

**NOTICE OF LEASING
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Burke County.

Kandiyohi (159-090)

	<u>AC</u>	<u>Term</u>	<u>Rent</u>
36 NE4	160	5	\$1242
W - Water well must be shared by lessees			
36 NW4	159	5	\$1852
W - Water well must be shared by lessees			
36 SE4	151	5	\$1572
W - Water well must be shared by lessees			
36 SW4	150	5	\$1707
W - Water well must be shared by lessees			

Battleview (159-094)

	<u>AC</u>	<u>Term</u>	<u>Rent</u>
36 Lots 1-3	63	5	\$443
36 NE4	160	5	\$1380
36 SE4	160	5	\$1419
36 SW4	160	5	\$1196

Lucy (160-092)

	<u>AC</u>	<u>Term</u>	<u>Rent</u>
16 NE4	159	5	\$1380
16 NW4	155	5	\$1665
16 SW4	149	5	\$977
36 NE4	160	5	\$1848
36 NW4	160	5	\$1736
36 SE4	160	5	\$1675
36 SW4	160	5	\$1656

Cleary (160-093)

	<u>AC</u>	<u>Term</u>	<u>Rent</u>
36 NE4	160	5	\$1549
36 NW4	160	5	\$1665
36 SE4	160	5	\$1565

36 SW4	146	5	\$956
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Thorson (160-094)

	<u>AC</u>	<u>Term</u>	<u>Rent</u>
16 NE4	160	5	\$1933
16 NW4	160	5	\$1800
16 SE4	156	5	\$1859
36 NE4	160	5	\$1938
36 NW4	160	5	\$1499
36 SE4	160	5	\$2041
36 SW4	157	5	\$1748

Leaf Mountain (161-093)

	<u>AC</u>	<u>Term</u>	<u>Rent</u>
16 NW4	152	5	\$1587
16 SW4	156	5	\$1298
36 NW4	158	5	\$1795
36 SW4	154	5	\$1681

Harmonious (161-094)

	<u>AC</u>	<u>Term</u>	<u>Rent</u>
36 NE4	160	5	\$1661
36 NW4	160	5	\$1791
36 SE4	156	5	\$1645

Dale (162-091)

	<u>AC</u>	<u>Term</u>	<u>Rent</u>
36 NE4	157	5	\$1617
36 NW4	160	5	\$1624
36 SE4	157	5	\$1409

Vale (162-092)

	<u>AC</u>	<u>Term</u>	<u>Rent</u>
36 NE4	160	5	\$1634
36 NW4	156	5	\$988
36 SE4	160	5	\$1555

Fay (162-093)

	<u>AC</u>	<u>Term</u>	<u>Rent</u>
16 NE4	160	5	\$1500
16 NW4	160	5	\$1550
16 SE4	160	5	\$1479
16 SW4	160	5	\$1574

Keller (162-094)

	<u>AC</u>	<u>Term</u>	<u>Rent</u>
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16 NE4	160	5	\$3361
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Hay: 0 Crop: 75

36 NE4	160	5	\$1574
36 NW4	160	5	\$1578
36 SE4	157	5	\$1544
36 SW4	157	5	\$1583

Forthun (163-094)

	<u>AC</u>	<u>Term</u>	<u>Rent</u>
36 SE4	153	5	\$3197

Hay: 0 Crop: 100

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Bowbells, ND at Burke County Courthouse, Commissioner's Room on 10/13/26 2:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/2.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523

PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

Sept. 2, 9, 16, 23 & 30, 2026