

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

HELP WANTED

The Grafton Public School is seeking qualified Business Manager. A bachelor's degree in accounting, business or finance is required. Competitive salary and benefits offered. Send a letter of application, resume, and references to: Darren Albrecht, Grafton School District, 1548 School Road, Grafton, ND 58237. Darren.Albrecht@k12.nd.us

Elementary teachers wanted: Christian Crossroads Academy. Stanley, ND. Opening Fall 2026. Opportunity to integrate skills and faith. Learn more: @ CCAND.com or call 701-621-2341.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling,

Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the
Bowman County Pioneer
January 23, 2026

UNOFFICIAL MINUTES OF THE RHAME CITY COUNCIL MEETING

Monday, January 12th, 2026
@ 6:30 PM

Location: City Hall

- I. Rocky called the meeting to order @ 6:32pm
- II. Roll Call: Henry Waller, Rocky Wallman, Dave Erickson, Doyle Kruger & Staff
- III. Guests:
- IV. Minutes: Henry made a motion to accept December Meeting Minutes, Doyle 2nd. Motion Carried.
- V. Financial Report:
- a) Bank Rec & Cash Report: Motion to approve made by Doyle 2nd by Dave, motion carried.
- b) A/R Aging Report #19, #34, #36, #47, #54 Reviewed. Motion To Approve by Henry 1st, Dave 2nd. Motion Carried.
- c) A/P Report: Motion to approve payables by Henry. 2nd by Doyle. Motion Carried.
- VI. :
- a) Streets: No Report
- b) Water:
 - 1. 33 Day Average – 6,993.6
 - 2. 230,790 tower total gallons
 - 3. 15,860 gallons tower to town
- c) Sewer: No Report

Old Business:

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES RELATING TO IMPLEMENTATION OF STATUTES AND ADOPTION OF NFPA 70 2026 EDITION NATIONAL ELECTRICAL CODE

TAKE NOTICE THAT THE NORTH DAKOTA STATE ELECTRICAL BOARD will hold a public hearing to address proposed changes to North Dakota Administrative Code Title 24.1 at:

1929 N Washington St #A-1
Bismarck, N.D.
Wed., February 25, 2026
8:30 a.m. CT

A copy of the proposed rules and amendments may be obtained by writing the North Dakota State Electrical Board, PO Box 7335, Bismarck, ND 58507 or by calling 701-328-9522. Written comments may be submitted to this address until March 9, 2026. If you plan to attend the public hearing and will need special assistance, please contact NDSEB at the above telephone number or address at least ten (10) days prior to the public hearing.

Dated this 5th day of January, 2026.
/s/ James Schmidt
Executive Dir. of NDSEB

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO NORTH DAKOTA GAMES OF CHANCE, ARTICLE 99-01.3 OF THE NORTH DAKOTA ADMINISTRATIVE CODE

TAKE NOTICE that the North Dakota State Gaming Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code at 1:00 pm on Wednesday, February 18th, 2026 at The North Dakota State Capitol, Brynhild Haugland Room.

A copy of the proposed rules may be obtained by emailing agogaming@nd.gov, writing the North Dakota Attorney General's Office Gaming Division at North Dakota Attorney General's Office Gaming Division, 600 E. Blvd Ave Dept. 125, Bismarck, ND 58505-0040 or calling 701-328-4848. Also, written comments may be submitted to the above email or physical address until March 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Attorney General's Office Gaming Division at the above telephone number or address at least 7 days prior to the public hearing.

Dated this 14th day of January, 2026.
Aaron Hummel
Gaming Division Director,
Office of the Attorney General

- d) Water Meter Cost Share – Tabled to February
- e) Café Hood System – Tabled To February
- f) Speed Limit Sign – Tabled To February
- New Business:

- g) Audit – Tabled For More Estimates
- h) Zoning – Dave made a motion for the City Of Rhame to relinquish authority for Flood Plane Management to Bowman County. Henry 2nd. Motion Carried.

- VII. Comments:
- VIII. Next Official meeting date Monday, February 9th, 2026. 6:30pm. At City Hall.

- IX. Adjournment: Doyle made the motion to adjourn the meeting at 8:04pm. Henry 2nd. Motion carried.

Note: The City of Rhame per ND Century Code 40-01-09.1 is publishing these unofficial minutes subject to the governing body's review and revision at the official February 9th, 2026 Meeting. Respectfully submitted

Jamie Binstock, Auditor
Rocky Wallman, Mayor
Accounts Payable: December
Southwest Water 1390.02
Montana Dakota Utilities 1339.03
Propoint 441.37
City Of Bowman 2357.00
Aflac 380.64
OneCall 5.40
Mackoff Kellog 65.00
Consolidated 136.88
Payroll 7054.00
ND PERS 1152.03
EFTPS 1691.60
BCBS 1933.70
Jamie Binstock 4.97
Dept of Environmental Quality 105.00

The Badlands Patriot	77.19
AceHardware	17.97
Little Missouri Ranch Supply	967.46
MDU	64.12
ND Workforce Safety	954.38
Southwestern District Health Unit	50.00

Published in the
Bowman County Pioneer
January 23, January 30
and February 6, 2026

Bowman County Courthouse Bowman, NORTH DAKOTA

REQUEST FOR PROPOSAL for Guaranteed Energy and Operational Savings Contract Provider

Bowman County Commission requests proposals to evaluate qualified providers for the development and implementation of energy and operational efficiency projects on a guaranteed energy and operational savings contract basis. This Request for Proposal (RFP) will provide a competitive means in which to select a provider to implement the improvements in accordance with North Dakota Century Code 48-05-09 through 48-05-13. Proposals shall be electronically received in the office of Mindy Schumacher, County Auditor, 104 1st St NW, Bowman, ND 58623, no later than 4 p.m. MT Tuesday, February 17, 2026. To receive the full RFP details, contact Mindy Schumacher, County Auditor via e-mail at mischumacher@bowman-countynd.gov.

NOTICE

THE SLOPE COUNTY PLANNING AND ZONING TO MEET

Notice is hereby given, that the Slope County Planning and Zoning will meet on February 2nd at 4:30 PM at the Slope County Courthouse. This meeting will address a Conditional Use application for the North Plains Connector's to continue their transmission line across Slope County. This project is to be visited every year until the project is complete. The second order of business for this meeting will be the addition of the Zoning ordinance to include regulations for Commercial Data Centers, Commercial Solar Farms, Commercial Battery Storage Facilities, Carbon Dioxide Centers or storage facilities, and Nuclear Power plants and related facilities. Dated at Amidon, this 7th day of January, 2026.

Rory Teigen, Administrator
Slope County Planning and Zoning

**Bowman County School
Now Hiring**

• Para Professional (Full-Time or Part-Time)

We're looking for a friendly, reliable, and hardworking person to join our team as a Para Professional in our elementary at Bowman County School District!

• Bus Drivers - Willing to train

- Someone dependable with a good attitude
- Must be able to pass a background check

**Contact Anni Carlson to inquire
about this position @701-523-3283, or
anni.carlson@k12.nd.us**

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\$35/wk!**

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for all your
Birthday, Wedding,
Aniversary and
Special Occasions.**

**Call Donna
@ 701-523-5623**



Notice of Initiation of the Section 106 Process: Public Participation

Allo Towers proposes the construction of a guyed style telecommunications tower within a 50' x 50' lease area approximately 0.27 miles southeast of Hwy. 12 & S Main St., Buffalo Springs, Bowman County, ND. The height of the tower will be 59.1-meters above ground level (194-feet above ground level) and 60.7-meters above ground level including appurtenances (199-feet above ground level with appurtenances). Proposed project will include ground disturbance. Members of the public interested in submitting comments on the possible effects on historic properties included in or eligible for inclusion in the National Register of Historic Places may send their comments to Andrew Smith, RESCOM Environmental Corp., PO Box 361 Petoskey, MI 49770 or call 260-385-6999.