

ADVERTISEMENT FOR BIDS

CITY OF MUNICH
MUNICH, NORTH DAKOTA
SANITARY SEWER IMPROVEMENTS
LIFT STATION, LAGOON AND MAN-
HOLE REHABILITATION

MOORE PROJECT NO. 23253A

General Notice

Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through Quest CDN until June 30, 2026 at 10:00 a.m local time. Bids will be viewed and read via video/phone conference at 10:15 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.Quest CDN.com .

The Project includes the following Work: Lift Station, Lagoon and Manhole Rehabilitation.

Obtaining the Bidding Documents
Digital project bidding documents

will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.Quest CDN.com. You may download the complete set of digital documents for a non-refundable fee of \$50.00 by locating eBidDocTM Number 10131934 on the website. Contact Quest CDN Customer Support at 952-233-1632 or info@Quest CDN.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be

offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:
Moore Engineering, Inc.
925 10th Ave E, West Fargo, ND 58078

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Munich, as required by law. A countersignature of a bid bond is not required. If the City of Munich elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10)

days, the bidder's bond will be forfeited to the City of Munich, and the City of Munich may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or

Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

No bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately.

City of Munich reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Domestic Preference
This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States. The following waivers apply to this Contract:
BABAA De Minimis, Small Grants, and Minor Components

This Advertisement is issued by:
Owner: City of Munich
By: Doris Greenwood
Title: Auditor
Date: June 5, 2026

Langdon City Commission Regular Meeting

May 26, 2026, at 6:00 p.m.

Commission members present Jerry Nowatski, Cody Schlittenhard and Chuck Downs. Department Heads present, Brent Beniot and Gary Bimler. Also present, Andrew Aakre Quentin Wenzel – City Attorney, and Rox-Anne Hennager – City Auditor. Pledge of Allegiance: J. Nowatzki led everyone in the Pledge of Allegiance.

Public Comment:

Approval of Minutes: C. Schlittenhard made a motion to approve the minutes of the regular meeting on May 11th, seconded by C Downs. Motion carried.

Additions to Agenda:

Correspondence:
Department Reports:
Street: B. Benoit explained bid from Tri-State Paving for \$194,710.00 for area around town to be repaired. C. Downs made the motion to approve the bid seconded C. Schlittenhard. Motion Carried. Brent is also going to get bid on a new unit for spraying.
Fire Department: No report.
Water and Sewer: No report.
Sanitation: No report.
Police: No report.
Activity Center: No report.
Auditor's Report: No report.

Unfinished Business:

Moore Engineering – Change order #10 additional work at intersection of 9th Street & 13th Avenue. C. Schlittenhard made the motion to go with option number 3 of additional work at intersection of 9th and 13th Avenue only, C. Downs seconded. Motion Carried.
Culverts north of town – Tabled.
Revise Disconnect Policy – The second reading of the amended discon-

nect ordinance was read by Quentin. C. Downs made a motion to approve the seconded reading, seconded by C. Schlittenhard. Motion carried. Quentin will now get this published in the paper.

New Business:

Building Permits: #5582 Richard Diebert, #5583 Jack Peterson (St. Alphonsus). C. Downs made motion to approve all building permits, second by C. Schlittenhard. Motion carried.

- 81288-81313/62739-62746 Payroll and Liab. | 1279.06 •62707* AUTO VALUE OF LANGDON | 28.10
- 62708 BORDERLAND PRESS, INC. | 309.96 •62709 CAVALIER COUNTY TREASURER | 24257.92 •62710 CAVALIER RURAL ELECTRIC COOP. | 441.27 •62711 DAHL TRUCK & AUTO | 1242.52 •62712 FARMER'S UNION OIL CO. | 2368.94 •62713 H & S MFG. ROW CROP EQUIPMENT | 3437.00 •62714 LANGDON BUILDING CENTER | 20.12 •62715 LANGDON HARDWARE & RENTAL | 842.37
- 62716 LANGDON IMPLEMENT | 1075.17 •62717 LEXISNEXIS MATTHEW BENDER | 96.81 •62718 MARKET LANDFILL | 3948.60 •62719 MIDCONTINENT COMMUNICATIONS | 176.05 •62720 MIKKELSEN BROTHERS | 380.00 •62721 MOORE ENGINEERING, INC | 6208.00 •62722 MOSTAD INSURANCE SERVICES, INC. | 495.00 •62723 NORTH DAKOTA DEPARTMENT OF HEALTH | 54.00
- 62724 ONE-CALL CONCEPTS, INC. | 13.20 •62725 OTTERTAIL POWER CO. | 7671.43 •62726 QUENTIN BRUCE WENZEL, PC | 1558.33
- 62727 RDO TRUCK CENTERS |

- 1950.25 •62728 RENDEZVOUS REGION TOURISM COUNCIL | 1000.00
 - 62729 RICHARD'S WELDING, INC. | 1829.20 •62730 SAMSON ELECTRIC | 517.78 •62731 SANITATION PRODUCTS | 8540.12 •62732 SIGN IT | 190.00 •62733 TEAM LABORATORY CHEMICAL, LLC | 2963.00 •62734 THOMAS BEAUCHAMP | 98.04
 - 62735 TITAN MACHINERY | 178.42 •62736 UNITED COMMUNICATIONS | 3412.06 •62737 VERIZON WIRELESS | 348.23 •62738 WASTE MANAGEMENT CORPORATE SERVIC | 17353.43 •62747 MIKE JONASSON | 8000.00 •62748 ADVANCED BUSINESS METHODS | 274.16 •62749 BRENT BENOIT | 163.80 •62750 DOCU SHRED, INC. | 73.84 •62751 HANSEL HEATING AND AIR LLC | 105.00 •62752 JASON BUSSE | 392.20 •62753 JET-WAY MULTIPLE SERVICES, INC. | 6795.00 •62754 JOHN DEERE FINANCIAL | 911.98
 - 62755 LANGDON BEAUTIFICATION COMMITTEE | 241.62 •62756 MONTANA DAKOTA UTILITIES | 957.93
 - 62757 MOORE ENGINEERING, INC | 6652.00 •62758 NORTHEAST REGIONAL WATER | 22947.81 •62759 ONE-CALL CONCEPTS, INC. | 22.80
 - 62760 PEST MANAGEMENT SUPPLY | 925.50 •62761 QUALITY SPECIALTY PRODUCTS & PRIN | 253.92
 - 62762 TITAN MACHINERY | 428.00
- Review and Approval of bills – C. Downs made the motion to approve all bills presented, seconded by C. Schlittenhard. Motion carried.

Adjourn – L. Henry made a motion to adjourn at 6:50 p.m.

Jerry Nowatzki, President R o x A n n e Hennager, Auditor

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF THE NORTHEAST JUDICIAL DISTRICT, CAVALIER COUNTY, NORTH DAKOTA

In The Matter of the Estate, Catherine A. Olson, Deceased.

Probate No. 10-2026-PR-00011

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice of said claims will be forever barred. Claims must either be presented to Elska Spanier at 3683 Harrison St. S, Fargo, ND 58104 or Runa Anderson at 1820 9th St, Langdon, ND 58249, co-per-

sonal representatives of the estate, or filed with the Court.

Dated this the 5th day of June, 2026.

Elska Spanier
Co-Personal Representative
3683 Harrison St S
Fargo, ND 58104

Runa Anderson
Co-Personal Representative
1820 9th St
Langdon, ND 58249

Mondragon Law Office
Angelo S. Mondragon
Attorneys at Law
P.O. Box 151
Langdon, ND 58249-0151

First Publication on the 12th day of June, 2026.

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA.

In The Matter of the Estate of Sandra Lynn Drevecky, Deceased.

Probate No. 10-2026-PR-00013

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either

be presented to the Personal Representative of the estate: Courtney Metzger, 1208 5th Street, Langdon, ND 58249, or filed with the Court.

Dated this 8th date of June, 2026.

Courtney Metzger
1208 5th Street
Langdon, ND 58249
Personal Representative

Quentin B. Wenzel
908 Third Street
Langdon, ND 58249
Attorney for Personal Representative

First Publication on the 12th day of June 2026.

Community Announcements

Each week we will highlight an event or happenings at a non-profit that is sponsored by area businesses. This week is **St. Alphonsus Parish Center**. This information is brought to you by the sponsors below.



BLOOD DRIVE
SAVE THE DATE

DATE: Monday, June 15, 2026
TIME: 12:00 p.m. - 6:00 p.m.
LOCATION: St Alphonsus Parish Center
Langdon, ND 58249

Because of you, life doesn't stop

vitalant.
Blood Donation

For questions - contact:
KRYZZA - 701-314-7722



SCAN QR CODE TO SIGN UP!

If your non-profit, group, or civic organization would like to reserve the Community Announcement space, send your information to ads@theborderlandpress.com

BROOKS FUNERAL HOME
LANGDON, 701.264.2568

623 9th Avenue | Langdon

Compassionate & Professional Services

Pre-planning and monument services are available.

Email: dmkbfh@gmail.com

RUSS'S AUTO & SCRAP

1918 Russet Ave., PO Box 288, Grafton, ND 58237

Scale Hours: Mon - Fri 8am - 4pm
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