

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the	
United Wisconsin Insurance Company In the state of Wisconsin	
Total Assets	213593914
Total Liabilities	77958592
Aggregate write-ins for special surplus funds	0
Common Capital Stock	3000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	
Contributed Surplus	40820098
Unassigned funds (surplus)	91815224
Total Capital and Surplus	135635322.00
Total Liabilities, Capital And Surplus	213593914.00
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025	
Total Direct Premiums	
Earned	345

Total Direct Losses	
Incurred	0
Total Accident and	
Health Direct Premiums	0
Earned	
Total Accident and	
Health Direct Losses	0
Incurred	

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and financial statement for the year ending December 31, 2025 conforming to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a certified copy of its charter with certificate of organization in compliance with the requirements of insurance law of this State,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the named company is fully empowered through its authorized agents and representatives, to transact its appropriate business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance