

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Burke County.

**Kandiyohi (159-090)**

|                                          | <u>AC</u> | <u>Term</u> | <u>Rent</u> |
|------------------------------------------|-----------|-------------|-------------|
| 36 NE4                                   | 160       | 5           | \$1242      |
| W - Water well must be shared by lessees |           |             |             |
| 36 NW4                                   | 159       | 5           | \$1852      |
| W - Water well must be shared by lessees |           |             |             |
| 36 SE4                                   | 151       | 5           | \$1572      |
| W - Water well must be shared by lessees |           |             |             |
| 36 SW4                                   | 150       | 5           | \$1707      |
| W - Water well must be shared by lessees |           |             |             |

**Battleview (159-094)**

|             | <u>AC</u> | <u>Term</u> | <u>Rent</u> |
|-------------|-----------|-------------|-------------|
| 36 Lots 1-3 | 63        | 5           | \$443       |
| 36 NE4      | 160       | 5           | \$1380      |
| 36 SE4      | 160       | 5           | \$1419      |
| 36 SW4      | 160       | 5           | \$1196      |

**Lucy (160-092)**

|        | <u>AC</u> | <u>Term</u> | <u>Rent</u> |
|--------|-----------|-------------|-------------|
| 16 NE4 | 159       | 5           | \$1380      |
| 16 NW4 | 155       | 5           | \$1665      |
| 16 SW4 | 149       | 5           | \$977       |
| 36 NE4 | 160       | 5           | \$1848      |
| 36 NW4 | 160       | 5           | \$1736      |
| 36 SE4 | 160       | 5           | \$1675      |
| 36 SW4 | 160       | 5           | \$1656      |

**Cleary (160-093)**

|        | <u>AC</u> | <u>Term</u> | <u>Rent</u> |
|--------|-----------|-------------|-------------|
| 36 NE4 | 160       | 5           | \$1549      |
| 36 NW4 | 160       | 5           | \$1665      |

|        |     |   |        |
|--------|-----|---|--------|
| 36 SE4 | 160 | 5 | \$1565 |
| 36 SW4 | 146 | 5 | \$956  |

**Thorson (160-094)**

|        | <u>AC</u> | <u>Term</u> | <u>Rent</u> |
|--------|-----------|-------------|-------------|
| 16 NE4 | 160       | 5           | \$1933      |
| 16 NW4 | 160       | 5           | \$1800      |
| 16 SE4 | 156       | 5           | \$1859      |
| 36 NE4 | 160       | 5           | \$1938      |
| 36 NW4 | 160       | 5           | \$1499      |
| 36 SE4 | 160       | 5           | \$2041      |
| 36 SW4 | 157       | 5           | \$1748      |

**Leaf Mountain (161-093)**

|        | <u>AC</u> | <u>Term</u> | <u>Rent</u> |
|--------|-----------|-------------|-------------|
| 16 NW4 | 152       | 5           | \$1587      |
| 16 SW4 | 156       | 5           | \$1298      |
| 36 NW4 | 158       | 5           | \$1795      |
| 36 SW4 | 154       | 5           | \$1681      |

**Harmonious (161-094)**

|        | <u>AC</u> | <u>Term</u> | <u>Rent</u> |
|--------|-----------|-------------|-------------|
| 36 NE4 | 160       | 5           | \$1661      |
| 36 NW4 | 160       | 5           | \$1791      |
| 36 SE4 | 156       | 5           | \$1645      |

**Dale (162-091)**

|        | <u>AC</u> | <u>Term</u> | <u>Rent</u> |
|--------|-----------|-------------|-------------|
| 36 NE4 | 157       | 5           | \$1617      |
| 36 NW4 | 160       | 5           | \$1624      |
| 36 SE4 | 157       | 5           | \$1409      |

**Vale (162-092)**

|        | <u>AC</u> | <u>Term</u> | <u>Rent</u> |
|--------|-----------|-------------|-------------|
| 36 NE4 | 160       | 5           | \$1634      |
| 36 NW4 | 156       | 5           | \$988       |
| 36 SE4 | 160       | 5           | \$1555      |

**Fay (162-093)**

|        | <u>AC</u> | <u>Term</u> | <u>Rent</u> |
|--------|-----------|-------------|-------------|
| 16 NE4 | 160       | 5           | \$1500      |
| 16 NW4 | 160       | 5           | \$1550      |
| 16 SE4 | 160       | 5           | \$1479      |
| 16 SW4 | 160       | 5           | \$1574      |

**Keller (162-094)**

|                 | <u>AC</u> | <u>Term</u> | <u>Rent</u> |
|-----------------|-----------|-------------|-------------|
| 16 NE4          | 160       | 5           | \$3361      |
| Hay: 0 Crop: 75 |           |             |             |
| 36 NE4          | 160       | 5           | \$1574      |
| 36 NW4          | 160       | 5           | \$1578      |
| 36 SE4          | 157       | 5           | \$1544      |
| 36 SW4          | 157       | 5           | \$1583      |

**Forthun (163-094)**

|                  | <u>AC</u> | <u>Term</u> | <u>Rent</u> |
|------------------|-----------|-------------|-------------|
| 36 SE4           | 153       | 5           | \$3197      |
| Hay: 0 Crop: 100 |           |             |             |

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Bowbells, ND at Burke County Courthouse, Commissioner's Room on 10/13/26 2:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/2.

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523

PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>  
Sept. 2, 9, 16, 23 & 30, 2026