

PUBLIC NOTICES

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Notice of Hearing

Benjamin W. Keup, ND #07013
PEARCE DURICK PLLC
314 East Thayer Avenue
P.O. Box 400
Bismarck, ND 58502
(701) 223-2890
bwk@pearce-durick.com
Attorneys for **Petitioner**

Probate No. 07-2026-PR-00026
IN THE DISTRICT COURT OF
BURKE COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE
OF OLE DILLERUD, DECEASED.

NOTICE OF HEARING
TO: ALL KNOWN AND UNKNOWN
HEIRS OF OLE G. DILLERUD,
DECEASED.

NOTICE IS HEREBY GIVEN that
Petitioner, Maryann Shavink-Dillerud,
filed a Petition for Formal Probate
in Intestacy and Appointment of a Personal
Representative with the District Court of
Burke County, North Dakota.

A hearing upon said Petition will
be held on the 9th day of June 2026,
at 9:40 a.m., in the courtroom of the
Burke County District Court before a
District Court Judge, at the Burke
County Courthouse in Bowbells, North
Dakota. Any objections to the Petition
must be filed with the Court prior to or
raised at the hearing. If proper and if
no objections are filed or raised, the
Petitioner will be appointed with full
power to administer the Estate.

Dated this 22nd day of April, 2026.
PEARCE DURICK PLLC
/s/ Benjamin W. Keup
Benjamin W. Keup, ND #07013
314 East Thayer Avenue
P.O. Box 400
Bismarck, ND 58502-0400
(701) 223-2890
April 29, May 6 & 13, 2026

Notice of Hearing

N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION

The North Dakota Industrial
Commission will hold a public hearing
at 09:00 AM CDT Wednesday, May 27,
2026 at N.D. Oil & Gas Division 1000
East Calgary Avenue Bismarck, North
Dakota. At the hearing the Commission
will receive testimony and exhibits.
Persons with any interest in the cases
listed below, take notice.

PERSONS WITH DISABILITIES:
If at the hearing you need special
facilities or assistance, contact the Oil
and Gas Division at 701-328-8038 by
Wednesday, May 13, 2026.

STATE OF NORTH DAKOTA TO:
Case No. **32832:** Application of Oasis
Petroleum North America LLC for an

order amending the applicable orders
for the Gros Ventre-Bakken Pool to
establish an overlapping standup
2560-acre spacing unit described as
Sections 21, 28 and 33, T.160N.,
R.93W. and Section 4, T.159N., R.93W.,
Burke County, ND, and authorize three
horizontal wells to be drilled on such
unit, or granting such other relief as may
be appropriate.

Case No. **32833:** Application of Oasis
Petroleum North America LLC for an
order amending the applicable orders
for the Black Slough and/or Foothills-
Bakken Pools, Burke County, ND, to
(i) establish an overlapping standup
1920-acre spacing unit described as
Sections 7, 18 and 19, T.161N., R.92W.,
and authorize three horizontal wells to
be drilled on such unit; (ii) establish two
overlapping standup 2560-acre spacing
units described as Sections 28, 29 and
30; and Sections 31, 32 and 33, T.161N.,
R.92W., and authorize three horizontal
wells to be drilled on each such unit;
(iii) establish two overlapping standup
2560-acre spacing units described as
Sections 4, 9, 16 and 21; and Sections
5, 8, 17 and 20., T.161N., R.92W., and
authorize three horizontal wells to be
drilled on each such unit; or (iv) granting
such other relief as may be appropriate.

Case No. **32834:** Application of Oasis
Petroleum North America LLC for an
order amending the applicable orders
for the Cottonwood-Bakken Pool to
establish two overlapping standup 1920-
acre spacing units described as Sections
6, 7 and 18; and Sections 19, 30 and 31,
T.159N., R.92W., Burke County, ND,
and authorize two horizontal wells to
be drilled on each such unit, or granting
such other relief as may be appropriate.

Case No. **32836:** Application of Oasis
Petroleum North America LLC for an
order amending the applicable orders
for the Cottonwood-Bakken Pool, Burke
County, ND, to (i) establish two
overlapping laydown 1920-acre spacing
units described as Sections 10, 11 and
12; and Sections 13, 14 and 15, T.160N.,
R.92W., and authorize three horizontal
wells to be drilled on each such unit;
(ii) establish an overlapping standup
1920-acre spacing unit described as
Sections 4, 9 and 16, T.160N., R.92W.,
and authorize three horizontal wells to
be drilled on such unit; or (iii) granting
such other relief as may be appropriate.

Case No. **32730:** (Continued)
Application of Lime Rock Resources
III-A, L.P. for an order amending the
applicable orders for the Dimond-
Bakken Pool to establish six overlapping
standup 1920-acre spacing units
described as Sections 1, 12 and 13;
Sections 2, 11 and 14; Sections 3, 10
and 15; Sections 4, 9 and 16; Sections
5, 8 and 17; and Sections 6, 7 and 18,
T.160N., R.91W., Burke County, ND,
and authorize four horizontal wells to
be drilled on each such unit, or granting
such other relief as may be appropriate.

Case No. **32742:** (Continued)
Application of Phoenix Operating LLC
for an order amending the applicable
orders for the Black Slough-Bakken
Pool to establish a standup 2560-acre
spacing unit comprising Sections 17,
20, 29, and 32, T.162N., R.92W., Burke
County, ND, and authorize up to four (4)
horizontal wells to be drilled in such unit,
and/or granting such other relief as may
be appropriate.

Case No. **32743:** (Continued)
Application of Phoenix Operating LLC
for an order amending the applicable

orders for the Black Slough-Bakken
Pool to establish a standup 2560-acre
spacing unit comprising Sections 16,
21, 28, and 33, T.162N., R.92W., Burke
County, ND, and authorize up to four (4)
horizontal wells to be drilled in such unit,
and/or granting such other relief as may
be appropriate.

Case No. **32744:** (Continued)
Application of Phoenix Operating LLC
for an order amending the applicable
orders for the Black Slough-Bakken
Pool to establish a standup 3200-acre
spacing unit comprising Sections 15, 22,
27, and 34, T.162N., R.92W. and Section
3, T.161N., R.92W., Burke County, ND,
and authorize up to four (4) horizontal
wells to be drilled in such unit, and/or
granting such other relief as may be
appropriate.

Case No. **32851:** Application of
Heberdev Operating, LLC for an order
amending the applicable orders for the
Cottonwood-Bakken Pool, Burke
County, ND, to (i) Establish one laydown
1920-acre unit described as Sections 1,
2, and 3, T.160N., R.92W., and authorize
up to eight horizontal wells to be drilled
on such unit; and (ii) for such other relief
as may be appropriate.

Case No. **32852:** Application of
Heberdev Operating, LLC for an order
amending the applicable orders for the
Northeast Foothills-Bakken Pool, Burke
County, ND, to (i) terminate 6 standup
1280-acre spacing units described as
Sections 4 and 9; Sections 5 and 8;
Sections 16 and 21; Sections 17 and
20; Sections 28 and 33; and Sections 29
and 32, T.161N., R.91W.; (ii) Establish
five standup 1920-acre units described
as Sections 3, 10, and 15; Sections 4, 9,
and 16; Sections 5, 8, and 17; Section
21, 28, and 33; and Sections 20, 29, and
32, T.161N., R.91W., and authorize up
to eight horizontal wells to be drilled on
each such unit; and (iii) for such other
relief as may be appropriate.

Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
May 6, 2026

Notice of Hearing

N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION

The North Dakota Industrial
Commission will hold a public hearing
at 9:00 AM CDT Thursday, May 28,
2026 at N.D. Oil & Gas Division 1000
East Calgary Avenue Bismarck, North
Dakota. At the hearing the Commission
will receive testimony and exhibits.
Persons with any interest in the cases
listed below, take notice.

PERSONS WITH DISABILITIES: If at
the hearing you need special facilities
or assistance, contact the Oil and Gas
Division at 701-328-8038 by Thursday,
May 14, 2026.

STATE OF NORTH DAKOTA TO:
Case No. **32778:** (Continued)
Application of EOG Resources, Inc. for
an order for the Thompson Lake-Bakken
Pool and/or Kittleson Slough-Bakken
Pool, Burke and Mountrail Counties, ND,
to create and establish an overlapping
2560-acre spacing unit comprising
Sections 23, 26 and 35, T.159N.,
R.91W. and Section 2, T.158N., R.91W.
authorizing the drilling of a total not to
exceed four wells on said proposed
overlapping 2560-acre spacing unit,
and/or such further relief.

Case No. **32588:** (Continued)
Application of Phoenix Operating LLC

for an order amending the applicable
orders for the Thompson Lake and
Kittleson Slough-Bakken Pools to
establish an overlapping 5120-acre
spacing unit comprising Sections 22,
23, 26, 27, 34, and 35, T.159N., R.91W.
and Sections 2 and 3, T.158N., R.91W.,
Burke and Mountrail Counties, ND,
authorizing one (1) horizontal well to
be drilled in said unit, and/or such other
relief as may be appropriate.

Case No. **32890:** Application of Hunt
Oil Co. as provided for in NDAC § 43-
02-03-88.1 for an order allowing the
production from the following described
wells: Vanville 159-91-1-13H-1 well (File
No. 42548), Vanville 159-91-1-13H-2
well (File No. 42549), Dimond 160-91-
36-24H-1 well (File No. 42545), Dimond
160-91-36-24H-2 well (File No. 42546)
and Dimond 160-91-36-24H-3 well
(File No. 42547), located in the Lot 3 of
Section 1, T.159N., R.91W., Thompson
Lake Field and Dimond Field, Burke
County, and; Vanville 159-91-2-14H-1
well (File No. 42550), Vanville 159-
91-2-14H-2 well (File No. 42551), and
Vanville 159-91-2-14H-3 well (File No.
42552) located in the SWSE of Section
35, T.160N., R.91W., Thompson Lake
Field, Burke County, to be produced
into the Vanville Dimond Central Tank
Battery or production facility, located in
the SE/4 of Section 35, T.160N., R.91W.,
Thompson Lake Field, Burke County,
ND, pursuant to the provisions of NDAC
§ 43-02-03-48.1 and such further and
additional relief.

Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
May 6, 2026

Call for Bids

BURKE CENTRAL PUBLIC SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the
Burke Central Public School District is
requesting bids for the purpose of
conducting audit services for the 2023
and 2024 fiscal years.

Bidding Instructions:
• Submit sealed bids to:
Burke Central Public School District
Attn: April Warman, Business Manager
P.O. Box 91
Lignite, ND 58752
• The lowest responsible bidder will be
awarded the bid.
• Bids must be received by **May 19,
2026 at 4:00 pm.**
• The School Board reserves the right
to reject any or all bids and to accept
the bid deemed most advantageous to
the District.

April 29, May 6 & 13, 2026

Resolution

RESOLUTION TO DISSOLVE THE PORTAL PARK DISTRICT CITY OF PORTAL, BURKE COUNTY, NORTH DAKOTA

WHEREAS, the Portal Park District
wishes to dissolve pursuant to North
Dakota Century Code § 40-49-07.1;

and,
WHEREAS, it has become difficult to
maintain a full board of the Portal Park
District, and,

WHEREAS, attempts to gain
additional members on the Portal Park
District have been unsuccessful;

THEREFORE, pursuant to Chapter
40-49-07.2 of the North Dakota Century
Code, the Portal Park District has the
following plan for dissolution of the Park
District:

- The City of Portal shall take over the
disposition and maintenance of land and
other property acquired by the Portal
Park District.
- The Portal Park District shall satisfy
all current indebtedness, evidences of
indebtedness in anticipation of user fee
revenues, bonded indebtedness, and
other obligations prior to dissolution.
Any items remaining shall be paid by
the City of Portal.
- The City of Portal shall receive
all outstanding special assessment or
other revenue after the dissolution of
the Portal Park District.
- The plan shall be effective as of
July 1st, 2026.

Motion was made by Linda Evenson,
seconded by Chris Evenson to adopt
the Findings and approve a Resolution
to Dissolve the Portal Park District
pursuant to North Dakota Century Code
§ 40-49-07.1.

Voting Record:
AYE: L. Evenson, C. Evenson
NAY: None
ABSENT: None
This Resolution was declared adopted
by the Portal Park District on March
31, 2026.

May 6, 2026

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO THE OFFICE OF GUARDIANSHIP AND CONSERVATORSHIP

TAKE NOTICE that the Office of
Guardianship and Conservatorship
will hold a public hearing to address
proposed changes to the N.D. Admin.
Code at 1:00 P.M. CST. on June 1, 2026.
This hearing will take place in the
Red River Room of the North Dakota
State Capitol, 600 East Boulevard Ave.,
Bismarck, ND 58505.

A copy of the proposed rules may
be obtained by writing the Office of
Guardianship and Conservatorship, 600
E. Boulevard Ave Dept. 315, Bismarck,
ND 58505, emailing the office at
OGC@nd.gov, or calling (701) 328-
3010. Also, written comments
may be submitted to the address
listed or above or via email at
OGC@nd.gov until June 11, 2026. If
you plan to attend the public hearing
and will need special facilities or
assistance relating to a disability, please
contact the Office of Guardianship and
Conservatorship at the above telephone
number or address at least 10 days prior
to the public hearing.
Dated this 24th day of April, 2026.
/s/ Rachel Sinness
Rachel Sinness, Executive Director
Office of Guardianship and
Conservatorship

Notice of Public Hearing for Zoning Change

Notice is hereby given that the
Burke County Planning and Zoning
Commission will conduct a public
hearing on Tuesday, May 19th, 2026
at 8:05 a.m. in the Commissioners'
Room of the Burke County Courthouse,
Main Street, Bowbells, ND at which
time and place all interested persons
will be heard on the request of Ryan
King, Environmental Coordinator Basin
Electric Power Cooperative

Review of Basin Electric Power
Cooperative's Tande and Wheelock to
Saskatchewan 230-KV Transmission
project
Battleview Township 159N 94W 6.7,
18, 19, 30

Thorson Township 160N 94W 30, 31
This proposal is available to the
public for inspection and copying at the
Burke County Planning & Zoning Office,
Burke County Courthouse, Main Street,
Bowbells ND, Monday - Thursday during
normal working hours. Any special
accommodations required, please
contact our office in advance.

Stephanie Black
Burke County Planning
and Zoning Commission
May 6 & 13, 2026

Powers Lake School Board Proceedings

Unofficial Abbreviated School Board Meeting Minutes Monday, April 13, 2026 - 5:00 pm Science Room – Powers Lake, ND

President Bullinger called the meeting
to order at 5:01 pm with Vice President
Grote and Directors Breeding and
Helseth present. Director Schroeder
was absent. Superintendent Kranz,
Dean of Students Hoiby, Principal
Wisthoff, Athletic Director Christenson,
and Business Manager Johnson were
also present.

The Pledge of Allegiance was recited.
Visitors present: Officer Patrick
Leighton

Additions to the Agenda: None.
Motion to approve made by Breeding,
seconded by Grote, all in favor, motion
carried.

**Approval of Previous Month's
Meeting Minutes:** Motion to approve
the minutes from March 5, 2026, and
March 13, 2026, meetings made by
Helseth, seconded by Breeding; motion
passed.

Business Manager's Report:

March Bills: Aflac \$2891.00, All
American Trophies 9.75, Aptegey
4310.97, B. Barstad 90.00, Bismarck
Hotel 440.00, Bowbells School 140.00,
Bullinger Family Meats 358.02, Burke
County Tribune 681.51, M. Christenson
82.68, Powers Lake City 426.00, Coca
Cola 378.77, Culligan 60.00, EACP
9450.00, Edwards Service 2069.76,
T. Enget 40.00, Farmers Union Oil
Kenmare 5395.22, I. Finstrom 90.00,
B. Floyd 1912.00, 2897.44, Gray's
Dairy 1215.10, Harlow's Bus Bismarck
3221.64, Helping Hands Amy Nelson
1667.00, S. Holter 255.70, Horace Mann
Auto 468.22, ND Info Tech Dept 205.00,
John's Sand & Gravel 675.00, Madison
National Life Insurance 565.39, MARCO
Inc. 3261.50, N. Maruskie 2119.75,
Mid-American Research Chemical
211.74, Midwest Investigation & Security
892.00, MLS School District 450.00,
MDO 9493.30, MCMC 123.00, NDCCL
350.00, ND Small Org Schools 30.00,
ND FFA 20.00, ND MathCounts 190.00,
North Shore Plaza 100.00, Northern
Bottling Co 337.80, NCC 422.27, Pearce
Durick 498.75, PL School 400.00, Prairie
Pride Foods 238.68, Rath & Mehrer
10000.00, Read To Them 660.10,
Region IX Music & Speech 210.00,
Richland 44 FFA 90.00, Rixen Welding
1050.00, C. Rystedt 40.00, Sanford
Health 129.00, Signs Today 286.25,
Steins Inc. 1294.60, SYSCO 7499.34,
Thistle Grove 82.68, TMS 293.40, Tioga
HS 45.00, Trenton School 75.00, United
Printing 321.15, Velva Public School
District 105.00, WERC 2000.00, WEX
20.00.

Helseth moved to accept all financial
reports and approve payment of the
presented accounts payable bills,
seconded by Grote; motion carried.

Board Report: None

Dean of Students' Report:
Enrollment as of April 13, 2026 is as
follows - Preschool: 16, K-5: 94, 6-8: 61,
and 9-12: 64. Recent activities include
hosting the Region 9 Speech Meet, with
two qualified students preparing for the
State Meet on April 25, and participation
in the Region 9 Instrumental Music
Contest, with two students advancing
to the State B Music Contest. FBLA
students attended the State Leadership
Convention with strong results, including
multiple top placements and 12 national

qualifiers who plan to compete this
summer. Two high school students also
participated in the State Closed Chess
Championship, each earning several
match wins.

High School Principal's Report:
Prom will be held on April 18, with the
Jr-Sr Banquet scheduled for April 16.
The 7th grade participated in Scrubs
Camp at Williston State College. Juniors
have completed the ACT—awaiting
results. Students in grades 3-8 and 10
are completing NDA-Plus assessments,
and NWEA testing has been completed;
data for grades 6-10 was presented.

Athletic Director Report: Mrs.
Christenson reported on the spring
sports season, currently interviewing
volleyball coaches, proposal to
order new uniforms for Jr. High and
Elementary girls' and boys' basketball.
Awards dinner and program set for
Thursday, May 14.

Elementary Principal Report:
Elementary students are participating
in a schoolwide reading activity during
April. The elementary student council
completed a school cleanup project, and
the school will host the Burke County
Math Meet on April 23. K-2 students
have completed MAP testing, and
grades 3-5 are finishing NDSA testing
this week.

Superintendent Report: Recognition
of the custodial/maintenance staff's
extra work preparing for the Regional
Speech Tournament. Preparations
continue for the upcoming Ag Ed
construction, first meeting is scheduled,
and the projected completion date is
January 2027. Transportation updates
include a sub bus driver preparing to
complete his CDL testing. Continuing
efforts to fill open positions, with
interviews conducted and candidates
being considered. In curriculum and
assessment, our students have been
engaged in hands-on grant projects,
and we are implementing updates to
our elementary report cards. Attended
various meetings related to training,
community partnerships, and school
initiatives. Other items include exploring
potential housing options for staff –
discussion on this need, leave request
presented and approved by board
members. Continued success with grant
funding, securing over \$400,000 to date.

Transportation Director Report: All
buses are running, no current issues
to report.

Unfinished Business:
A. **BASC Representative:** Vice
President Grote agreed to replace Jake
Loeks' position as board representative
for the BASC.

New Business: All pertinent
information was emailed to Board
members for review prior to the meeting.

A. **Approval of Audit Report:** Board
reviewed prior to the meeting, findings
were as expected, with segregation
of duties being a constant. Motion to
approve by Grote, seconded by Breeding,
motion carried.

B. **Approval of School Board
Election Ballot, Polling Place, Time,
& Purpose of Vote**

Candidates: *At-Large - Galen Grote,
City - Derek Hockenbary & Patrick
Leighton, and*
*1-Year Unexpired Term - Jody
Schroeder, Bryan Moberg & Shane
Kountz*

Polling Place: Powers Lake School
Time: 11 am – 7 pm

Purpose of Vote: *Elect 3 board
positions, as well as submit to the voters
whether the Powers Lake School shall
publish a record of proceedings of the
school board in the newspaper. (NDCC
15-28-11)*

Motion to approve all presented
election information made by Helseth,
seconded by Breeding, motion carried.

C. **Contract Amendment for 26-27:**
Approval to amend the contract of Kayla
Jensen for the 26-27 school year in the
amount of \$57,350.00, moving from lane
BS+30 to BS+40.

D. **Resignations:** President Bullinger
read the resignation letters of both
Brekka Clark and Bethanie Letch.

Clark – Motion by Breeding to accept
with regrets, seconded by Helseth,
motion carried.

Letch – Motion by Helseth to accept
with regrets, seconded by Breeding,
motion carried.

Additions to the Agenda: None

Discussion Items:
a. **Public Comment – None**
The next regular board meeting is
scheduled for Tuesday, May 12th, 2026,
at 5:00 pm in the Science room.

A motion to adjourn the meeting
was made by Helseth and seconded
by Breeding. The motion carried. The
meeting adjourned at 6:06 pm.

Jeremy Bullinger, Board President
Shayna Johnson, Business Manager
May 6, 2026

(More Legals on Page 10)

Notice

Applications for absentee/mail ballots were mailed from the office of the County Auditor on April 20, 2026. Persons not receiving an application may obtain one from the offices of the County Auditor or at the following website: vote.nd.gov.

IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of Burke County at Bowbells, North Dakota, this 20th day of April, 2024.

Amie Vandegraft
Burke County Auditor
April 29 & May 6, 2026



ABSENTEE/MAIL BALLOT APPLICATION

SECRETARY OF STATE
SFN 51468 (10-2023)

For Office Use Only

Precinct Part

For reference, see North Dakota Century Code, Chapter 16.1-07.

Application must be for at least one of the following elections: (check all that apply)

- June (Primary) election City or city special election State or county special election
 November (General) election School or school special election

Applicant Information: (ALL FIELDS REQUIRED)

Voter's name		Date of birth	Daytime telephone number	
North Dakota ID type used: (check one)				
<input type="checkbox"/> Driver's license		<input type="checkbox"/> Non-driver's ID		<input type="checkbox"/> Tribal ID
<input type="checkbox"/> Passport (only for voters living outside the United States) or military ID**		<input type="checkbox"/> Applicant without ID*		
ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)				
Residential address		City	State	ZIP code
Ballot delivery address (if different from residential address)		City	State	ZIP code
I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.				
Signature (required)				Date

Applicant Unable to Sign:

</