

Classifieds

Wanted

HORSE BUYER: Rugby Livestock July 3. Buying ALL horses, good, bad, ugly or pretty! Licensed & bonded buyer. For information: 612-839-9568. 8-11c

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Quality for Tax Donation. Call 1-877-344-7492

Help Wanted

HEFTY SEED in New Rockford, N.D. is looking for an experienced sales agronomist to join our team. We're a family-owned ag retailer with strong values in community involvement and building and maintaining lasting relationships with growers. We offer a competitive compensation package. If you're interested in working in an area with excellent hunting and fishing and a close-knit community, this may be the right opportunity for you. If you're interested or just want to learn more, reach out to Chad at 701-793-7382.

PUBLIC WORKS SUPER-INTENDENT/maintenance worker. Application/resumé due July 1, 4 p.m. City of Maddock, PO Box 276, Maddock, ND 58348. More info: www.maddocknd.com, 701-438-2252

Services

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

25 cents per word,
\$10 minimum charge
half price each week thereafter

For Sale

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free valuation.

FOR SALE: Black Angus Yearling Bulls, Heifer and Herd Bulls Available. Call Ryan Greenfield, 701-339-7422. Green Field Angus Ranch 3-8c

Miscellaneous

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-877-297-0556

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-877-682-0124

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 1-877-405-1221

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

KENMARE THEATRE
Phone 701-385-4433
Friday & Saturday: 7 pm & 9:15 pm
Sunday: 7 pm AND Monday: 7 pm

June 12-15 Breadwinner
PG
Next Feature:

PUBLIC NOTICES
A public notice is information that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Call for Bids

BURKE CENTRAL PUBLIC SCHOOL DISTRICT
NOTICE IS HEREBY GIVEN that the Burke Central Public School District is requesting bids for the purpose of purchasing up to 2 new SUVs with AWD or 4WD, and seating for 8+ passengers. Please provide bids for vehicles with low, medium, and high trim packages.

Bidding Instructions:
• Submit sealed bids to:
Burke Central Public School District
Attn: April Warman, Business Manager
P.O. Box 91
Lignite, ND 58752

• The lowest responsible bidder will be awarded the bid.
• Bids must be received by **June 16, 2026 at 4:00 pm.**
• The School Board reserves the right to reject any or all bids and to accept the bid deemed most advantageous to the District.

May 27, June 3 & 10, 2026

City of Powers Lake Council Proceedings

Regular Meeting Unapproved Proceedings
The Powers Lake City Council met in regular session on June 2, 2026 at 6:00 pm. Council members present were: Griesbach, Moen, Parslow and Holmen. Also present were Dustin Olson, Kenny MacDonald, Chris Hageman with Ackerman-Estvold, Ron Peters, Brianna Westling, Rick & Audrey Thorklaksen, Jane Streifel, Tammy Moody, Jonah Rosin, Chuck Kranz, Jerry Dvorscak, and the auditor.

Pledge of Allegiance was recited at 6:00 pm.

Sales Tax Committee recommendation a \$5,000 grant to Powers Lake Community Club to support advertising and promotion for businesses working with the Powers Lake Community Club. Motion by Griesbach, seconded by Holmen to approve the Sales Tax Committee recommendation as presented. Roll call vote resulted in ayes unanimous.

American Legion Auxiliary is requesting a flip book to hang at the Legion to include information on the honored photo wall veterans. Motion by Griesbach, seconded by Moen to approve the purchase of a 40" x 30" flip book as requested for \$1,037.40. Roll call vote resulted in ayes unanimous.

Thorklaksen gave an update on the water well issues at the Food Barn. She is getting quotes to either connect to city water or install a commercial reverse osmosis system. The Food Barn may be requesting financing assistance through the Sale Tax Board. Thorklaksen and Moody left the meeting.

Mayor Enget called for any public comment.

Ackerman-Estvold gave the engineering report. Discussion was held on presented prices for paving 5th Ave W, Jorgenson St and 2nd Ave loop. The council would like to have some information regarding the water treatment facility that Grenora is having constructed. Parslow & Griesbach will contact Ericksons on their plan for erosion control. The engineer reminded the city that the grass around the new erosion control by city hall should not be mowed but be left to grow and establish a good root system.

Motion by Parslow, seconded by Holmen to approve the May 11 meeting minutes. Motion carried.

Auditor: Motion by Griesbach, seconded by Holmen to approve the May fund statement. Motion carried. Auditor gave an update on ADA compliance deadline for city website and the city hall time-capsule scheduled to be opened July 7, 2026.

Landfill/Bldg Permits: Motion by Griesbach, seconded by Holmen to approve the building permit to A. Nordloef for a fence. Motion carried. Motion by Parslow, seconded by Moen to approve the building permit to K. Elliot for decorative fence/grill cover. Motion carried. Motion by Griesbach, seconded by Holmen to approve the building permit extension for St James Catholic Church with stipulations that all city ordinances must be followed (including no alley blockage/no building materials stored on the streets) and any deviations from the original permit must be approved by council before moving forward. Motion carried.

Streets/Legion Hall: MacDonald is in contact with the company for dust control and should be applied this month.

Water/Sewer: Discussion was held on a sewer service line repair and the paving of multiple street cuts for such repairs. The repaving of the street is the responsibility of the property owner.

Police: The 2012 Tahoe has the equipment and decals removed and will be placed out for bids. 2020 Expedition is scheduled to go to Heck Built and have the equipment and decals removed this month. The cameras at the entrances

to town are waiting for MDU to trench power and NCC to trench fiber to their locations. Discussion was held on installing a radar speed sign on the road coming into town from the south. Mayor Enget will approach the county and sheriff's department regarding housing a deputy in Powers Lake.

Mayor: Juneberry Day is June 25; Oil Can Event is July 16; Powers Lake Days are August 7-9 with an America 250 event. The 4-H Veteran's Banners project will transfer to the city. Banners will be inventoried and hung this month.

Old Business: Reminder to parents: golf carts are for driving directly to and from the golf course and can only be driven by a licensed driver. Golf carts are not to be driven by young children who are not licensed to drive. Discussion was held on electric scooter issues happening in town. Motion by Griesbach, seconded by Holmen to approve the first reading of AN ORDINANCE OF THE CITY CODE OF THE CITY OF POWERS LAKE, NORTH DAKOTA RELATING TO ELECTRIC SCOOTERS WITHIN CITY LIMITS. Motion carried.

New Business: Motion by Holmen, seconded by Parslow to approve the RESOLUTION DESIGNATING THE OFFICIAL CITY NEWSPAPER FOR THE CITY OF POWERS LAKE as Burke County Tribune. Motion carried.

Motion by Parslow, seconded by Griesbach to approve the 2026 RESOLUTION SETTING CITY AUDITORS BOND LIMIT, THE CITY OF POWERS LAKE, BURKE COUNTY, NORTH DAKOTA. Motion carried.

Motion by Parslow, seconded by Holmen to approve the mobile vendor application for Opportunity Foundation/ Aloha Shaved Ice to operate in Lake Park as agreed upon with the Powers Lake Park Board. Motion carried. Discussion was held on Sales Tax Committee suggestion of PL Bucks to RV campers. Tabled until logistics can be ironed out. Motion by Holmen, seconded by Parslow to approve the request from Powers Lake Lions Club for the 2026 Fishing Derby for \$1,350.00. Roll call vote resulted in ayes unanimous. Powers Lake Park Board did not receive the T-Mobile grant for the handicap bathrooms but they are actively looking for other grants.

Motion by Parslow, seconded by Griesbach to pay the following bills: Ackerman-Estvold \$645.00, Adobe 20.99, Border Plains Equipment 141.16, Burke County Sheriff 400.00, Burke County Tribune 161.02, Cenex 612.51, Circle Sanitation 8193.75, Country Store 321.36, First District Health 30.00, Heck Built 1960.00, ITD 103.40, Jorgenson Lumber 34.99, MDU 3501.32, NCC 572.82, ND Rural Water Systems 275.00, ND Sewage Pump & Liftstation 1900.00, OneCall 3.00, Powers Lake Park Board 1300.45, Team Lab 2098.00, Titan Machinery 1449.23, USPS 162.00, Verizon 336.72, Liz Beavers 844.67, Kenny MacDonald 4101.61, Jeff Parslow 390.97, Bonnie Peters 641.28, Jennifer Titus 2816.01, NDPERS (retirement) 933.97, NDPERS (Def Com) 1000.00, IRS payroll taxes 2845.72. Roll call vote resulted in ayes unanimous.

Council approved the blocking off the 1st Ave W from Main Street to Peterson Street (not the alleyway) for the Powers Lake Show & Shine Car Show during Powers Lake Days.

Next meeting is Monday, July 6 at 6:30 pm.

Motion by Parslow, seconded by Holmen to adjourn at 7:33 pm. Motion carried.

Kari Enget, Mayor
Jennifer Titus, City Auditor
June 10, 2026

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025
of the
Westcor Land Title Insurance Company
In the state of South Carolina

Total Assets	346702110
Total Liabilities	184607009
Aggregate write-ins for special surplus funds	0
Common Capital Stock	2000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	0
Contributed Surplus	160095101
Unassigned Surplus	162095101
Total Capital and Surplus	346702110
Total Liabilities,	
Capital And Surplus	346702110

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Direct Premiums	760578
Total Direct Losses	7500
Incurred	

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

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JON GODFREAD
Commissioner of Insurance

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025
of the
Northland Insurance Company

In the state of CT	
Total Assets	1572987389
Total Liabilities	990551418
Aggregate write-ins for special surplus funds	618193
Common Capital Stock	3500000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	0
Contributed Surplus	167835993
Unassigned Surplus (surplus)	410481785
Total Capital and Surplus	582435971
Total Liabilities, Capital And Surplus	1572987389

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Direct Premiums	2704255
Total Direct Losses	793329
Incurred	
Total Accident and Health Direct Premiums	0
Earned	
Total Accident and Health Direct Losses	0
Incurred	

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Commissioner of Insurance

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025
of the
St. Paul Guardian Insurance Company

In the state of CT	
Total Assets	110848837
Total Liabilities	85040772
Aggregate write-ins for special surplus funds	50671
Common Capital Stock	4200000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	0
Contributed Surplus	11000000
Unassigned Surplus (surplus)	10557394
Total Capital and Surplus	25808065
Total Liabilities, Capital And Surplus	110848837

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Direct Premiums	555042
Total Direct Losses	22200
Incurred	
Total Accident and Health Direct Premiums	0
Earned	
Total Accident and Health Direct Losses	0
Incurred	

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Incurred	
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Dakota Datebook

Continued from page 9

turkey "put his heart into the nationwide all out production campaign" when he adopted a nest of abandoned duck eggs! Unable to leave the eggs to their destruction, the turkey faithfully sat on them during their incubation. He only left the nest in the morning to feed a little, strut around a bit, and stretch his legs. Otherwise, he sat on the nest, silently keeping his vigil. However, if anyone came close enough to appear threatening, he then barked out quite a gobble, protecting the eggs lying so warmly beneath him!

This Tom Turkey was not the only savior of little ducklings. A year before, Oscar Nelson of Cooperstown was plowing his fields when he discovered a nest of ducklings in the process of hatching. He moved the nest to safety, but when the mother duck didn't return, he had no choice but to take the ducklings under his own wing, so to speak. He put them in with his barnyard fowls, where they grew to adulthood. Eventually, they flew the nest—or the coop. However, ducks later returned, "more mature, less tame... but still claiming squatter's rights on the Nelson brooder house," where they again enjoyed the poultry feed with the chickens.

And finally, this report from Devils Lake: "a seven-year-old white giant hen owned by the Matt Bloomquist family is answering the call for increased egg production by doubling her output." The story went on to report that the hen laid one double-yolk, oversized egg every day. Four of the eggs weighed almost 14 ounces. Great for the war effort!

The way these feathery friends flocked together provided North Dakota with one way to look at the world ... sunny-side up!

"Dakota Datebook" is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from The Study ND. See all the Dakota Datebooks at prairiepublic.org, subscribe to the "Dakota Datebook" podcast, or buy the Dakota Datebook book at shopprairiepublic.org.

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