

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025	
of the	
WESTERN AGRICULTURAL INSURANCE COMI	
In the state of IOWA	
Total Assets	15,743,713
Total Liabilities	4,671,386
Aggregate write-ins	
for special surplus funds	0
Common Capital Stock	2,808,650
Preferred Capital Stock	0
Aggregate Write-ins for	
Other Than	0
Special Surplus Funds	
Surplus Notes	0
Gross Paid in and	
Contributed Surplus	6,184,704
Unassigned funds (surplus)	2,078,973
Total Capital and Surplus	11,072,327
Total Liabilities, Capital	
And Surplus	15,743,713
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025	
Total Direct Premiums	

Earned	523,889
Total Direct Losses	
Incurred	50,577
Total Accident and	
Health Direct Premiums	0
Earned	
Total Accident and	
Health Direct Losses	0
Incurred	

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfreed, Commissioner of Insurance of the S
North Dakota, do hereby certify that the foregoing is
Abstract of Statement, as officially filed by the Comj
this office.

IN TESTIMONY WHEREOF, I have hereunto set m
and affixed the seal of this office at Bismarck, the first
March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation duly organized
the laws of its state or country of domicile, has filed
office a sworn statement exhibiting its condition an
ness for the year ending December 31, 2025 confo
to the requirements of the laws of this State regardi
business of insurance and

WHEREAS, the said company has filed in this office
certified copy of its charter with certificate of organ
in compliance with the requirements of insurance law
said,

NOW THEREFORE, I, JON GODFREAD, Cc
sioner of Insurance of the State of North Dakota, purs
the provisions of said laws, do hereby certify that the
named company is fully empowered through its autl
agents and representatives, to transact its appropriate
ness of authorized insurance in the state according
laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto s
hand and seal at Bismarck this first day of March, A.D
(SEAL)

JON GODFREAD
Commissioner of Insurance