

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Notice Before Foreclosure

To the Title Owners, Borrowers and Occupants of the Property:
Scott Payne
502 Main St. NW
Bowbells, ND 58721

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt, and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 502 Main St. NW, Bowbells, ND 58721, and more particularly described as:

Lot 8 and the Northeasterly 75 Feet of Lot 9, Block 36, Shippam's Plat to the City of Bowbells, Burke County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Scott Payne and Heather Payne, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans successors and assigns, dated March 11, 2022, ("Mortgage"); and given to secure the payment of \$116,844.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is NewRez LLC dba Shellpoint Mortgage Servicing.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of April 16, 2026:

Principal	\$110,345.86
Interest to 05/04/2026	@ 3.75 %
	\$4,861.63
Fees	\$990.96
Funds Owed by Borrower	\$5,894.56
Grand Total	\$122,093.01

That as of April 16, 2026, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	\$14,885.37
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Total Corp Advance	
/Late/NSF/Atty Fees	\$990.96
Grand Total	\$15,876.33

In the event that you either payoff or reinstate the loan, payment must be paid by certified funds, and made payable to NewRez LLC dba Shellpoint Mortgage Servicing, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: April 16, 2026
Halliday, Watkins & Mann, P.C.
/s/ Tyler S. Wirick
Tyler S. Wirick
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: tylerw@hwmlawfirm.com
HWM: ND21845
May 27, June 3 & 10, 2026

Burke County Equalization Meeting

The Burke County Equalization meeting will be Tuesday June 2, 2026 at 10:00 a.m. at the Burke County Courthouse.

Brandy Zepp, Tax Director
May 20 & 27, 2026

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Advertisement for Bid

NOTICE IS HEREBY GIVEN that the Burke County Water Resource Board will receive sealed Bids for the construction of the North Star Dam Removal Project, via the online bid service through QuestCDN vBid online bidding until 1:00 PM CST June 4, 2026, at which time all Bids will be publicly opened and read aloud via Microsoft Teams. The public is encouraged to view the Microsoft Teams bid opening on their computer, tablet, or smartphone, using the following link:

Microsoft Teams meeting
Join: <https://teams.microsoft.com/me/et/254396043302935?p=qMtWdTKcpmUW2i0gQK>
Meeting ID: 254 396 043 302 935
Passcode: eb3iz9hk

Dial in by phone
+1 612-361-4934, 775003070# United States, Minneapolis (833) 450-1894, 775003070# United States (Toll-free)

Phone conference ID: 775 003 070#
All Bids must be submitted, and all work shall be done, in full and strict compliance with the Plans and Specifications for this Project. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$42 by inputting **Quest project 10181042** on the website's Project Search page.

Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in a free membership registration, downloading, and working with this digital project information. Questions or clarifications during bidding shall be directed to the Engineer in writing: Mandar Nangare, MNangare@barr.com or Joel Toso, JToso@barr.com. Questions and answers from all bidders will be posted on the QuestCDN site. Project bid documents must be downloaded from QuestCDN, which will add your company to the Planholder List and allow access to vBid online bidding for the submittal of your bid (which is required for this project). Hardcopy bids will not be required nor accepted for this project.

The project is located 2.1 miles west of 71st Avenue NW on 106 Street NW, North Star Township, North Dakota. In general, the Work included in the Project includes the labor, materials, tools, and equipment required to remove an existing dam, grade and restore natural channel for approximately 1.4 miles south of structure, and restoration of disturbed areas.

A virtual pre-Bid meeting for interested bidders will be held via Microsoft Teams on May 12th at 9:00 AM CST. This meeting is not mandatory. The Engineer will have a short presentation highlighting key components of the Drawings and Specifications, followed by a question and answer session. Some questions may not be answered on the spot, but all questions and answers will be posted to the QuestCDN site following the pre-Bid meeting. Microsoft Teams meeting information for the virtual pre-Bid meeting is provided below:

Microsoft Teams Meeting
Join: <https://teams.microsoft.com/me/et/237013261899719?p=4AuZP82Gw6dD8i9Uw>
Meeting ID: 237 013 261 899 719
Passcode: Mg9sG3hP

Dial in by phone
+1 612-361-4934, 44409897# United States, Minneapolis (833) 450-1894, 44409897# United States (Toll-free)

Phone conference ID: 444 098 97#
Questions will be accepted until 2 pm on May 21, 2026. Partial set of documents will not be issued.

No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code. Any deficient Bid received will be resealed and returned to the Bidder immediately.

The Owner reserves the right to hold all bids for 45 days, to reject any or all Bids and to waive any informality or irregularity in any Bid and to accept the Bid deemed in the best interest of the Owner. The Owner reserves the right to rebid the project until a satisfactory Bid is received.

The Work shall be substantially complete by April 1, 2027. All Work shall be complete and ready for final payment in accordance with the General Conditions by June 1, 2027. By order of the Burke County Water Resource Board.

Contact Information
Burke County Water Resource Board
John Moen, Chairman
701-240-1775
JBMoen@nccra.com

Barr Engineering Co.
Mandar Nangare,
MNangare@barr.com
701-255-5474
Joel Toso, PE,
JToso@barr.com
701-221-5414

Dated May 1, 2026
John Moen, Chairman

Publish:
Burke County Tribune
May 6, 13, 20 & 27, 2026
QuestCDN: May 6, 2026
END OF SECTION 00 11 13

Call for Bids

The Burke County Sheriff's Office is accepting sealed bids for a 2019 Chevy Tahoe PPV. Approximately 122,866 miles. Vehicle is in good condition and will be sold as is. Vehicle emergency equipment will be removed if purchased by a non-law enforcement, EMS or Fire Department.

The vehicle can be viewed at the Burke County Sheriff's Office at 103 Main St. SE in Bowbells, ND 58721. Minimum bid is \$10,000.00.

Bids can be mailed to the Sheriff's office at P.O. Box 250 Bowbells, ND 58721 or dropped off at the Sheriff's Office.

Bids will be accepted until June 2nd, 2026 at 5:00pm.

The Burke County Sheriff's Office has the right to accept or deny any or all bids. Any questions call the Sheriff's Office at 701-377-2311.

May 20 & 27, 2026

Notice of Election

BOWBELLS PARK DISTRICT

Notice is hereby given that the Bowbells Park District will hold its election on Tuesday, June 9, 2026. Ballots will be vote-by-mail, with a single polling location at the Burke County Courthouse located at 103 Main Street ~ Bowbells, ND 58721. Polls will be open from 9:00 a.m. to 7:00 p.m. Absentee ballots are available from the Burke County Auditor.

Qualified voters of the Bowbells Park District will vote upon and choose the following:

- 1. **Park Board Member: (1) Position: 4 Year Term**
- 2. **Park Board Member: (1) Position: 4 Year Term**
- 3. **Park Board Member: (1) Position: 2 Year Un-Expired Term**

Amy Ones,
Bowbells Park District Clerk
Publication Date: May 20 & 27, 2026

Notice of Election

Bowbells Public School Dist. #14

Notice is hereby given that on Tuesday, June 09, 2026, the annual school board election will be held at the Bowbells Public School Math Room for the purpose of electing one (1) RURAL AREA and (1) CITY board member to serve a 3 year term on the school board. Tyler Ross has filed for the RURAL board position and Adam Jensen has filed for the CITY board position. Polls will be open from 11:00 am to 7:00 pm. Absentee ballots are available from the office of the Business Manager of Bowbells Public School, 200 Madison Ave., PO Box 279, Bowbells, ND.

If auxiliary aid is required to vote, contact Tarek Daugherty at 218-791-6214 at least 5 days prior to the election.

By order of District School Board
Tarek Daugherty, Business Manager
May 27, 2026

Notice of Election

CITY OF FLAXTON

Notice is hereby given that the City of Flaxton will hold its election on Tuesday, June 9, 2026. Ballots will be vote-by-mail, with a single polling location at the Burke County Courthouse located at 103 Main Street ~ Bowbells, ND 58721. Polls will be open from 9:00 a.m. to 7:00 p.m. Absentee ballots are available from the Burke County Auditor.

Qualified voters of the City of Flaxton will vote upon and choose the following:

- 1. **City Council Member: (1) Position: 4 Year Term**
- 2. **City Council Member: (1) Position: 4 Year Term**

Amy Ones, Flaxton City Auditor
Publication Date: May 20 & 27, 2026

(More Legals on Pages 7)

PRIMARY ELECTION NOTICE

NOTICE IS HEREBY GIVEN that on Tuesday, June 9, 2026, at the Vote Center listed below for all Precincts in the County of Burke, State of North Dakota, a Primary Election will be held for Congressional, State, Legislative, County and City Offices, and Constitutional & Initiated Measures.

Burke County has 6 precincts. To find your voting precinct and view the precinct map please visit our web site: www.Burkecountynnd.com
All Precinct Vote Center: **Burke County Courthouse, 103 Main St SE Bowbells, ND**

Opened at 9:00 am and will continue to be open until 7:00 pm.

Published in compliance with Section 16.1-11-21, NDCC, this 20th day of May, 2026.

Amie Vandegrift
Burke County Auditor
May 20 & 27, 2026

STATE OF NORTH DAKOTA	BURKE COUNTY
CONSOLIDATED PRIMARY ELECTION BALLOT PRIMARY ELECTION JUNE 9, 2026	
ATTENTION! READ BEFORE VOTING POLITICAL PARTY BALLOT	
In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains two political parties; one in each section. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all votes on the No Party and Measures Ballots will still be counted.	
To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate. To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.	
REPUBLICAN	DEMOCRATIC-NPL
Representative in Congress Vote for no more than ONE name	Representative in Congress Vote for no more than ONE name
<input type="radio"/> Julie Fedorchak	<input type="radio"/> Trygve Hammer
<input type="radio"/> Alex Balazs	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Secretary of State Vote for no more than ONE name	Secretary of State Vote for no more than ONE name
<input type="radio"/> Michael Howe	<input type="radio"/> Ryan Braunberger
<input type="radio"/>	<input type="radio"/>
Attorney General Vote for no more than ONE name	Attorney General Vote for no more than ONE name
<input type="radio"/> Drew Wrigley	<input type="radio"/> Tim Lamb
<input type="radio"/>	<input type="radio"/>
Agriculture Commissioner Vote for no more than ONE name	Agriculture Commissioner Vote for no more than ONE name
<input type="radio"/> Doug Goehring	<input type="radio"/> Vern Thompson
<input type="radio"/>	<input type="radio"/>
Public Service Commissioner Vote for no more than ONE name	Public Service Commissioner Vote for no more than ONE name
<input type="radio"/> Deven Styczynski	<input type="radio"/> John M Pederson
<input type="radio"/> Sheri Haugen-Hoffart	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Public Service Commissioner Unexpired 2-Year Term Vote for no more than ONE name	Public Service Commissioner Unexpired 2-Year Term Vote for no more than ONE name
<input type="radio"/> Chris Olson	<input type="radio"/> Scot Kelsh
<input type="radio"/> Jill Kringstad	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Tax Commissioner Vote for no more than ONE name	Tax Commissioner Vote for no more than ONE name
<input type="radio"/> Brian Kroshus	<input type="radio"/> Mark Nelson
<input type="radio"/>	<input type="radio"/>
Continue voting other side →	
NOTICE: You may only vote in one political party's section.	
Official Ballot BURKE COUNTY June 9, 2026	All ballots, other than those used to vote absentee, must first be initialed by appropriate election officials in order to be counted.
	Election Official Initials
	Typ:01 Seq:0001 Spl:01