

Public Notices

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Notice of Public Hearing for Zoning Change

Notice is hereby given that the Burke County Planning and Zoning Commission will conduct a public hearing on Tuesday, February 17th, 2026 at 8:05 a.m. in the Commissioners' Room of the Burke County Courthouse, Main Street, Bowbells ND at which time and place all interested persons will be heard on the request of Gravel Products Inc, 2920 Railway Avenue, Minot, ND 58773 for zoning amendments on property described as the following:

NW ¼ Sec 25 T160N-R92W, NW ¼ N ½ NE ¼ Section 25 T160N R92W S ½ Sec 24 T160N R92W

The change is further described as Conditional Use Permits for operation of gravel mining.

These proposals are available to the public for inspection at the Burke County Planning & Zoning Office, Burke County Courthouse, Main Street, Bowbells ND, Monday, Tuesday, Thursday, and Friday during normal working hours. If any special accommodation is required, please contact our office in advance.

Dated this 23rd day of January 2026.

Jill Edwards
Burke County Planning
and Zoning Commission
February 4 & 11, 2026

Call for Bids for Motor Grader Cutting Edges and Bolts

Notice is hereby given that sealed bids will be received by the Board of County Commissioners of Burke County at the Commissioners' Room in the Burke County Courthouse, located at Bowbells, North Dakota. Bids are for cutting edges and cutting-edge bolts with bid price good for a period of forty-five days from time of bid opening.

Cutting Edges:
Bid lots of 20,000 pounds, 10,000 pounds, 5,000 pounds and single pieces.

Cutting Edge Bolts:
Please list length and grade of bolt and price, designating bolt-nut combination or as separate pieces.

Burke County is looking for:

- 5/8" x 8" Hardened double bevel curved grader blades with 5/8 bolt hole
- 5/8 bolts 2 ¼", 3" and 3 ½" Long
- 4" Carbide/ Double carbide edges with 5/8 bolt holes

- Pick/Stinger boards and bullet teeth with 5/8 bolt holes

- ¾" x 8" -6" or 12' wing edges with 5/8 bolt holes

- Sharq cutting edges systems with 5/8 bolt holes

- RoadMax systems without curb runners with 5/8 bolt holes

- Blockbuster Systems with curb runner with 5/8 bolt holes

The Board of County Commissioners of Burke County reserves the right to reject any or all bids or parts of bids, and to waive any informalities or technicalities which they as County Commissioners may deem to be most favorable or beneficial to the County of Burke.

The Board of County Commissioners will meet in the Commissioners' Room and bids will be received up to 10:15 a.m. on the 3rd day of March 2026, at which time and place the bids will be opened and read aloud.

All bids will be addressed and mailed to or delivered to the Burke County Auditor, PO Box 310, Bowbells ND 58721, and plainly marked on the envelope "Bid for Motor Grader Cutting Edges and Bolts", date and time of opening.

By order of the Board of County Commissioners of Burke County, dated this 20th day of January, 2026.

Amie Vandegraft
Burke County Auditor
February 4, 11 & 18, 2026

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO AUDIOLOGY AND SPEECH-LANGUAGE PATHOLOGY

TAKE NOTICE that the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology will hold a public hearing to address proposed changes to the N.D. Admin. Code at 12:00pm on Friday, March 13, 2026 at: <https://zoom.us/j/97332114101?pwd=zReZOG1Ua5rjlhXl6oRUxoQHDqpt8.1>

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at PO Box 1338 Bismarck, ND 58502 or calling 701-775-7165. Also, written comments may be submitted to North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at the above telephone number or address at least 24 hours prior to the public hearing.

Dated this Friday of January 30, 2026
Brian Barrett

Call for Bids for Culvert Bids

Notice is hereby given that sealed bids will be received by the Board of County Commissioners of Burke County at the Commissioners' Room in the Burke County Courthouse, located at Bowbells, North Dakota. Bids are for DELIVERING metal and concrete pipe to the county for a period of one year commencing April 1, 2026. All pipe is to comply with Federal and State specifications.

The Board of County Commissioners of Burke County reserves the right to reject any or all bids or parts of bids, and to waive any informalities or technicalities which they as County Commissioners may deem to be most favorable or beneficial to the County of Burke.

The Board of County Commissioners will meet in the Commissioners' Room and bids will be received up to 10:00 a.m. on the 3rd day of March 2026 at which time and place the bids will be opened and read aloud.

All bids will be addressed and mailed to or delivered to the Burke County Auditor, PO Box 310, Bowbells ND 58721, and plainly marked on the envelope "Bid for Culverts", date and time of opening.

By order of the Board of County Commissioners of Burke County, dated this 20th day of January, 2026.

Amie Vandegraft
Burke County Auditor
February 4, 11 & 18, 2026

Call for Bids for Equipment Rental

Notice is hereby given that sealed bids will be received by the Board of County Commissioners of Burke County at the Commissioners' Room in the Burke County Courthouse, located at Bowbells, North Dakota. Bids are for rental of earthmoving equipment to be used for constructing road grades, bridges, approaches, snow removal and other necessary work in the county road building throughout the County of Burke.

Bids must be submitted on an hourly or yardage basis, and, on an annual rental basis with or without bidder furnished operator, and also with the Bidder furnishing repairs, fuel, oil, insurance and all other incidentals. The Bidder shall designate name, model, year, type, horsepower and serial number of each item of equipment included or covered by the bid. Bidder of equipment with operator must submit a Certificate of Liability Insurance. All bids and proposals must contain a copy of the Contractor's License. A contractor must be the holder of a license at least ten days prior to the date set for receiving bids, to be a qualified bidder.

The Board of County Commissioners of Burke County reserves the right to reject any or all bids or parts of bids, and to waive any informalities or technicalities which they as County Commissioners may deem to be most favorable or beneficial to the County of Burke.

The Board of County Commissioners will meet in the Commissioners' Room and bids will be received up to 10:30 a.m. on the 3rd day of March 2026, at which time and place the bids will be opened and read aloud.

All bids will be addressed and mailed to or delivered to the Burke County Auditor, PO Box 310, Bowbells ND 58721, and plainly marked on the envelope "Bid for Equipment Rental", date and time of opening.

By order of the Board of County Commissioners of Burke County, dated this 20th day of January, 2026.

Amie Vandegraft
Burke County Auditor
February 4, 11 & 18, 2026

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-09.1-11 SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-09.1-11 relating to definitions, requests for reimbursement of medical expenses, voucher applications, and training at 12:30 p.m. on Wednesday, March 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 30, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 27th day of January, 2026.

Invitation to Bid

PROJECT. AG EDUCATION ADDITION
BIDS CLOSE. Wednesday, February 18th, 2026 at 2:00PM 20254400
PROJECT #. 20254400
DATE OF ISSUE. January 16, 2026
BY. EAPC Architects Engineers
2080 36TH Ave SW, Suite 210
Minot, ND 58701
PHONE: (701) 839-4547
OUTLINE OF PROJECT. The 3,300 SF building addition consists of a new Ag Education classroom and extension of the existing Ag Shop. There will also be a new Interactive (ITV) classroom, as well as some extra building storage and ADA toilet room.

TYPE OF BIDS. Separate bids will be received at the same time on the following portions of the work:

General Contract
Mechanical Contract
Electrical Contract
THE OWNER. Powers Lake School District #27
600 Railroad Avenue East
Powers Lake, ND 58773
BID PLACE. EAPC Architects Engineers
2080 36th Ave SW, Suite 210
Minot, ND 58701

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidders responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:

QuestCDN (www.questcdn.com)
Dodge Plan Room and SCAN in Minneapolis.

ConstructConnect
Minnesota Builders Exchanges:
Minnesota Builders Exchange in Minneapolis

North Dakota Builders Exchanges:Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston

South Dakota Builders Exchanges:
Aberdeen, Plains Builders in Sioux Falls, Rapid City, Sioux Falls

Montana Builders Exchange: Billings
Wyoming Builders Exchange: Gillette
If Contractor receives his bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list.

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$22.00 by inputting Quest project #**10026658** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

An optional paper set of project documents is also available for a refundable price of \$150 per set from EAPC Architects Engineers, 2080 36th Ave SW, Suite 210, Minot, ND 58701. If the bidder returns the set of documents, in good condition, within 10 days following the bid date, the deposit will be refunded. If the bidder does not return the set of documents within the designated time, none of the deposit will be refunded. Please allow 2 days for printing.

Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with the Instructions to Bidders 00 1000.7. Cash, Bidders Bond, cashier's checks or certified checks will not be accepted.

NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.

PREBID MEETING. There will be a meeting of prospective bidders at to be addressed in forthcoming addendum.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.

By order of: Sue Kranz,
Powers Lake Public Schools
Jan. 28, Feb. 4 & 11, 2026

Request for Proposal to Perform Construction Engineering

January 29, 2026
FOR PROJECT: BRJ-0007(059), PCN 23969
PROPOSALS MUST BE DELIVERED TO THE OFFICE OF THE BURKE COUNTY AUDITOR PO Box 310
Bowbells, ND 58721

By 4:00 PM, February 25, 2026
REQUEST FOR PROPOSALS TO PERFORM Construction ENGINEERING SERVICES FOR BURKE COUNTY
Burke County will engage the services of a prequalified engineering firm to perform Construction Engineering on the following projects in Burke County scheduled to be completed in 2026:

Removal of Existing Structures and Construction of New Structures, Project BRJ-0007(059) PCN 23969, located 2 miles South 2 miles East of Northgate on 106th St NW.

Work to be performed by consultant includes:

Construction Services: Perform Project Management, Project Administration, Construction Observation, Construction Survey, Materials Testing, and Final Record Keeping. The work will need to follow NDDOT standards and procedures. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding.

Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Recent and current work
- Project understanding, issues, & approach

The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5-page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Burke County will only consider proposals received prior to **4:00 PM CST, FEBRUARY 25, 2026**. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5-page proposal. Each proposal will be evaluated by a selection committee.

Burke County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Consulting firms selected for interviews will be contacted on or before February 27, 2026, to schedule interviews for March 9, 2026.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit 7 printed copies and 1 PDF version of their proposals to:

Burke County Auditor
103 Main St. SE, PO Box 310
Bowbells, ND 58721
BRJ-0007(059), PCN 23969
701-377-2861
avandegraft@nd.gov

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>

February 4, 11 & 18, 2026

City of Lignite Council Proceedings

Regular Meeting
February 2, 2026
Unofficial Minutes

Meeting called to order by Mayor L. Granrud. Present CP W. Rick, CVP J. Ruby, Council members K. Termine, N. Sandberg, Maintenance Superintendent J. Ehlke and Auditor Knutson.

- Motion to approve previous month's minutes with the correction to ' Motion to increase rental fee and charge American Legion and American Legion Auxiliary for use of the building by W. Rick, second by J. Ruby' 'to by N. Sandberg, second by W. Rick.' By J. Ruby, second by W. Rick. All in favor, motion carried.
- Motion to approve financials as presented by W. Rick, second by N. Sandberg. All in favor, motion carried.
- LVFD report reviewed.
- Motion to approve the following bills by W. Rick, second by J. Ruby. All in favor, motion carried.

Maintenance report: Delivery of the Bobcat skidsteer has been moved back several weeks. The new router at the well house will be installed later this week. The generator has been cleaned and is now working and the Christmas decorations have been taken down. The manlift worked well for removing the Christmas wreaths off of Main Street. A new door sweep was installed at the water depot and Jory is continuing to study for the water operator test. At the lagoon training Jory attended, he found a company that will do 3D mapping of the lagoon ponds to measure for sludge and then has both summer and winter bacteria that can be introduced to help reduce sludge build up. Discussion on the process followed.

Auditor's report: All monthly and quarterly reports are done, the manganese notice was included with the monthly invoicing, notice to disconnect water due to failure to pay went out to 3 residents. The county sent the recorded deeds for the lots the City bought on Main Street. The auditor will return the no trespassing signs to the county. Discussion on the 182-day CD with First State Bank and Trust. The Auditor will work on trying to improve the rate and will roll the CD over for another 182 days. Notices of rental charge were sent to both the American Legion and the American Legion Auxiliary concerning the old Legion building. To be on the ballot for the June election, SFN 10172 & SFN 02704 needs to be submitted at least 64 days before election. Discussion on when the current Auditor will be retiring and when to start advertising for applicants.

Old business: none.
New business: none.
Correspondence: Elected Officer workshop, thank you from Lalum family. Motion to adjourn by J. Ruby, second by W. Rick. All in favor, motion carried.

Next meeting March 2nd, 2026 7:00 p.m.

Bills for January 2026: Burke County Sheriff \$400.00; Burke Divide Electric 23.00; Burke County Tribune 104.58; Circle Sanitation 3593.00; City Sales Tax 6491.69; Dept. of Enviro 198.11; Ehlke, Jory 50.00; Fed 941 4501.26; F306 15.00; First District Health 60.00; Hawkins 219.49; Job Service 19.09; Knutson, Lisa 50.00; Lignite Oil 475.41; MDU 1713.13, 9.93; NCC Ra 281.96; Payroll 1953.20, 1896.09, 1953.18, 480.22, 1766.10, 407.22; RDO 1501.48; Sewer Passbook 2500.00; The Computer Store 128.00, 128.00; VISA 1791.32; Agri Industries 4952.43, 4228.98; Burke County Recorder 42.00; Ward Meeker 1500.00; One Call 3.00.

Lisa Knutson, City Auditor
February 11, 2026

(More Legals on Page 8)

Call for Bids for Crushing, Hauling and Stockpiling Gravel

Notice is hereby given that sealed bids will be received by the Board of County Commissioners of Burke County at the Commissioners' Room in the Burke County Courthouse, located at Bowbells, North Dakota. Bids are for crushing, hauling and stockpiling gravel throughout the County of Burke.

Bids will be taken on crushing and stockpiling 1" maximum-size material, conforming to the requirements of Class 13 of the ND State Highway Department Aggregate Specifications (modified). The pit shall be left in a condition suitable to the owner's satisfaction. The County will make arrangements with, and pay royalty to, the owner for gravel. A bidding form may be obtained through the County Auditor's Office.

A contractor is to furnish scale, if needed. Quantities are to be calculated by the County Engineer/Surveyor, and payments by the County will be made on the basis of the County Engineer/Surveyor's calculations. Gradation testing may be done at the County's request and expense. A current Certificate of Liability Insurance must be submitted before commencing work on the project. All bids and proposals must contain a copy of the Contractor's License. A contractor must be a holder of a license at least ten days prior to the date set for receiving bids, to be a qualified bidder.

The Board of County Commissioners of Burke County reserves the right to reject any or all bids or parts of bids, and to waive any informalities or technicalities which they as County Commissioners may deem to be most favorable or beneficial to the County of Burke.

The Board of County Commissioners will meet in the Commissioners' Room and bids will be received up to 10:45 a.m. on the 3rd day of March 2026, at which time and place the bids will be opened and read aloud.

All bids will be addressed and mailed to or delivered to the Burke County Auditor, PO Box 310, Bowbells ND 58721, and plainly marked on the envelope "Bid for Crushing, Hauling and Stockpiling of Gravel", date and time of opening.

By order of the Board of County Commissioners of Burke County, dated this 20th day of January, 2026.

Amie Vandegraft
Burke County Auditor
February 4, 11 & 18, 2026

Movie Review GOAT

A small goat with big dreams gets a once-in-a-lifetime shot to join the pros and play roarball, a high-intensity, co-ed, full-contact sport dominated by the fastest, fiercest animals in the world.

This animation, action, adventure, comedy, family and sport film is rated PG for rude humor and brief mild language. The film is 1 hour and 35 minutes.

GOAT is playing at the Kenmare Theatre on Feb. 13-15 and Feb. 20-22. Show times are Friday and Saturday at 7:00 and 9:15 p.m. and Sunday at 3:00 and 7:00 p.m.

ATTENTION

BARLEY GROWERS

The North Dakota Barley Council election for Burke County will take place on Monday, February 23, 2026, at 12:00PM (CT) at the Burke County Courthouse Community Room, 103 Main Street, in Bowbells, ND. Election will be held in conjunction with the Crop Marketing Outlook with Dr. Frayne Olson which will begin at 11:00 AM. In case of inclement weather please reach out to Dan Folske at Burke County Extension for a ZOOM link.

ELECTION

Each person, landlord, tenant, husband and/or wife who planted Barley in 2025 or intends to plant Barley in 2026 and who has not claimed any barley tax refund within the past year (except for duplicate payments), are eligible electors and can be candidates.

For more information contact the North Dakota Barley Council at 701-929-0123.

ATTENTION

CORN GROWERS

The North Dakota Corn Utilization Council election for Burke County will take place on Monday, February 23, 2026, at 12:00PM (CT) at the Burke County Courthouse Community Room, 103 Main Street, in Bowbells, ND. Election will be held in conjunction with the Crop Marketing Outlook with Dr. Frayne Olson which will begin at 11:00 AM. In case of inclement weather please reach out to Dan Folske at Burke County Extension for a ZOOM link.

ELECTION

A Voting Producer is a person who plants, or causes to be planted a Corn crop in which the person has an ownership interest, with the intent that upon maturity the crop will be harvested in the next available or immediately preceding growing season. Producers have to reside in Burke County and have not requested a Corn refund during the preceding year.

For more information contact the North Dakota Corn Utilization Council at 701-566-9322.

ATTENTION

DRY PEA & LENTIL GROWERS

The North Dakota Dry Pea and Lentil Council election for Burke County will take place on Monday, February 23, 2026, at 12:00 PM (CT) at the Burke County Courthouse Community Room, 103 Main Street, in Bowbells, ND. Election will be held in conjunction with the Crop Marketing Outlook with Dr. Frayne Olson which will begin at 11:00 AM. In case of inclement weather please reach out to Dan Folske at Burke County Extension for a ZOOM link.

ELECTION

Any person who has not applied for a refund for at least three years, plants or causes to be planted a Dry Pea or Lentil crop in which the person has ownership interest with the intent that upon maturity the crop will be harvested is entitled to vote or can be a candidate.

For more information contact the North Dakota Dry Pea and Lentil Council at 701-355-4458