

# Insurance Abstract of Statement

70483

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the

The Western And Southern Life Insurance Company  
In the state of OH

Total Assets	13,562,216,906
Total Liabilities	5,861,671,276
Aggregate write-ins for special surplus funds	0
Common Capital Stock	2,500,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	995,933,109
Surplus Notes	0
Gross Paid in and	0
Contributed Surplus	802,102,515
Unassigned Funds	5,900,010,006
Total Capital and Surplus	7,700,545,630
Total Liabilities, Capital And Surplus	13,562,216,906

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums Written	30,202
Total Life and Annuity Direct Losses Paid	20,822
Total Accident and Health Direct Premiums	336
Written	0
Total Accident and Health Direct Losses Paid	0

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

**JON GODFREAD**  
Commissioner of Insurance

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER OF INSURANCE  
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid.

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

**JON GODFREAD**  
Commissioner of Insurance

74780

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the

Integrity Life Insurance Company  
In the state of OH

Total Assets	8,512,874,970
Total Liabilities	7,114,261,521
Aggregate write-ins for special surplus funds	17,385,211
Common Capital Stock	3,000,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	0
Contributed Surplus	908,163,872
Unassigned Funds	470,064,366
Total Capital and Surplus	1,398,613,449
Total Liabilities, Capital And Surplus	8,512,874,970

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums Written	144,000
Total Life and Annuity Direct Losses Paid	352,904
Total Accident and Health Direct Premiums	0
Written	0
Total Accident and Health Direct Losses Paid	0

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

**JON GODFREAD**  
Commissioner of Insurance

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER OF INSURANCE  
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid.

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

**JON GODFREAD**  
Commissioner of Insurance

92622

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the

Western-Southern Life Assurance Company  
In the state of OH

Total Assets	39,733,478,979
Total Liabilities	37,497,402,887
Aggregate write-ins for special surplus funds	21,773,730
Common Capital Stock	2,500,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	0
Contributed Surplus	1,672,408,064
Unassigned Funds	539,394,298
Total Capital and Surplus	2,236,076,092
Total Liabilities, Capital And Surplus	39,733,478,979

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums Written	5,108,378
Total Life and Annuity Direct Losses Paid	3,932,256
Total Accident and Health Direct Premiums	0
Written	0
Total Accident and Health Direct Losses Paid	0

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

**JON GODFREAD**  
Commissioner of Insurance

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER OF INSURANCE  
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid.

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

**JON GODFREAD**  
Commissioner of Insurance

42471

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the

Crum And Forster Insurance Company  
In the state of New Jersey

Total Assets	118,107,242
Total Liabilities	80,383,851
Aggregate write-ins for special surplus funds	0
Common Capital Stock	4,200,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	0
Contributed Surplus	3,068,000
Unassigned funds (surplus)	30,455,391
Total Capital and Surplus	37,723,391
Total Liabilities, Capital And Surplus	118,107,242

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Direct Premiums	0
Earned	0
Total Direct Losses	0
Incurred	0
Total Accident and Health Direct Premiums	0
Earned	0
Total Accident and Health Direct Losses	0
Incurred	0

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

**JON GODFREAD**  
Commissioner of Insurance

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER OF INSURANCE  
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid.

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

**JON GODFREAD**  
Commissioner of Insurance



**NOTHING WORKS LIKE NEWSPAPER ADVERTISING**

**Hebron Herald**

**Duppong's inc.**

**PARTS PERSON**

We are accepting applications for a Parts Person. No experience required. Applicant must have excellent communication, computer and organizational skills. Job duties primarily include selling and researching various agricultural parts. The Parts Person will also be responsible for ordering and stocking parts for daily and seasonal inventory.

Duppong's Inc. is a 46 year old business specializing in hay and grain handling agricultural equipment.

Interested applicants should apply in person or submit resume to:

**Duppong's inc.**

www.duppongsinc.com  
PO Box 640, Highway 49 East, Glen Ullin, ND 58631  
Or call 701-348-3911  
Or email dunnonsinc@hotmail.com

## HEBRON HERALD CLASSIFIEDS

Classified Deadline Is 12 Noon Each Friday  
Call 878-4494 To Place Your Advertisement

**HARDROCK EXCAVATION**

Licensed and insured water and sewer contractor. Backhoe service. Water and sewer installed and repair. Rural water lines. Reasonable rates. Chad Stern, owner-operator, 498-0972. 42tfc

**Stevenson Memorial Service**

We have a fine collection of memorials available featuring high quality granite and unmistakable craftsmanship. Experienced artisans carefully inscribe the intricate details of each symbol and message to produce memorials of enduring beauty. We also service previously installed memorials. Call Stevenson Memorial, Hebron, ND 878-4406. 30 tfc

**Schneider Brothers Electric LLC**

For all your electrical needs call 878-4275. Whether it is rural, residential or commercial we can take care of your electrical needs. For free estimates and competitive prices, give us a call. License No. M4024 52tfc



Place your classified ad in every North Dakota Newspaper for as low as **\$160**

Contact this newspaper for details.

**HELP WANTED**

MayPort-CG High School seeks HS SCIENCE TEACHER beginning Aug. 2026. Apply to Supt. Michael Bradner, 900 Main St. W, Mayville, ND; 701-788-2281; [michael.bradner@may-portcg.com](mailto:michael.bradner@may-portcg.com)

Build your career with McLean County – we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit <https://www.mcleancountynd.gov/employment/>. EOE.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

**SERVICES**

**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

**ELECTRICAL SERVICES:** Reliable & experienced. Competitive rates. From simple household problems to installing a brand

new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

**STRUGGLING WITH DEBT?** If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

**REAL ESTATE FOR SALE**

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

**MISCELLANEOUS FOR SALE**

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

**AUTOS WANTED**

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

**HEALTH/MEDICAL**

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

**MISCELLANEOUS**

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone,



**Holly Martinson**  
Broker

Cell: (701) 290-5789  
Fax: (701) 483-6770



Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

**WE BUY HOUSES FOR CASH AS-IS!** No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

**WATER & FIRE DAMAGE RESTORATION.** Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.



**Home AND Land COMPANY**  
Real Estate Professionals

269 16th Street West Suite A  
Dickinson, ND 58601  
www.homeandlandcompany.com  
holly@homeandlandcompany.com