

PUBLIC
NOTICES

A public notice is information
informing citizens of government activities
that may affect the
citizens' everyday lives.
Public notices have been printed
in local newspapers, the trusted
sources for community information,
for more than 200 years.

North Dakota newspapers also post
public notices that are printed
in newspapers on
www.ndpublicnotices.com
at no additional charge
to units of government.

Notice of Meeting
Date Change

CITY OF FLAXTON
Notice is hereby given that the City of
Flaxton will hold its regular February city
council meeting at the following date,
time & location:
THURSDAY, FEBRUARY 12, 2026
7:30 P.M.
FLAXTON CITY HALL
Amy Ones, City Auditor
Publication Dates: January 21 & 28

Request for Bids

Bowbells Public School is requesting
bids for the purchase of one (1)
14-passenger school bus. Minimum
specifications include: gasoline engine,
dual rear wheels, and school bus
configuration. Vehicle must comply with
all applicable federal, state, and local
safety requirements.
Bids must include purchase price,
vehicle details (year, make, model),
delivery terms, and warranty.
Written bids must be received by
February 2, 2026and submitted to:
Celeste Thingvold, PO Box
279, Bowbells, ND 58721, celeste.
thingvold@k12.nd.us
The purchaser reserves the right to
accept or reject any or all bids and to
waive informalities. Award will be made
in the best interest of the purchaser.
Issued this 15th day of January, 2026.
Jan. 21 & 28, 2026

Notice of
Real Estate Sale
IN THE STATE OF NORTH DAKOTA,
COUNTY OF BURKE
IN THE DISTRICT COURT,
NORTH CENTRAL
JUDICIAL DISTRICT
Lakeview Loan Servicing, LLC,
Plaintiff,
v.
Charity Hanson, and any person in
possession,
Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 07-2024-CV-00045
1. Judgment in the amount of
\$197,532.56, having been entered in
favor of Plaintiff and against Defendants,
which Judgment was filed with the
Clerk of Courts of Burke County, North
Dakota, on January 27, 2025, for the
foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to
said Judgment that the real property
described as:
A tract of land lying in the SE1/4 of
Section 21, described as follows:
Beginning at a point 760 feet North of
the Southeast corner, thence 685 feet
West, thence 450 feet North, thence 685
feet East, thence 450 feet South to the
point of beginning Section 21, Township
163 North, Range 90 West of the 5th
P.M., Burke County, North Dakota.
Real Property address: 10419 75th
Avenue NW, Flaxton, ND 58737
The above real property is the subject
of the Mortgage dated June 18, 2018,
which Mortgagors, Charity E. Hanson,
executed and delivered to Mortgage
Electronic Registration Systems, Inc.,
as Mortgagee, as nominee for AmCap
Mortgage, Ltd. DBA Major Mortgage, its
successors and assigns and recorded in
the office of the Clerk and Recorder
of Burke County, North Dakota, on
June 20, 2018, Instrument Number
266584, which is subject to the entered
Judgment. Said Mortgage was assigned
to Plaintiff, its successors or assigns,
by Assignment of Mortgage recorded
February 16, 2023, Instrument Number
277175.
3. In order to realize the amount of
\$197,532.56, as of January 27, 2025,
plus interest accruing thereafter on
said amount as awarded by the court,
together with the costs and expenses of
sale, will be sold subject to redemption
as provided by law as one parcel of
land at public auction, subject to the
lien for unpaid real estate taxes and
assessments of Burke County, North
Dakota, and easements and restrictions
of record, to the highest bidder for
cash under the direction of the Sheriff
of Burke County, North Dakota, at the
main entrance of the Burke County
Courthouse located at 103 Main Street,
Bowbells, North Dakota 58721, on
February 18, 2026 ("Sale Date"), at
10:30 AM.
4. If the sale is set aside for reason, the
Purchaser at the sale shall be entitled
only to a return of the deposit paid. The
purchaser shall have no further recourse
against the Mortgagor, the Mortgagee or
the Mortgagee's attorney.
DATED this 16th day of January 2026.
SHERIFF OF BURKE COUNTY
Nicholas Throntveit
By: Throntveit
Sheriff / Deputy Sheriff of Burke
Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
Jan. 21, 28 & Feb. 4, 2026

Notice

The North Dakota Game & Fish
Department announces the following
summary of regulations and changes
for the 2026 spring wild turkey hunting
proclamation.
The season will run from Apr.11
through May 17. There are 8,490
licenses available in 21 open units. Bag
limit is one bearded or male wild turkey.
Deadline to apply is Feb. 11. Only
residents are eligible. Apply online at
gf.nd.gov. Licenses issued by weighted
lottery.
A complete 2026 fall wild turkey
proclamation is available from the NDGF
Department, 100 N Bismarck Expy
Bismarck, ND 58501-5095, Ph: (701)
328-6300, or online at gf.nd.gov.
January 28, 2026

Official Proceedings
of the Board
of Burke County
Commissioners

January 6, 2026
1. OPENING & ROLL CALL
The Board met in regular session on
Tuesday, January 6, 2026 at the Burke
County Courthouse, Bowbells ND with
Chairman Jarret Van Berkom presiding,
Commissioner Shannon Holter and
Commissioner Kurt Koppelsloen. Also
present was Lyann Olson, Burke County
Tribune. States Attorney Amber Fiesel
joined after the meeting began.
Chairman Van Berkom called the
County Commission meeting to order
at 8:00 a.m., followed by the Pledge of
Allegiance.
2. BUSINESS
A. MINUTES
Motion by Comm. Holter, Chairman
Van Berkom removed himself as the
chair and seconded the motion to
approve the minutes of the December
16th regular meeting & December
30th special meeting. Upon roll call, all
present voted yes. Motion carried.
B. BILLS
Motion by Comm. Holter, second by
Comm. Koppelsloen to approve the
bills list and that the County Auditor
be instructed to pay the bills out of the
proper funds and accept the following
reports for the month of December;
Burke County Sheriff \$32,860.90;
District Court \$4,372.07 and County
Recorder \$9,190.50. Upon roll call, all
present voted yes. Motion carried.
GENERAL
County Employees \$5,737.03
TOTAL \$5,737.03
HWY TAX DIST
County Employees \$35,486.82
TOTAL \$35,486.82
COUNTY AGENT
County Employees \$1,280.99
TOTAL \$1,280.99
HOMELAND SECURITY
County Employees \$5,550.81
TOTAL \$5,550.81
GRAND TOTAL \$48,055.65
ROAD & BRIDGE
City of Columbus \$42.93
City of Powers Lake..... 68.75
Farden Construction Inc..... 1,184.00
Gravel Products Inc..... 2,570.40
Linde Gas & Equipment Inc..... 227.65
Menards- Minot..... 10.17
NDACE 485.00
Northwest Communications..... 261.01
RDO Equipment Co..... 13,192.46
Running Supply Inc..... 426.00
TOTAL \$18,468.37
GENERAL
Advanced Business Methods.\$155.96
Batteries Plus Bulbs77.85
Bowbells Insurance, Inc..... 50.00
Burke County Treasurer 45.00
Burke County Tribune 696.16
City of Bowbells 120.50
Computer Express Inc..... 59.95
Farmers Union Oil Company... 248.14
Global Safety Network Inc..... 216.35
NACO 450.00
ND County Auditors
Association 400.00
NDACO 23,534.20
NDACO Resources
Group, Inc.....12,857.16
NDCCA..... 1,085.00
Northwest Communications..... 1,247.40
Northwest Communications..... 92.00
Thomson Reuters- West..... 225.30
Vanguard Appraisals, Inc..... 962.50
TOTAL \$42,523.47
COUNTY AGENT
Daniel Folske \$50.00
Burke County Treasurer 1,297.48
TOTAL \$1,347.48
WEED CONTROL
Burke County Treasurer \$78.94
City of Bowbells..... 180.00
TOTAL \$258.94
GRAND TOTAL \$62,598.26
3. APPOINTMENT SCHEDULED
Spencer Goodman, County Road
Supervisor, met with the board.
The Road Supervisor provided a
report on daily operations, equipment
use and routine maintenance activities.
Sandy Raines, Columbus City Auditor,
met with the board.

Sandy appeared before the board and
asked for a letter of support for the Rural
Catalyst Grant for the efforts of the City
of Columbus to develop and implement
their community-based project. A motion
by Comm. Holter, second by Comm.
Koppelsloen to authorize the Chairman
to sign the letter of support. Upon
roll call, all present voted yes. Motion
carried.
Tracy Stover, Custodian, met with
the board.
Tracy provided pictures of the area
under the elevator. Updated the
commissioners on the temporary outlet
at the flagpole for the new drain pump,
discussed the option of putting in outside
outlets the Sheriff's office could use
to plug in their vehicles. Discussion
was held on Hight Const. coming back
this spring to paint the new stairs. The
custodian would like to have them paint
the old stairway and Chairman Van
Berkom would like to see what it would
cost to add stairs on the roof where there
are two different levels.
4. DISCUSSION
Motion by Comm. Holter, second
by Comm. Koppelsloen to authorize
the Chairman to sign an abatement of
taxes on a building owned by Burke
County Historical Society in Portal
City. Upon roll call, all present voted
yes. Motion carried. Motion by Comm.
Holter, second by Comm. Koppelsloen
to authorize the Chairman to sign an
abatement of taxes on a building owned
by Dylan Bengie in Bowbells City. Upon
roll call, all present voted yes. Motion
carried.
The Auditor presented the Treasurer's
Oil & Gas report.
Motion by Comm. Holter, second by
Comm. Koppelsloen to authorize the
Chairman to sign the County Federal Aid
Contract for project SC-SRF-0700(005).
Upon roll call, all present voted yes.
Motion carried.
Motion by Comm. Holter, second by
Comm. Koppelsloen to approve the
2026 mileage rate of .725. Upon roll call,
all present voted yes. Motion carried.
Motion by Comm. Holter, second
by Comm. Koppelsloen to authorize
the Chairman to sign the Vanguard
Appraisals license agreements for ag
soil imports & exemptions. Upon roll call,
all present voted yes. Motion carried.
Eric Urness, Brosz Engineering, met
with the board.
Discussion was held on some
miscommunication with NDDOT on the
funding choice for the CE of project BRJ-
007(059). Eric set up a zoom meeting for
the following morning at 9 am with one
commissioner and the auditor. There are
no updates on the FLEX funding.
5. ADJOURN
The Board adjourned at 10:31 a.m. to
meet again in regular session January
20, 2026 at 9:00 a.m.
Minutes read and approved this 20th
day of January 2026.
Jarret Van Berkom
Chairman, Burke County Board
of Commissioners
Amie Vandegrift
Burke County Auditor
January 28, 2026

Bowbells School
Board Bills

Corrected Bills for
October 13, 2025
GENERAL FUND BILLS: Ameritas
551.63; American Recycling 50.00;
BCBS 6739.90; Burke County Tribune
45.00; City of Bowbells 1042.34;
Compass Health 150.00; CREA 1285.00;
Culligan Water 250.00; Dacotah Bank
7616.22; Dakota Boys and Girls Ranch
3105.00; Farmers Union Hardware
26.38; Farmers Union Oil 714.59;
Fireside Office 40.00; Great Minds
PBC 177.72; IState Truck Inc. 160.86;
IXL Learning 1900.00; Luke Fraunfelter
25.32; MDU 1365.90; Menards-Minot
37.99; Mertes Implement 374.00;
Natalie Cerise 64.00; ND Attorney
General 40.00; ND Council of Ed
Leaders 425.00; ND Spelling Bee 99.00;
NDSBA 2599.86; NDSBA Legal 78.00;
Northeast Comm. Coop. 815.49; Odin
49.69; Project Read AI 400.00; Region
9 Music & Speech 800.00; Scholasti-
Book 82.50; Steins 1062.19; Stukent
Inc. 1340.00; Swank Movie Licensing
525.00; TMS 100.40; Western Dakota
Energy 1866.53. TOTAL: \$36,005.51.
HOT LUNCH FUND BILLS: Dacotah
Bank \$204.93; Magic-Wrighter E-Funds
34.95; Terri Morge! 80.70; NDDPI
659.47; SYSCO 4186.31. TOTAL:
\$5166.36.
STUDENT ACTIVITY FUND BILLS:
BJ Lotvedt \$30.00; BPS 46.80; Brandy
Anderson 30.00; Celeste Thingvold
45.00; Coca-Cola 134.00; Dacotah
Bank 801.15; Gartners Jack & Jill 75.00;
Jayden Sandy 151.80; Jenna Pahlen
240.20; Judy Harding 60.00; NDFBLA
420.00; Worlds Finest Chocolate
1024.00. TOTAL: \$3057.95.
BUILDING FUND: HA Thompson
\$28,800.00.
January 28, 2026

Invitation to Bid

PROJECT. AG EDUCATION
ADDITION
BIDS CLOSE. Wednesday,
February 18th, 2026
at 2:00PM
20254400
PROJECT #.
DATE OF ISSUE. January 16, 2026
BY. EAPC Architects Engineers
2080 36TH Ave SW, Suite 210
Minot, ND 58701
PHONE: (701) 839-4547
OUTLINE OF PROJECT. The 3,300
SF building addition consists of a new
Ag Education classroom and extension
of the existing Ag Shop. There will also
be a new Interactive (ITV) classroom,
as well as some extra building storage
and ADA toilet room.
TYPE OF BIDS. Separate bids will
be received at the same time on the
following portions of the work:
General Contract
Mechanical Contract
Electrical Contract
THE OWNER. Powers Lake School
District #27
600 Railroad Avenue East
Powers Lake, ND 58773
BID PLACE. EAPC Architects
Engineers
2080 36th Ave SW, Suite 210
Minot, ND 58701
Bids received after the designated
time will not be accepted. All interested
parties are invited to attend. Bids will
be opened and publicly read aloud. It
is the bidders responsibility to see that
mailed or delivered bids are in the hands
of the Owner prior to the time of the bid
opening.
OBTAINING DOCUMENTS. Drawings
and Specifications may be examined at
the Architect/Engineer's office, and the
Owner's office at the address shown
above and:
QuestCDN (www.questcdn.com)
Dodge Plan Room and SCAN in
Minneapolis.
ConstructConnect
Minnesota Builders Exchanges:
Minnesota Builders Exchange in
Minneapolis
North Dakota Builders
Exchanges:Bismarck, Dickinson, Fargo,
Grand Forks, Minot, Williston
South Dakota Builders Exchanges:
Aberdeen, Plains Builders in Sioux Falls,
Rapid City, Sioux Falls
Montana Builders Exchange: Billings
Wyoming Builders Exchange: Gillette
If Contractor receives his bidding
documents from a plans exchange, it is
the Contractors responsibility to contact
EAPC Architects Engineers to be added
to the plan holders list.
Complete digital project bidding
documents are available at www.
questcdn.com. You may download the
digital plan documents for \$22.00 by
uploading Quest project #10026658 on
the website's Project Search page.
Please contact QuestCDN.com at
952-233-1632 or info@questcdn.com
for assistance in free membership
registration, downloading, and working
with this digital project information.
An optional paper set of project
documents is also available for a
refundable price of \$150 per set from
EAPC Architects Engineers, 2080
36th Ave SW, Suite 210, Minot, ND
58701. If the bidder returns the set of
documents, in good condition, within 10
days following the bid date, the deposit
will be refunded. Please allow 2 days
for printing.
Partial or complete sets of prints and
specifications may be obtained from
EAPC by other than the above. The sets
or partial sets will be distributed upon
receipt of payment for the information
charged at the current reproduction rate.
None of this payment will be refunded.
Completeness and adequacy of the list
of documents requested shall be the
responsibility of the person making the
request.
BID SECURITY. Bid Security in the
amount of five (5%) percent of the
Bid including all add alternates, must
accompany each Bid in accord with
the Instructions to Bidders 00 1000.7.
Cash, Bidders Bond, cashier's checks
or certified checks will not be accepted.
NORTH DAKOTA LAW. All bidders
must be licensed for the highest amount
of their bids, as provided by North
Dakota Century Code Section 43
07-07; and no bid will be read or
considered which does not fully comply
with the above provisions as to bond and
licenses, and any bid deficient in these
respects submitted will be re sealed
and returned to the bidder immediately.
PREBID MEETING. There will be a
meeting of prospective bidders at to be
addressed in forthcoming addendum.
THE OWNER reserves the right to
waive irregularities, to reject Bids and to
hold all Bids for a period of 30 days after
the date fixed for the opening thereof.
By order of: Sue Kranz,
Powers Lake Public Schools
Jan. 28, Feb. 4 & 11, 2026



The Peace Gardens offer free entry to seniors every Wednesday through April. Be sure to check out the Conservatory pictured above.

Peace Garden Offers
Free Entry for Seniors

Every Wednesday from now
through April, the International
Peace Garden is offering free
entry to seniors age 55 and up.
Beginning Feb. 11, every other
Wednesday afternoon will also
include an educational pre-
sentation, a stroll through the
Conservatory, a craft activity,
and tea.
The recently remodeled
Conservatory is home to a
large collection of cacti and
succulents from all around
the world, showcased in a
15,000-square-foot space that
was designed to encourage
visitor interaction. The soaring
space invites visitors to explore
the walkways, pause in rest-
ing nooks, and learn about the
collection through interpretive
displays.
"We hope to encourage se-
niors and people of all ages to
get out and enjoy our beautiful
Conservatory," Tim Chapman,
Peace Garden CEO, said. "We
have a great lineup of present-
ers offering sessions on local
history and the horticulture of
our amazing collection. Craft
activities and tea provide op-
portunities for people to get to-
gether and socialize in a warm
and welcoming atmosphere."
Schedule for Upcoming Free
Senior Wednesdays:
Wednesday, Feb. 11:
• 1:00-2:00 p.m.: IPG History
Panel Discussion
• 2:00-2:20 p.m.: Cacti and
Succulent Collection Stroll
• 2:30-3:00 p.m.: Valentine
Zentangle Heart Art- Debra
McCallum
• 3:00 p.m.: Tea Time at the
Garden
Wednesday, Feb. 25:
• 1:00-2:00 p.m.: The His-

tory of TMSPHA with David
Neufeld
• 2:00-2:20 p.m.: Cacti and
Succulent Collection Stroll
• 2:30-3:00 p.m.: Owl in a
Tree Craft – Debra McCallum
• 3:00 p.m.: Tea Time at the
Garden
Wednesday, March 11:
• 1:00-2:00 p.m.: Caring for
Succulents with Johannes Ol-
wage and Jonah Neufeld
• 2:00-2:20 p.m.: Cacti and
Succulent Collection Stroll
• 2:30-3:00 p.m.: Decoupage
Succulent Plant Pot with Debra
McCallum
• 3:00 p.m.: Tea Time at the
Garden
Wednesday, March 25:
• 1:00-2:00 p.m.: IPG 2026
Theme: All About Pollinators
with Debra McCallum
• 2:00-2:20 p.m.: Cacti and
Succulent Collection Stroll
• 2:30-3:00 p.m.: Butterfly
Craft with Debra McCallum
• 3:00 p.m.: Tea Time at the
Garden
Wednesday, April 8:
• 1:00-2:00 p.m.: Planting a
Pollinator Garden with Mer-
edith Swanson, Sunken Garden
Horticulturist
• 2:00-2:20 p.m.: Cacti and
Succulent Collection Stroll
• 2:30-3:00 p.m.: Pollinator
Watering Station with Debra
McCallum
• 3:00 p.m.: Tea Time at the
Garden
"This program creates an op-
portunity for people to enjoy
the beauty of nature in winter
and early spring, in any kind of
weather," Chapman said. "The
Peace Garden is for everyone
to enjoy in all seasons, all year
round."

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CORPORATION (MRRC)

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Core Bakken minerals!



Please contact Sander Kopseng at 701-226-6128
or at skopseng@unitedenergycorp.com

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CORNER MARKET

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Bowbells, Crosby, Kenmare, Mohall, Stanley, Westhope
PUBLISHED EVERY 1ST & 3RD WEDNESDAYS
For more information contact
Burke County Tribune
701-377-2626