full cost of the meal is \$13.00. Suggested donation for those 60 and older is \$4.00. EBT/SNAP accepted. Under 60 are required to pay \$13.00. The meal site is Waters Family Restaurant, 1108 Central Ave., Walhalla. Call 701-549-2443 before 10:00 a.m. to place an order for congregate, pickup, or home delivered meals.

